

A TOPOGRAPHICAL LIST
OF THE
INSCRIPTIONS OF THE
MADRAS PRESIDENCY

(Collected till 1915)

WITH NOTES AND REFERENCES

BY
V RANGACHARYA, M A , L T ,
ASSISTANT PROFESSOR OF HISTORY PRESIDENCY COLLEGE, MADRAS

VOLUME III

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TOPOGRAPHICAL INSCRIPTIONS.

VOLUME III

TINNEVELLY DISTRICT

AMBĀSAMUDRAM TALUK

Adaichchāni

1. 556 of 1911 —(Tamil) On a stone lying near the sluice on the tank Records in Ś 1539 and K A 792, Nala, gift of certain privileges in respect of tanks and ponds to the residents of Adaichchāni, by Śinna-Tipparāhuttaraiyan, for the merit of Muttuvirappa-Nāyakkar of Madura (1609—23).

Āladiyūr

1-A In the local Śiva temple A record, dated K A 811 (A D. 1635), recording a gift of lands to the temple by Tīrumalai Nāik of Madura (1623—59)

1-B On the east side of the sluice of the tank A record of Tīrumal Nāik (1623—59)

Ambāsamudram

2 70 of 1907 —(Tamil) On the south wall of the central shrine in the Tīrumūlanāthasvāmīn temple. An unfinished record in the sixth year of the Chōla-Pāndya king Jatavarman *alias* Śrī-Sundara-Chōla Pāndyadēva (feudatory of Rājendra Chōla I). Mentions Rājārāja-chaturvēdimangalam, a *brahmadēya* in Muḷlinādu, a district of Mudigonda-Chōla-valanādu in Rājārāja-Pāndinādu. See Nos. 7, 8, 12, 13, 14, 15, 17, 20 and 26 below for the same Chōla-Pāndya ruler (1021—43)

3. 71 of 1907 —(Tamil) On the same wall A mutilated and unfinished record in the eighth year of the Chōla king Parakēsarivarman *alias* Śrī-Rājendra-Chōladēva (I, 1012—43)

4 72 of 1907.—(Tamil) On the same wall. A record in the seventh year of Chōla-Pāndya king Chōla-Pāndyadēva Built in at the beginning. Records gift of a lamp

5. 73 of 1907 —(Tamil) On the same wall A record in the eighth year of the Chōla king Parakēsarivarman *alias* Śrī-Rājendra-Chōladēva (I, 1012—43) Built in in the middle Records gift of a lamp

6 74 of 1907 —(Tamil) On the west wall of the same shrine. A record in the eighth year of the Chōla king Parakēsarivarman *alias* Śrī-Rājendra-Chōladēva (I, 1012—43). Records gift of a lamp to the temple of Tīrūśālatturai-Ālvār in Ilangoḱkudī, a hamlet of Rājārāja-chaturvēdimangalam, by a native of the Chōla country

7 75 of 1907.—(Tamil) On the same wall An incomplete record in the fourteenth year of the Chōla-Pāndya king Jatāvarman *alias* Śrī-Sundara-Chōla-Pāndyadēva (feudatory of Rājendra-Chōla I)

8 76 of 1907.—(Tamil.) On the west and north walls of the same shrine A damaged and incomplete record of the Chōla-Pāndya king Jatāvarman *alias* Śrī-Sundara-Chōla-Pāndyadēva, the date of which is lost Records gift of a lamp.

9 77 of 1907.—(Tamil) On the north wall of the same shrine. An incomplete record in the sixteenth year of the Chōla-Pāndya king Jatāvarman *alias* Udayār Śrī-Sundara-Chōla-Pāndyadēva. Records gift of a lamp. The temple is called Tiruchchālait-turanudaiya-Mādēva in Rājarāja-chaturvēdimangalam See No. 5 above

10. 78 of 1907.—(Tamil.) On the same wall. A record in the ninth year of the Chōla king Parakēsarivarman *alias* Śrī-Rājendra-Chōladēva (1011—43) Records gift of lamps An army officer staying in the village referred to

11 79 of 1907.—(Vatteluttu) On the south wall of the mantapa in front of the same shrine A record of the Chōla king Rājarāja I. Built in Contains only a portion of the historical introduction of the king.

12. 80 of 1907.—(Tamil) On the same wall. A fragmentary record of the Chōla-Pāndya king Jatāvarman *alias* Śrī-Sundara-Chōla-Pāndyadēva, the date of which is lost Mentions Muttūrrukūram.

13 81 of 1907.—(Tamil.) On the north wall of the same mantapa. A record in the eighth year of the Chōla-Pāndya king Sundara-Chōla-Pāndyadēva Built in at the beginning. Records gift of a lamp

14 82 of 1907.—(Tamil) On the south wall of the Perumāḷ shrine in the same temple. A record in the thirteenth year of the Chōla-Pāndya king Jatāvarman *alias* Śrī-Sundara-Chōla-Pāndyadēva Records a gift for the merit of the *Nānādēśittisāi*—one thousand and five hundred of Rājendra-Chōla-mandalam The temple is called after Tiruchchālaitturai-Ālvār.

15 83 of 1907.—(Tamil) On the west wall of the same shrine A much damaged record in the eighth year of the Chōla-Pāndya king Jatāvarman *alias* Śrī-Sundara-Chōla-Pāndyadēva

16 84 of 1907.—(Vatteluttu) On the base of a ruined shrine in the Tirumūlanāthasvāmin temple. The king's name of the record is damaged and the date lost First three lines are almost illegible; seems to register the gift of a lamp

17. 85 of 1907.—(Tamil) On the same base A mutilated of the Chōla Pāndya king Jatāvarman *alias* Udayār

Śrī-Sundara-Chōla-Pāndyadēva, the date of which is lost. Records gift of a lamp. Mentions the city of Kshatriyaśikhāmanipuram and the shrine of Karumānikkadēvar in the temple called Tiruch-chālaitturai

18. 86 of 1907 —(Vatteluttu) On the same base A mutilated record of the Pāndya king Śadaiyamāran in his eleventh year Mentions Ilangōykkudi [Śadaiyamāran or Māran, the son of Śadaiyan It is difficult to say which of the kings of the name is referred to]

19. 87 of 1907 —(Vatteluttu) On the same base A record in the eighth year of the Pāndya king Vīra-Pāndya, "who took the head of the Chōla" The temple is called Tiruchchālaitturai ninrarulina Emberumān at Ilangōykkudi, a *brahmadēya* in Mulli-nādu

20. 88 of 1907 —(Tamil) On the same base A fragmentary record of the Chōla-Pāndya king Jatāvarman *alias* Śrī-Sundara-Chōla-Pāndyadēva.

21. 89 of 1907. —(Vatteluttu) On a stone set up at the entrance into the gōpura of the same temple, left side A damaged record of the Pāndya king Mārāṇṇadaiyan Mentions Ilangōykkudi See No 18 above

22. 98 of 1905 —(Vatteluttu) On the north wall of the Erichcha-Udaiyār shrine in the Erichcha-Udaiyār temple. A mutilated record in the eighteenth year of the Chōla king Rājarājakēsarivarman Records gift of twenty-five sheep for a lamp to the temple of Tiruppōttudaiyadēvar

23. 99 of 1905. —(Vatteluttu) On the same wall. A record in the fourteenth year of the Chōla king Rājakēsarivarman Records gift of a lamp

24. 100 of 1905 —(Tamil) On the same wall A record in the twentieth year of the Pāndya king Jatāvarman *alias* Tribhuvanaśhakravartin Śrīvallabhadēva. Records gift of land to the temple of Tiruppōttudaiya-Mahādēvar at Rājarāja-chaturvēdīman-galam, a *brahmadēya* in Mulli-nādu. [This king was probably the same as the contemporary of Māravarman Sundara Pāndya I (1216—35) See *Ep. Rep.*, 1909, p. 79 and *Ep. Rep.*, 1916, p. 121, paragraph 24]

25. 101 of 1905 —(Vatteluttu.) On the south wall of the same shrine A record of the Pāndya king Vīra-Pāndya, "who took the head of the Chōla," the date of which is lost Records gift of land.

26. 102 of 1905 —(Tamil) On the same wall. A record in the eighteenth year of the Chōla-Pāndya king Jatāvarman *alias* Udaiyār Sundara-Chōla-Pāndyadēva (feudatory of Rājēndrachōla I). Records gift of sixty sheep for a lamp The temple is said to have

been situated in the southern hamlet of Rājarāja-chaturvēdi-mangalam

27. 103 of 1905 —(Tamil) On the east wall of the same shrine. A mutilated record in the second year of the Pāndya king Māravarman *alias* Tribhuvanachakravartin Vikrama-Pāndyadēva. Records gift of a lamp [This king was not improbably the sovereign who came to the throne in A D. 1282]

28 104 of 1905 —(Vatteluttu) On a slab built into the floor of the first circuit of the same temple Records in the thirty-ninth year (of ?) gift of three lamps The temple is called Tīruppōttudaiya-Bhatārār at Ilangōykkudi, a *brahmadēya* in Mulli-nādu

29. 105 of 1905 —(Vatteluttu) On a slab built into the same floor A record in the sixteenth year of the Pāndya king Varaguna-Mahārāja. Records gift of money The village is called Ilangōkkudi From his camp at Araśūr on the Pennār in Tondanādu he granted 290 *kāśus* to the temple of Tīruppōttudaiyār at Ilangōkkudi in Mullinādu The village assembly received the money and the *savai vāriyar* or committee of the assembly and the temple servants had jointly to provide for offerings to the God, according to a fixed scale, from the interest on the 290 *kāśus*. Venkayya identifies the king with the celebrated Varaguna Pāndya who came to throne in A D 862. See *Ep Ind*, Vol. IX, pp 84—94. Here Venkayya discusses the king's expedition against Idavai and Vembil north of the Kāvēri, his battle with the combined army of Aparājita and Prithvipati I at Tīruppirāmbiyam, and points out that this should have been in the course of a campaign against Aparājita which took him as far as Araśūr As for the date of these Venkayya points out on the authority of the Aivarmalai inscription that his stay at Araśūr should have been in A D. 877-878, his campaign against Vembil in 872-3, and the battle of Tīruppirāmbiyam in 877-8 or next year. See *Ep Ind*, Vol. IX, p 88.

Ālvārkurichchi.

30. 118 of 1907 —(Tamil) On the south wall of the central shrine in the Āvudai-amman temple. A record in Ś. 1315, expired, and K.A. 568. The temple is called Naraśinga-Īchchuramudaiya-Nāyinār.

31. 119 of 1907 —(Tamil.) On the same wall. Records in KA 725 the gift of the village of Śettikulam by Rāmappa-Nāyakar-Ayyan The inscription subsequently mentions a gift by Viśvanāthā-Nāyaka (1559—63) in KA 736. See *Ind. Antq.*, 1914, pp. 230-I, and 1915 for the circumstances under which Viśvanātha Nāyaka established the kingdom of Madura.

32. 120 of 1907.—(Tamil.) On the north wall of the same A record in the sixth year of Tribhuvanachakravartin

Kōṇērīnmaikondān The temple is called Naraśīnga-Īśvara-mudaiya-Nāyīnār at Kollangonda-Pāndya-chaturvēdimangalam.

33 121 of 1907—(Tamil.) On a north wall of the central shrine in the Vanniyappar temple in the same village A mutilated record of Tribhuvanachakravartin Kōṇērīnmaikondān. The temple is called Tīrvannīchchuramudaiyār at Kādēru, the north-western hamlet of Rājarāja-chaturvēdimangalam, a *brahmadēya* in Mulli-nādu

34. 122 of 1907—(Tamil) On the stone set up at the entrance into the eastern gōpura of the same temple, left side Records in Ś 1532, expired, and K.A. 787, gift of land for the merit of Viśvanātha-Nāyakkar Virappa-Nāyakkar Muttuvirappa-Nāyakkar Ayyan (1609—23) to the temple of Nāyanār Tīrvannīśuramudaiya Tam-birānār on the bank of the Vannitīrtha For the details of the reign of Muttu Virappa see *Ind Antq*, 1916, p 132 ff.

35. 123 of 1907—(Tamil) On a stone set up at the entrance into the western gōpura of the same temple, right side Records in Ś. 1534, expired, and K.A. 788, Parīdhāvin, gift for the merit of Viśvanātha-Nāyakkar Muttuvirappa-Nāyakkar See note to the above.

Brahmadēśam

The following inscriptions have been taken from *Ins*, *S Dts*, p 286, Nos 83—87:—

35-A. On a stone in the inner temple of Kailāsanātha. A Telugu record granting fifteen *tūms* of rice.

35-B On a stone in the gōpuram A gift to the *sthānattār*

35-C. On a stone in the southern wall. A Telugu record of the seventeenth year of an unknown king Damaged

35-D Two damaged records in the same place

Kalladakurichchi

36 90 of 1907.—(Tamil.) On the south wall of the central shrine in the Nāgēśvaramudaiyār temple A record in the eleventh year of the Pāndya king Māravarman *alias* Tribhuvanachakravartin Śrī-Vikrama-Pāndyadēva (1282—?). Records sale of land to the temple of Nilaiyudaiya-Pāndya-Īśvaramudaiyār at Kalladakurichchi, the southern hamlet of Śrī-Rājarāja-chaturvēdimangalam, a *brahmadēya* in Mulli-nādu

37. 91 of 1907.—(Tamil.) On the same wall. A record in the eleventh year of Tribhuvanachakravartin Kōṇērīnmaikondān. The date is given a second time as the ninth year and the 1438th day. Records gift of land. The temple seems to be described as in the above. Another inscription of the ninth year and 1430th day is found at the bottom of this.

38. 92 of 1907 —(Tamil) On the west wall of the same shrine. A record in the ninth year of the Pāndya king Māravarman *alias* Tribhuvanachakravartin Sundara-Pāndyadēva (I, 1216—35), “who was pleased to present the Chōla country” Registers an endowment for those who recite the *tirumurai*.

39 93 of 1907 —(Tamil) On the north wall of the same shrine. A record in the sixth year of the Pāndya king Māravarman *alias* Tribhuvanachakravartin Śrī-Sundara-Pāndyadēva (I, 1216—35), “who was pleased to take the Chōla country” Records gift of money for a lamp by Āchchān Tikkan of Mayilaikōdu in Malai-mandalam

40 94 of 1907 —(Tamil) On the same wall. A fragmentary record of the Pāndya king Jatāvarman Kulaśēkhara I (1190—1217). Contains a portion of the introduction commencing with the words *pūvinkilattimēvi virruruppa*, etc

41 95 of 1907 —(Grantha and Tamil) On the south wall of the mantapa in front of the same shrine. An incomplete record. Mentions the temple of Nālāyira-Īśvaramudaiya-Nāyanār at Kalladaikurichchi and the village of Tirumādavanūr in Andanādu, a district of Pāndi-mandalam.

42. 96 of 1907 —(Tamil) On the east wall of the mantapa in front of the central shrine in the Nāgesvaramudaiyār temple. A record in the twenty-first year (Kumbha Pūrva 6, Thursday, Śatabhishaj) of the Pāndya king Māravarman *alias* Tribhuvanachakravartin Sundara-Pāndyadēva (I, 1216—37), “who was pleased to take the Chōla country” Records gift of money for oil by a native of Malabar (Malai-mandalam). See *Ep Ind*, Vol X, p 138, where the date is pointed out to be Thursday, January 29, A D 1237

43. 97 of 1907 —(Tamil) On the south wall of the shrine of the Goddess in the same temple. A record in the ninth year and 1403rd day of the Pāndya king Jatāvarman *alias* Tribhuvanachakravartin Kulaśēkharadēva (I ?). Records gift of land to the temple of Nālāyira-Īśvaramudaiyār at Kalladaikurichchi

44 98 of 1907 —(Tamil) On the same wall. A record in the thirty-third year of the Pāndya king Māravarman *alias* Tribhuvanachakravartin Kulaśēkharadēva (1268—1308), “who was pleased to take every country.” Registers a gift by the artisans (*kanmālar*) of Kalladaikurichchi *alias* Kshatriyaśikhāmanipuram to the shrine of the Goddess in the temple of Nālāyira-Īśvaramudaiya-Nāyanār. The English equivalent of the date (Mithuna 12, New Moon, Mrigaśirsha) was June 7, A D. 1301, Wednesday. Mr. Sewell infers from this that the outer limits for the king’s accession should be June 8 and June 27 of 1268.

45. 99 of 1907. —(Tamil.) On the same wall. A record in the twenty-fifth year of the Pāndya king Jatāvarman *alias* Tribhuvanachakravartin Kulaśēkharadēva (I, ? 1190—1217). Records gift of

money for offerings by Āchchān Tīruvikkīraman of Malaikōdu in Malaīmandalam. Mentions Śrīvallabhan *alias* Uttama-Pāndya-Brahmādhīrājan.

46. 100 of 1907.—(Tamil) On the west wall of the same shrine. A record in the fifth year of the Pāndya king Māravarman *alias* Tribhuvanachakravartin Sundara-Pāndyadēva (I, 1216—37) “who was pleased to take the Chōla country” Records gift of money for offerings and twilight lamps

47 101 of 1907 —(Tamil) On the north wall of the same shrine A mutilated record in the twentieth year of the Pāndya king Māravarman *alias* Tribhuvanachakravartin Kulaśēkharadēva (I or II?). Seems to record the laying out of a flower-garden in the name of the king

48 102 of 1907 —(Tamil) On the same wall A record in the sixth year of the Pāndya king Māravarman *alias* Tribhuvanachakravartin Sundara Pāndyadēva (I, 1216—37) “who was pleased to take the Chōla country” Records gift of money for a lamp to the temple of Nālāyira-Īśvaramudaiyār

49. 103 of 1907 —(Tamil) On the south wall of the central shrine in the Kīrīkrishnan temple in the same village A record in the fourth year of the Pāndya king Jātavarman *alias* Tribhuvanachakravartin Kulaśēkharadēva (I, 1190—1217) Records gift of money for a twilight lamp to the temple of Nālāyira-Vinnagar-Emberumān at Kalladaikkurichchi

50 104 of 1907 —(Tamil) On the same wall A record in the twelfth year of the Pāndya king Jātavarman *alias* Tribhuvanachakravartin Kulaśēkharadēva (I, 1190—1217). Records gift of money for offerings to the temple of Nālāyira Vinnagar-Emberumān

51 105 of 1907.—(Tamil) On the same wall A record in the sixth year and one hundred and forty-seventh day of Tribhuvanachakravartin Kōṇērinmāikondān. Provides for the celebration of a festival called *Avanvōendarāman śandhu* after the king's name. Mentions Karumānikkālvān *alias* Vēnavudaiyān, who seems to have built the temple of Nālāyira-Vinnagar

52 106 of 1907.—(Tamil) On the same wall. A record in the sixth year and one hundred and forty-seventh day of Tribhuvanachakravartin Kōṇērinmāikondān Records the restoration to the temple of lands granted by Karumānikkālvān *alias* Vēnavudaiyān but misappropriated by the assembly of Rājāsāja-chaturvēdimangalam

53. 107 of 1907.—(Tamil) On the south wall of the central shrine in the same temple A record in the twenty-second year of the Pāndya king Māravarman *alias* Tribhuvanachakravartin Sundara-Pāndyadēva (I, 1216—37), “who took the Chōla country

and was pleased to perform the anointment of heroes at Mudigonda-Chōlapuram." Provides for offerings at the temple of Nālāyira-Vinnagar Emberumān

54 108 of 1907 —(Tamil) On the same wall A record in the twenty-second year of the Pāndya king Māvarman *alias* Tribhuvanachakravartin Sundara-Pāndyadēva (I, 1216—37), "who took the Chōla country and was pleased to perform the anointment of heroes at Mudigonda-Chōlapuram" Records gift of money by a native of Talaichchengādu in Śrivaikundam *alias* Rājendra-Chōlachaturvēdimangalam, a *brahmadēya* in Tiruvaludi-nādu

55 109 of 1907 —(Tamil) On the north wall of the same shrine A record in the third year and one thousand seventy-second day of Tribhuvanachakravartin Kōṇērīnmaikondān Refers to the fifth year of Kulaśēkharadēva and to the fourth year of the same king Transfēr of some land from the possession of Sundara-Pāndya Malaiyarāyan to the temple

56 110 of 1907 —(Tamil.) On the same wall An unfinished record in the second year of the Pāndya king Jātāvarman *alias* Tribhuvanachakravartin Kulaśēkharadēva (I, 1190—1217) Refers to the time of Periyānāyanār Śrīvallābhādēva and to the city of Kattiriyāśīgāmanipuram [Periyānāyanār Śrī Vallabha was evidently Jātāvarman Śrīvallabha who was the contemporary of Jātāvarman Sundara Pāndya I]

57 111 of 1907 —(Tamil) On the same wall A record in the tenth year of the Pāndya king Tribhuvanachakravartin Kōṇērīnmaikondān Kulaśēkharadēva The date is also expressed as the third year and two thousand five hundred and ninety-fourth day Mentions *Punal alias* Kshatriya-śikhāmanipuram and Mānābharanamangalam

58 112 of 1907 —(Tamil) On the same wall A mutilated record of the Pāndya king Jātāvarman *alias* Tribhuvanachakravartin Kulaśēkharadēva (I, 1190—1217). The first five lines are engraved in older characters than the rest of the inscription The latter portion contains the date eleventh year

59 113 of 1907 —(Tamil.) At the entrance into the Kulaśēkharamudaiyār temple in the same village, left side A record of the Nāyaka chief Virappa-Nāyakkar Ayyan in Ś 1480, expired, and K.A. 735 Records a gift in favour of blacksmiths and carpenters.

60. 114 of 1907.—(Tamil) On the south wall of the central shrine in the Vānāyaka temple in the same village. The king's name is not mentioned Registers in his sixteenth year the boundaries of the land belonging to the temple of *Puravuvāri-Viḡnavinnāyaka*

61. 115 of 1907 —(Tamil) On the south wall of the central shrine in the Kōśakkudi-Perumāḷ temple in the same village. A

much damaged record Mentions Nāyanār-Nālayira-Īchchuvaramudaiyār

62. 116 of 1907 —(Tamil) On the same wall Mentions in K Ā 663, the village of Maditkurichchi in Mulli-nādu and Vīrakēralan *sandi* The temple is called Nāyanār-Periyapirān

63 117 of 1907 —(Tamil) On the east wall of the mantapa in front of the same temple. A record in the twenty-eighth year of the Pāndya king Jatāvarman *alias* Tribhuvanachakravartin Vīra-Pāndya-dēva Seems to provide for feeding Brāhmanas and for the *bhiksha* of *ēkadanda* and *tridanda* sanyasins [The *Ēkadandins* and *Tridandins* are Advaitic and Viśishtadvaitic sanyasins respectively The king might be the same as he who came to the throne in 1253 and who “conquered Kongu, Īlam and Sōlamandalam and anointed victors at Perumbarrappuliyūr”]

64 CP No 9 of 1913 (called the *Vellāngudi plates of Venkata I*)—A record, dated in Ś 1520, Vīlambī, in the time of Emperor Venkatapati I, making the gift, to several Brahmins, of the village of Vellangudi, the hamlet of Kalladaikurichchi, renamed Vīrabhūpasamudram, in Mulli-nādu in Tīruvadī dēśa The gift was in 261 shares and at the instance of Vīra Krishna Nāik of Madura [The latter was the same as Kumāra Krishnappa or Periya Vīrappa, joint ruler with Viśvanātha II, 1573—95]

Kilachchevval

65 523 of 1911 —(Tamil) On the north wall of the central shrine in the Venkatāchalapati temple Records gift of land (made tax-free) to a certain Kanaviniya-Perumāldāsar by a native of Kāritturai in Malai-mandalam The temple is referred to as Kanaviniya-Pāndiya-Vinnagarālvār at Ten-Tīruvayōttiyaī Built in at the beginning The document is signed by a number of officers in “the department of taxes” (புரவாரிதிணைக்கள நாயகம்)

66. 524 of 1911 —(Tamil) On the same wall A record of the Pāndya king Māravarman *alias* Tribhuvanachakravartin Sundara-Pāndyadēva (II, 1239—51). Refers in the fourteenth year to the same Kanaviniya-Perumāldāsar who was maintaining the flower-garden named Vīraśekhara-tirunandavanam, and to the land granted to him at Dēśimānikkanallūr. The record begins with the historical introduction *Pūmalar tīruvum*, etc The Madura throne is called after the minister mentioned in the next inscription.

67. 525 of 1911 —(Tamil) On the west and south walls of the same shrine Records in the fourteenth year of the Pāndya king Tribhuvanachakravartin Kōnērīmēlkondān the same facts as in the two previous numbers The order of the king made at the request of Annan Tamiḷappallavaraiyan is, perhaps, recorded here.

68. 526 of 1911.—(Tamil) On the south wall of the same shrine Records in the eighth year of Tribhuvanachakravartin Kōnērīnmaikondān gift of land at Śevval to the same temple for repairs and for worship, with the permission of Pammiyakkan. The land was made tax-free (*iraiyil*) by the king at the request of Gāngēyarāyan, chief of Tuñjalūr. Built in at the end See note to the next epigraph

69 527 of 1911 —(Tamil) On the same wall. Records in the ninth year of Tribhuvanachakravartin Kōnērīnmaikondān (Māra-varman Sundara Pāndya II) that Tiruppullānidāsar of Śērvanmahādēvi-chaturvēdimangalam, having built the temple of Kanaviniya-Perumāl, a certain Pammiyakkan endowed it with the necessary land (*nattam*) required for temple buildings, gardens, and the Brāhmana village called Tentiruvayōttiyai At the request of Gāngēyarāyan, chief of Tuñjalūr, the king made the *nattam* under reference, tax-free (*iraiyil*) At the end of this record is engraved another of the eighth year of the king, which refers to the same temple and to the Brāhmana village Tentiruvayōttiyai-vilāgam [Mr Krishna Sastri believes that Pammiyakkan was probably the mother of Sundara Pāndya and sister of the Hoysala king Vīra-sōmēśvara]

Kōvilkulam

70. 549 of 1911 —(Tamil) On the north wall of the central shrine in the Tennaḷagar temple Records in the thirteenth year of the Pāndya king Jātāvarman *alias* Tribhuvanachakravartin Kulaśēkharadēva (I or II?) gift of money for a festival, to be celebrated each month of the Śravana-nakshatra, in the temple of Śrīpativinnagar-Emberumān at Rajārāja-chaturvēdimangalam, a *brahmadēya* in Mulli-nādu

71 550 of 1911.—(Vatteluttu) On the same wall An incomplete record of the Pāndya king Śadaiyamāran, dated twenty-first year. Mentions the temple of Tiruppodiyil-Vinnagarttēvar and a gift made to it on behalf of Śēynōkkī [The king has not been identified]

72. 551 of 1911 —(Vatteluttu) On the south wall of the same shrine An incomplete record of the Pāndya king Śadaiyamāran, dated twenty-first year. Records gift of twenty-five sheep for a lamp to the temple of Tiruppodiyil-Vinnagarttēvar at Kulam in Mullinādu. See note to the above epigraph.

73. 552 of 1911 —(Vatteluttu.) On the same wall Records gift of twenty-five sheep for a lamp, by Narchēynōkkī, the wife of Kōdan

74. 553 of 1911 —(Tamil.) On the same wall. Records in the fourth year of the Pāndya king Māra-varman *alias* Tribhuvanachakravartin Vikrama-Pāndyadēva gift of money for a lamp by a

resident of the fourth hamlet of Rājarāja-chaturvēdimangalam, a *brahmadēya* in Mulli-nādu, to the temple of Sundarattōl Emberumān. It is difficult to say whether this was the king who came to the throne in 1282 or his namesake of the fifteenth century 1433-4

75 554 of 1911 —(Tamil) On the same wall. An incomplete record of the Pāndya king Vikrama-Pāndyadēva, dated fourteenth year. Records gift of money for a lamp

76 555 of 1911 —(Tamil) On the same wall. An incomplete record of Tribhuvanachakravartin Kōṇērinnēlkondān, dated second year. Records gift of land for offerings to the temple of Śrīpativinnagar-Ālvār at Rājarāja-chaturvēdimangalam

Kūṇiyūr

76-A. A C P grant of the Vijayanagara king Venkata II, in Sanskrit verse and Nandināgarī character. Records that on the full-moon day of Vaiśākha of Ś. 1556 (A D 1634-5), Bhava, Vīra Venkatapati Mahārāja granted to a number of Brahmans the village of Kūṇiyūr or Mutukrīṣṇāpuram in the Vīravanallūr Māgāna in Mulli-nādu, Tīruvadīrāja. The inscription gives not only the pedigree of the last Vijayanagara dynasty but also that of the feudatory Madura Nāiks. The inscription was issued by the great Tīrumal Nāik who thus in 1634 acknowledged his suzerain. See *Ep. Rep.* 1891, p. 6, and *Ep. Ind.*, Vol. III, pp. 236-58. See also my *History of the Nāik kingdom of Madura* in *Ind. Antq.*, November 1916, p. 185

Mannārkōvil *

77. 106 of 1905 —(Tamil) On the north wall of the central shrine in the Gōpālasvāmī temple. A record in the fourteenth year of the Chōla-Pāndya king Jatāvarman *alias* Udayār-Sundara Chōla-Pāndyadēva (feudatory of the Rājēndrachōla I). Records sale of land to the temple here called Rājēndra-Śōla-Vinnagar

78 107 of 1905 —(Tamil) On the same wall. A record in the fourth year of the Chōla-Pāndya king Jatāvarman *alias* Sundara-Chōla-Pāndyadēva (1021-43). Records gift of land to the temple which is here named as in No. 77.

79 108 of 1905 —(Tamil) On the same wall. A record in the sixth year of the king. Mentions Mānābharana-chaturvēdimangalam. The temple is called Rājēndra-Śōla-Vinnagardēvar.

* The *Mack. MSS.*, as given in *Ins. & S. Dis.* (pp. 286-9, Nos. 38-111), give thirty three inscriptions in this place. Of these Nos. 103-110 seem to be the same as those given in the departmental list. Two are damaged (Nos. 98 and 99). The rest are included above.

80 109 of 1905 —(Tamil) On the same wall A record in the thirteenth year of the Chōla-Pāndya king Jatāvarman *alias* Udayār Sundara Chōla-Pāndyadēva (1021—43) Records sale of land See No 77

81 110 of 1905 —(Tamil.) On the north, west and south walls of the same shrine A record in the thirteenth year of the Chōla-Pāndya king Sundara-Chōla-Pāndyadēva (1021—43) Records sale of land

82 111 of 1905 —(Tamil) On the south wall of the same shrine A record in the sixteenth year of the Chōla-Pāndya king Jatāvarman *alias* Sundara Chōla-Pāndyadēva (1021—43) Records gift of land Mentions the Chēra king Rājārājadēva This and the next two inscriptions show that the claims of Rājārāja I and Rājendra Chōla I to have conquered the Chēra country were not mere boasts

83 112 of 1905 —(Tamil) On the same wall A record in the twenty-fourth year of the Chōla king Parakēsarivarman *alias* Udayār Rājendra-Chōladēva (I, 1012—43) Records gift of land Says that the shrine was called Rājendrachōlavinnagar after the reigning king and that it was built by the Chēra king Rājasimha The latter may be the king referred to in 710 of 1905 at Palni in Madura district (Md 281)

84 113 of 1905 —(Tamil) On the south wall of the central shrine in the Gōpālasvāmīn temple. A record of the Chōla-Pāndya king Māravarman *alias* . . . the date of which is lost Built in at the end Mentions the Chēra king Rājārājadēva

85 114 of 1905 —(Tamil) On the same wall A record of the Chōla-Pāndya king Jatāvaram *alias* Sundara-Chōla-Pāndyadēva, the date of which is lost. Built in at the end. Mentions the Chēra king Rājasimha. See *Ep. Rep.*, 1905, p 56, where it is pointed out that Sundara-Chōla-Pāndya's accession must have taken place about A D 1020-1 and that his rule ended after A D 1043-4 No 18 of 1894 at Kalugumalai is his latest inscription

85-A In the west wall of the Kulaśekhara Ālvār temple A Telugu record of the reign of Sundara Pāndyadēva relating an agreement between the local Vaishnavas and superintendent of the temple

85-B. In the same place Records that Chandalkāradāsa settled a dispute and fixed the landmarks of a village in the fourth year of Rājendrachōla.

85-C. On the west wall (Tamil) Grant of land to a watchman in the fourth year of Sundara Pāndya *Ins.*, S. Dts, p 287, No. 90

85-D. In the same place Grant of land to the God in the fourth year of Sundara Pāndya. *Ibid.*, No 91

85-E In the same place A grant in the thirteenth year of Kulaśekhara dēva by the people of Vēndanallūr *Ins*, S. Dts, p 237, No 92

85-F In the same place Sale of land by one Muttukkanṇan to a daughter of Kulaśekhara Perumāḷ in the twenty-second year of Sundara Pāndya *Ibid*, No 93

85-G In the same place. Grant of land in the reign of Rājēndrachōla to Kulaśekhara-perumāḷ. *Ibid*, No. 94

85-H In the same place A record of the third year of Rājēndrachōla *Ibid*, No 95

85-I In the same place Grant of land in the fourth year of Sundara Chōla Pāndya by the Mahāśabhā of Brahmadēsam to the Alvār of Rājēndrachōla-vinnahar *Ibid*, No 96

85-J On a stone in the Mannār temple A grant by Udaya Mārttānda to Kulaśekharaḷvār in K 764, Sarvadhārī. *Ibid*, No 97

85-K In the same place Gift of measures of ghee by Sundara Pāndya *Ibid*, No 100

85-L In the same place In the reign of "Kumāra Vīra Mārāyan Vadayār" *Ibid*, No. 101

85-M In the same place. A gift of land by "Carren Rāja Rāja Chintapum" in his fifteenth year to Rājēndrachōla Vinnahar

85-N. On a stone in the inner gate of the gōpuram A gift by Udaya Mārttānda in Ś 1510, K.Ā. 765.

Pāpanāśam

85-O On a stone in the local temple Records that "Teroovahanayakur and Vadamalapilla" erected a stone mantapam. *Ibid*, p 291, No 112

Pāpāngulam

86. 124 of 1907 —(Tamiḷ) On the south and west walls of the mantapa in front of the Rāmasvāmin temple A record in the twentieth year and eight hundred and forty-ninth day of the Pāndya king Māravarman *alias* Tribhuvanachakravartin Sundara-Pāndya-dēva (I, 1216—35), "who took the Chōla country and was pleased to perform the anointment of heroes at Mudigonda-Chōlapuram" Built in at the beginning Records gift to the temple of Pagavadi-Vinnagar-Ālvār at Vēlarkurichchi, the north-western hamlet of Rājarāja-chaturvēdimangalam

87. 125 of 1907 —(Tamiḷ) On the west wall of the kitchen in the Siddhajñānēśvara temple in the same village. A record in the eighth year (Dhanus II, Aparā ? Tuesday, Svāti) of the Pāndya king Māravarman *alias* Tribhuvanachakravartin Kulaśekhara-dēva (II ?) Records sale of land to the temple of Karutt-arindu muditta

Pāṇḍiśaramudaiya-Nāyanār See *Ep Ind*, Vol X, p 146, where Mr R Sewell discusses the date and shows that it is irregular]

88 126 of 1907—(Tamil) On the north wall of the same kitchen A record in the eighth year (Tulā 2, Pūrva 9, Wednesday, Śravana) of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Kulaśēkharadēva (II?), “who was pleased to take every country” Records sale of land to the same temple, here said to be *Śēranai-venrān-tirumadarulāgam*, situated in Mulli-nādu See *Ibid*, where Mr R Sewell discusses the date and surmises that Wednesday, September 30, A D 1321, is probably the date intended

89. 127 of 1907—(Tamil) On the same wall A damaged record of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Kulaśēkharadēva (I, 1268—1308), the date of which is lost. Records sale of land to the same temple, by the villagers of Kār-kurichchi *alias* Vikkīrama-Pāṇḍyanallūr in Mulli-nādu

90 128 of 1907—(Tamil) On the south wall of the first prakāra of the same temple. A mutilated record in the eighth year of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Kulaśēkharadēva (I, 1268—1308) Records sale of land by the same villagers to the same temple

Rāvanasamudram

90-A. In the agrahāra, on a slab. A record, dated in Ś. 1549, K.A 805 (A.D 1627), recording a private grant of lands to a Brahman

Sērmādēvi (Shermadevi)

91 531 of 1911—(Tamil) On the north wall of the first prakāra in the Bhaktavatsala temple Seems to record in the thirteenth year of the Pāṇḍya king Kulaśēkharadēva a gift of money Mentions Śēraṇmahādēvi-chaturvēdimangalam, a *brahmadēya* in Mulli-nādu Stones out of order and damaged Another detached stone on the same wall refers to a gift of land and to the *Mahābhārata-vritti*, one of the requirements provided for in the temple

92. 532 of 1911.—(Tamil) On the west wall of the same prakāra. A damaged record of the Pāṇḍya king Tribhuvanachakravartin Śrīvallabhadēva, dated twentieth year Records gift of money for a lamp to the god Paramasvāmin “who was pleased to stand” in the temple of Bhaktapriya at Śēraṇmahādēvi-chaturvēdimangalam, a *brahmadēya* in Mulli-nādu

93. 533 of 1911.—(Tamil) On the same wall. Records in the sixth year of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Śrīvallabhadēva gift of one *āṇai-achchu* to the temple

of Bhaktapriyattu-Emberumān at Śēraṇmahādēvi-chaturvēdimangalam by Kōttūr-Krīshnabhāta, a native of in Mēl-Vēmba-nādu [Was the king the same as Periyānāyanār Śrīvallabha who had his palace at Tirunelvēli and who is supposed to be the predecessor of Jātavarman Kulāśekhara (I, 1190—1217)?]

94 534 of 1911 —(Tamil.) On the same wall An incomplete record of the Pāndya king Māravarman *alias* Tribhuvanachakravartin Śrīvallabhadēva, dated sixth year Records gift of money for a lamp by a Brāhmana lady. See note to the above epigraph.

95 535 of 1911 —(Tamil.) On the south wall of the same prākāra An incomplete record of the Pāndya king Jātavarman *alias* Tribhuvanachakravartin Kulāśekharadēva (I, ? 1190—1217), dated third year. Records gift of money for a lamp by Vangi-purattu Mādhavabhāta of Jananātha-chaturvēdimangalam

96 536 of 1911 —(Tamil.) On the same wall. A damaged record of the Pāndya king Śrīvallabhadēva, dated sixth year. Records gift of money for a lamp by a resident (?) of Tirunelvēli in Kīl-Vēmba-nādu. See No 93 above

97 537 of 1911 —(Tamil.) On the same wall An incomplete record of the Pāndya king Māravarman *alias* Tribhuvanachakravartin Śrīvallabhadēva, dated fourteenth year Records gift of oil for maintaining twenty lamps See note to 63 above

98. 538 of 1911 —(Tamil.) On the same wall An incomplete and damaged record of the Pāndya king Māravarman *alias* Tribhuvanachakravartin Śrīvallabhadēva, dated fourteenth year Refers to the gift of the image of a goddess to the temple and mentions Ānaimēltuñjīnār See No 93 above

99. 539 of 1911 —(Tamil.) On the same wall Records in the second year of the Pāndya king Śrīvallabha gift of twenty-five sheep for a lamp.

100. 540 of 1911 —(Tamil.) On the north wall of the second prākāra of the same temple A damaged record, dated fifteenth year Registers that a piece of land granted for a garden was made tax-free at the request of Kālingarāyan. Mentions Arichchandīran *alias* Pallavarāyan of Śēluvattūr in Tirukkānappēr-kūrram See No 101 [This and the next two inscriptions are examples of "double transactions," i.e., the king grants certain lands tax-free and then the temple authorities have the charter engraved by the villagers and the remitted tax deducted from the village accounts (பட்டாவுரிசு)]

101 541 of 1911 —(Tamil.) On the same wall. Records in the fourteenth year of the Pāndya king Vīra-Pāndyadēva the gift registered in No 100 and mentions Arichchandīran *alias* Pallavarāyan of Śēluvattūr. [The king was evidently Jātavarman

Vīra-Pāndya, the conqueror of Īlam, Kongu and Śōlamandalam, who came to the throne in 1253]

102. 542 of 1911 —(Tamil) On the same wall Tribhuvana-chakravartin Kōṇērinmaikondān records in his eighth year that the land granted by a certain Sundara-Pāndya-Brahmādhīrāyan for lamps was made tax-free

103 543 of 1911 —(Tamil) On the same wall Registers the gift of land mentioned in the above epigraph and the order of the assembly of Śēravanmahādēvi-chaturvēḍimangalam, to utilize the income from the land for lamps

104. 544 of 1911 —(Tamil) On the east wall of the same prakāra A damaged record of the Pāndya king Jatāvarman *alias* Tribhuvanachakravartin Vīra-Pāndyadēva, "who having taken Īlam (Ceylon), Kongu and Śōla-mandalam, conquered the powerful chiefs and was pleased to perform the anointment of heroes and victors at Perumbarrappuliyūr," dated sixteenth year Registers the gift mentioned in No 100 and perhaps also another gift of land to supplement it under the orders of the assembly of Śēravanmahādēvi-chaturvēḍimangalam The taxes on this land are stated to have been deducted in the account (*puravu-varu*) registers The Government Epigraphist believes that this king might be the Jatāvarman Vīra-Pāndya who, according to professor Kielhorn, came to the throne in 1253 Among the taxes are enumerated the கடமை, அநதராயம், வினியோகம், அச்சுவரி, காரியவாராச்சி, வெட்டிப் பாட்டம், பஞ்சபீலி, சந்திவிக்கிரகப்பேறு, வாசலபேறு, இலாஞ்சினைப்பேறு, உழுதான்குடி, பாடிக்காவல, பொனவரி, etc

105. 545 of 1911 —(Tamil verse) On the same wall Ravi *alias* Kulasēkhara Registers a eulogistic poem in praise of the king

106 546 of 1911 —(Tamil) On the south wall of the same prakāra. Dated in the twenty-sixth year of the Pāndya king Jatāvarman *alias* Tribhuvanachakravartin Vīra-Pāndyadēva Records that a native of Iraivanaraiyūr was required to provide for the *vasanta* festival in the temple on receiving from the assembly of Śrīvaishnavas a specific piece of land See note to 104.

107 547 of 1911 —(Tamil) On the same wall Refers in the twenty-sixth year of the Pāndya king Vīra-Pāndyadēva to the same gift and to the permission supposed to have been granted by the God See note to 104

108 548 of 1911 —(Tamil) On a lion pillar in the gōpura of the same temple. Registers that the lion face was the gift of Kīlakkira Padmanābha-Bhattachāyājin

109 179 of 1895 —On the north wall of the shrine in the Rāmasvāmī temple A Vatteḷuttu record of the third year of Parakēsarivarman Rājēndrachōḷadēva (1011-43) regarding the

gift of ghee for a daily lamp by certain Vaikhānasas in the Nīgarilīśōla Vinnagar temple *Nīgarilīśōla* was apparently a surname of Rājendra Chōla I See *Ep Ind*, Vol V, pp 47-8

110. 180 of 1895 —(Vatteluttu) On the same wall An incomplete record of Kō-Rājarājakēśarivarman (I, 985—103) Date lost

111. 181 of 1895 —(Vatteluttu) In the same place Records gift of a lamp in the third year of Parakēśarivarman Rājendrachōladēva (I, 1011—43)

112 182 of 1895 —(Vatteluttu) On the same wall An incomplete record of the fifteenth year of Rājarājakēśarivarman See *Ibid*, p 46

113 183 of 1895 —(Tamil) On the south wall of the same temple Records gift of lamp in the eighth year of Parakēśarivarman Rājendrachōladēva (I, 1011—43)

114 184 of 1895 —(Tamil) On the south wall of the mantapa in front of the same shrine Records gift of lamp in K A 476

115 185 of 1895 —(Tamil) On the east wall of the second prākāra in the Appar temple, right of entrance An incomplete record of the fourteenth year of Kō-Jatāvarman *alias* Vīra-Pāndya. See No 104 above

116 186 of 1895 —(Grantha and Tamil) On the same wall, left of entrance A record of Ś 1463 (expired) and K.A 717, making provision for feeding twenty-four Brāhmanas

117 187 of 1895.—(Grantha and Tamil) On the inner side of the north wall of the second prākāra in the same temple A Vijayanagar record of Śrīrangadēva Mahārāya (1578—86), dated in K A 769 Mentions Viśvanātha-Krishnappa-Vīrappa Nāik as feudatory See No 64 above

118 188 of 1895 —(Tamil) On a stone standing in front of the Baktavatsala temple Records gift of paddy in the ninth year of Jatāvarman Kulaśēkhara (unidentified)

119. 189 of 1895 —(Tamil) On another stone in the same place A record of the twenty-sixth year of Kulōttungachōladēva.

120 190 of 1895.—(Tamil) On the right of the entrance into the same temple. A record, dated K A. 679, mentioning a certain Janārdana Sarasvatī

121 191 of 1895 —(Nāgarī and Tamil) In the same place. A record of Vikrama Samvat 1483 and K A. 601 Mentions Nara-simha Sarasvatī.

122. 192 of 1895 —(Tamil) On the south wall of the shrine in the Ambalanāthēśvara temple. A record of the twenty-seventh year of Rājarājakēśarivarman (I, 985—1013), recording gift of a lamp to the temple of Chōlēndrasimhēśvara.

123. 193 of 1895.—(Tamil) On the west wall of the same place Gift of lamp in the twelfth year of Kō-Jatavarman Sundarachōla Pāndyadēva (1021—43)

124 194 of 1895 —(Tamil) On the south wall of the same shrine Gift of land in the twenty-first year of Kō-Māvarman *alias* Vikrama Chōla-Pāndyadēva See No 142

124-A One of the inner walls of the temple A record, dated K A 614 (A D 1438—9), recording a grant by Śēra Udaya Mārttāndavarma See *Antiquities*, Vol I, p 310, based on Shungoony Menon's *History of Travancore*

Tentribhuvanam.

124-B In the local Śiva temple A record of K A. 661 (A.D 1485)

Tiruppuḍaimarudūr

125 121 of 1905 —(Grantha.) On the east wall of the Chandēśvara shrine in the Pūtārjunēśvara temple A partly damaged record. Mentions Vīra-Pāndya (unidentified).

126 122 of 1905 —(Vatteluttu) On the same wall A record in the twentieth year of the Pāndya* king Śadaiyamāran The village is called Tirupadumarudil and the inscription refers also to Pāndimāttānda-valanādu and to a servant of Vīra-Pāndya (unidentified)

127. 123 of 1905.—(Tamil.) On the east and north walls of the same shrine A partly damaged record in the tenth year of the Chōla king Rājaraṣakēśarivarman (I, 985—1013), "who destroyed the ships at Kāṇḍalūr-Śālai" Records gift of land. Some of the signatures are in Grantha, while the rest are in Vatteluttu.

128. 124 of 1905 —(Tamil) On the west wall of the same shrine A damaged and incomplete record in the tenth year of the Chōla king Rājaraṣakēśarivarman (I, 985—1013), "who destroyed the ships at Kāṇḍalūr-Śālai"

129. C P No 202 of Mr Sewell's List —Records grant to Tiruppuḍaimarudūr temple in Ś 1617 (A D 1695) by the agents of Vijayaranga Chokkanātha Nāik of Madura (1689—1731). [Mangammāl was then regent]

[The following inscriptions are from Mr Sewell's *Antiquities*]

129-A To the east of the south gate of the temple A record, dated in K.A 662

129-B In the same place A record, dated in K A 871 (A D 1695)

129-C In the temple kitchen A record, dated in K A 701 (A D 1525)

129-D. In the field of a resident A record, dated in K.A 844 (A.D. 1668).

Tiruvāliśvaram.

This place was in Mullinādu, in Rājaiājavalanādu

130 115 of 1905 —(Tamil) On the north wall of the central shrine in the Vāliśvara temple An incomplete record in the thirteenth year of the Chōla-Pāndya king Jatāvarman *alias* Sundara Chōla-Pāndyadēva Records gift of lamps The temple here called Tiruvāliśchcharamudaiyār was in Rājārāja-chaturvēdimangalam, a *brahmadēya* in Mulli-nādu [The king referred to was evidently the contemporary and feudatory of Rājēndrachōla I (1011—43)]

131. 116 of 1905 —(Vatteluttu) On the same wall A record in the eleventh year of the Chōla king Rājārājakēsarivarman (I, 985—1013) Records gift of land

132 117 of 1905 —(Vatteluttu) On the north and west walls of the same shrine Records in the eighteenth year an agreement among the villages of Rājārāja-chaturvēdimangalam.

133 118 of 1905 —(Vatteluttu) On the same walls Records in the eighteenth year gift of land

134 119 of 1905 —(Vatteluttu) On the south wall of the same shrine A record in the eleventh year of the Chōla king Rājārājakēsarivarman (I, 985—1013), “who destroyed the ships at Kāndalūr-Śālai” Records gift of land. The village is called Rājārāja-chaturvēdimangalam, a *brahmadēya* in Mulli-nādu, a subdivision of Rājārāja-Valanādu

135 120 of 1905 —(Tamil.) On a pillar set up near the *balipitha* of the same temple Registers the various victories gained by the Chōla army called *Mūnrukai-Mahāsēnai* and records that the temple at Tiruvāliśvaram, its treasury and the temple servants were placed under the protection of this army

Ūrkād

136 519 of 1911 —(Tamil) On the south wall of the central shrine in the Gōshthiyappar temple Records in the eleventh year of the Pāndya king Jatāvarman *alias* Tribhuvanachakravartin Kulaśekhara-dēva I (1190—1217) gift of land to the shrine of Kshētrapāla in the temple of Tirukkōtiśavichcharam-Udaiyār Built in in the middle and in the right end. Begins with the introduction *pūvin kilatti*, etc

137. 520 of 1911 —(Tamil) On the west wall of the same shrine. Records in the twentieth year of the Pāndya king Māravarman *alias* Tribhuvanachakravartin Sundara-Pāndyadēva (I, 1216—1235), “who took the Chōla country and was pleased to perform the anointment of heroes at Śōlavandān hall at Āirattalī in Mudigondaśōlapuram,” gift of land for maintaining a flower garden called Sundarapāndyan-tirunandavanam after the name of the

king, to the temple at Rājarāja-chaturvēdi-mangalam in Mullinādu, at the instance of a minister of Maḷavarāyan. On this occasion some other lands owned by the temple were also made tax-free (*iraiyili*).

138 521 of 1911 —(Tamil) On the north wall of the same shrine. A record of the Pāndya king Māravarman *alias* Tribhuvanachakravartin Sundara-Pāndyadēva (I, 1216—35), “who took the Chōla country and was pleased to perform the anointment of heroes and victors at Mudigonda-śōlapuram.” Refers to the gifts mentioned in Nos 136 and 137 and to the temple of Tīrukkōtīśvaram-Udaiyār. Built in in the middle and damaged.

139 522 of 1911 —(Tamil) On the same wall. Records in the twenty-first year (i.e., 1237) of the Pāndya king Māravarman *alias* Tribhuvanachakravartin Sundara-Pāndyadēva (I, 1216—35), “who was pleased to take the Chōla country and was pleased to perform the anointment of heroes and victors at Mudigondaśōlapuram,” that a certain Pallichchai Vikkīraman Ādichchadēvar *alias* Aghōradēvan of Malai mandalam completed the building of the temple of Tīrukkōtī Śvaramudaiya Nāyanār, which had been left unfinished. Built in at the right end.

Vairāvikulam.

139-A On a stone near the channel. An epigraph, dated Ś. 1570, K A 824 (A D 1648), recording a gift of lands to the Śūdra priest by Tirumal Nāik of Madura (1623—59). [*Antiquities*, Vol I, p 310]

139-B On a slab lying in a field. Undated. Gift of lands to the local Ganēśa temple. *Ibid*

Valudūr

139-C On a stone north of the Tīruviṅṇēśvara Udaiyār temple. Records grant of the village of Śankaranēri, $2\frac{1}{2}$ *mās* and 14 *kāni* of land to the god and worshippers in the reign of Tribhuvanachakravartin. *Ins*, S Dts, p 284, No. 80.

139-D. In the western wall of the same temple. Grant of lamp to the deity by Sundara Pāndya in his eleventh year. *Ibid*, No 81

139-E On a stone in the south side of the temple. A Telugu record, granting land to the deity in the seventh year of Vikrama Pāndyadēva by the local inhabitants. *Ibid*, No 82

KŌVILPATTI TALUK.

Ādanūr.

140. 432 of 1909.—(Vatteluttu) On the south wall of the Ādilingēśvara temple. A damaged record of the Chōla king

Rājarājadēva (I), dated twenty-fourth year Gift of twenty-five sheep for two lamps to the temple of Śūrangudināttichchivarattu-Ālvār at Ādanūr in Śūrangudi-nādu [The existence of the Vatteluttu in Rājarāja's shrine shows that it was not replaced in his age by Tamil]

141 433 of 1909—(Vatteluttu.) On the same wall Records in the twenty-ninth year of the Chōla king Rājarājadēva gift of twenty-five sheep for a lamp to the temple of Nāttisvarattālvār at Ādanūr in Śūrangudi-nādu

142 434 of 1909—(Vatteluttu) On the same wall A damaged record of the Chōla-Pāndya king Māravarman *alias* Udayār-Śrī-Vikrama-Chōla-Pāndyadēva, dated twentieth year. Mentions Ādanūr in Śūrangudi-nādu, which was a subdivision of Mudigonda-Chōlavalanādu in Rājarāja-Pāndinādu and seems to record a gift of lamps At the top of this inscription is an incomplete line in Vatteluttu characters which refers to the third year of Jatāvarman *alias* Sundara-Chōla-Pāndyadēva. [The political divisions were evidently named after Rājendra Chōla I (Mudigonda) and Rājarāja I The Government Epigraphist surmises that Vikrama was the successor of the Viceroy Sūndara Chōla-Pāndya, their mutual relationship being unknown]

143 435 of 1909.—(Vatteluttu) On the same wall A damaged record, the date of which is lost Mentions Rājarāja-mandalam, Śūrangudi-nādu and Ādanūr.

144 436 of 1909—(Tamil) On the same wall A fragmentary record of the Pāndya king Māravarman Tribhuvanachakravartin, dated twenty-seventh year Mentions Śūrangudi-nādu and records the gift of a lamp

145 437 of 1909—(Vatteluttu) On the west wall of the same temple A fragmentary record, seems to register the gift of a lamp and mentions Ādanūr

146 438 of 1909—(Vatteluttu) On the north and west walls of the same temple A damaged record of the Chōla-Pāndya king Jatāvarman *alias* Udayār Sundara-Chōla-Pāndyadēva (1021—43), dated twenty-third year Mentions Ādanūr in Śūrangudi-nādu, a subdivision of Mudigonda-Chōla-valanādu, in Rājarāja-Pāndinādu

147. 439 of 1909.—(Vatteluttu.) On the north wall of the same temple A damaged record of the Chōla-Pāndya king Jatāvarman *alias* Sundara-Chōla-Pāndyadēva (1021—43), dated eleventh year. Records gift of sheep for a lamp to the temple of Nāttisvarattālvār at Ādanūr *alias* Udayamārttāṇḍanallūr in Śūrangudi-nādu

148. 440 of 1909—(Vatteluttu.) On a pillar lying in front of the same temple. Records gift of two pillars and mentions Śōnādu.

149 441 of 1909 —(Tamil) On a pillar of a mantapa in front of the same temple Records gift of the pillar by a certain Inīyan Kūttan *alias* Ōvādakūttan

Ettaiyāpuram.

149-A. On a copper-plate attached to the wall of the Śiva temple Contains the proclamation issued to the people on October 20, A D 1799, at the time of the Pāñjālankuruchchi war, to submit to British authority and deliver up their arms to Major Bannerman. [*Antiquities*, Vol I, p 306]

Kalugumalai

See *Antiquities*, Vol I, p 307, for the enumeration of the antiquities of this place and the excellent bibliographical references given therein [Notice the comparison of the rock-cut temple with that of the seven pagodas and Kailāsa] It is attributed to the eleventh century.

150 18 of 1894 —(Tamil) On a stone lying in the compound of the Sub-Registrar's office A record in the twenty-third year of the Pāndya king Kō-Jatāvarman *alias* Sundara-Chōla-Pāndya-dēva (1021—43) Records gift of land

151. 19 of 1894.—(Vatteluttu) On a stone lying near the Aīyanār temple in the same place. [Caldwell notes that the Vatteluttu in each is in a different form and this was probably due to "the sculptors having apparently amused themselves" by varying the shape of the letters]

152—210. 20 to 78 of 1894 —(Vatteluttu) On the rock at Kalugumalai, first section (except Nos 68 and 72, which are in Tamil characters) No details given.

211—216 79 to 84 of 1894 —(Vatteluttu) On the same rock, second section No details given

217—236 85 to 104 of 1894 —(Vatteluttu.) On the same rock, third section No details given

237—247. 105 to 115 of 1894.—(Vatteluttu.) On the same rock, fourth section. No details given.

248. 116 of 1894 —(Vatteluttu) On the same rock, between the second and third sections. A record of the Pāndya king Kō-Māran Śadaiyan, the date of which is indistinct [Was this king the same as Māran-Śadayān of the Ānaimalai record who lived about A D 770? It is very probable, as he was the conqueror of the Chēras at Viḷinam]

249 117 of 1894 —(Vatteluttu.) In the same place. A record of the Pāndya king Kō-Māran Śadaiyan, the date of which is indistinct. See note to the above epigraph

250. 43 of 1908—(Vatteḷuttu) On a slab set up in the Kośakkudī street A record of the twenty-third year of the Pāndyan king Mārañjadaiyan Refers to an expedition against Arivīdurkōttai and mentions Pūndanmalī in Tondainādu. [It is not improbable that the king referred to is the king of the Ānai-malai record, A D 770 He fought with the Pallavas under Nandi-varman Pallavamalla and the present epigraph apparently refers to his campaign in the north]

Kayattār

This place is called Kaśattalāru in inscriptions and is said to have belonged to Āśūr-nādu

251. 18 of 1912—(Tamil) On the south wall of the central shrine in the Kōdandarāmēśvara temple A damaged record of the Pāndya king Māravarman *alias* Tribhuvanachakravartin Kōnērmaikondān Sundara-Pāndyadēva, in his eighth year and Ś 1461, Vikārin Registers a gift to the temple of Kōdandarāmīśuramudaiya-Nāyanār at Kaśattalāru *alias* Sundara-Pāndyanallūr in Āśūr-nādu [Was this king the same as that Māravarman Sundara Pāndya who came to the throne between June 2, A D 1531 and June 1, 1532?]

252 19 of 1912—(Tamil) On the east wall of the same shrine A much damaged record of the Pāndya king Māravarman *alias* Tribhuvanachakravartin Kōnērmaikondān Sundara-Pāndyadēva, in his sixth year and Ś 1459 Mentions the same temple and refers to the service called Sundara-Pāndyan-śandī therein established in the name of the king See note to the above epigraph

253. *CP No 57 of Mr Sewell's List*—Registers in Ś. 1549 (A D 1627), K A 803, grant of some lands in the "Kaṭṭār" province to Irunkōl Pillai, the chief of Korkai, on account of his having settled a boundary dispute by Vijaya Ranga Chokkanātha Nāyaka [Vijaya Ranga could not of course be the king of that name who ruled from 1689 to 1731]

Paśuvantanaī

253-A. (Telugu) On a wall of the local Subrahmanya temple. "The Ettiyāpuram Zamindar possesses an inscription on a copper-plate recording a gift to the temple here by the Pāñjālankurichi Polegar in ŚŚ 1695 (A D. 1773)". [*Antiquities*, Vol I, p. 308.]

Śōḷapuram.

254. 482 of 1909—(Grantha and Tamil.) On the north wall of the central shrine in the Vikramapāndyēśvara temple A record of the Pāndya king Kulāśekhara-Perumāḷ, *alias* Parākrama Māran

Alagiya-Śokkanār in Ś 1495 (A D 1573) and second year, Śrī-mukha Records gift of land. Also records that one of the Kaikkōlars of the temple of Chintāmaninātha at Vāsudēvanallūr in Ariya-nādu was appointed the manager of this temple [The king should have been a coregent of Ativīrarāman Srīvallabha]

255 483 of 1909—(Grantha and Tamil) On the same wall Records in Ś 1483 and thirteenth year, Durmatī, of the Pāndya king Dharmapperumāl Kulaśēkharadēva gift of land to a Mudaliyār who was originally manager in the temple of Tīrvālaivāy-Udayār at Mādakkulattin-kīl-Madura, in the Madhurōdaya-valanādu and was now appointed as the temple accountant under orders from prince Alagan-Perumāl Ativīrarāman (1562—1610)

256. 484 of 1909—(Grantha and Tamil.) On the same wall. An unfinished record of the Pāndya king Perumāl Ativīrarāman *alias* Śīvaladēva, dated Ś 1509 (A D 1587) and twenty-fourth year, Sarvajit [The king therefore came to the throne in 1562]

257 485 of 1909—(Tamil) On the south wall of the verandah round the same shrine A much damaged record of Tribhuvana-chakravartin Kōnērinmaikondān, dated Ś 1444 and fifth year Seems to record a gift of land for a festival called Avanivēndarāman-śandi, after the name of the king, to the temple of Vikrama-pāndiśvaramudaiya-Nāyanār of Śōlapuram in Ānmānādu.

258. 486 of 1909.—(Tamil) On the same wall A much damaged record of Tribhuvanachakravartin Kōnērinmēlkondān, dated fifth year Records gift of land for a festival established in the same temple, in the name of the king

259 487 of 1909—(Tamil) On the west wall of the same verandah. A record of the Pāndya king Jatāvarman Tribhuvana-chakravartin Parākrama-Pāndyadēva in Ś 1244 and in his eighth year, gift of land As Kielhorn gives a Māravarman Kulaśēkhara II from 1315 onward it is plain that the Jatāvarman of this inscription was a joint ruler with him There was a Jatāvarman Parākrama who ruled from 1357 onward See *Ep Ind*, Vol IX, 226 ff and *Ep Rep*, 1910, p 97

✓ **260.** 488 of 1909.—(Tamil) On the north wall of the same verandah A damaged record of Tribhuvanachakravartin, dated seventh year. Records gift of land

261 489 of 1909—(Tamil) On a pillar in the mantapa at the entrance into the same temple. Records gift of the pillar by an individual who prayed for a son

262 490 of 1909.—(Tamil) On the inner gōpura of the same temple, left of entrance Records in the thirty-sixth year of the Pāndya king Māravarman *alias* Tribhuvanachakravartin Kulaśēkharadēva (I, 1268—1308) "who was pleased to take every country," gift of subscriptions to the temple by the merchants

of certain specified villages, at the rate of 1/80th *panam* on each cloth which they sold.

263. 491 of 1909 —(Tamil) In the same place An incomplete record of the Pāndya king Māravarman *alias* Tribhuvanachakravartin Kulāśekhara-dēva (1268—1308), “who was pleased to take every country,” dated thirty-seventh year Records that the Mahēśvaras of the temple agreed to conduct a festival from the rent realized on a house presented to it, by a private individual Refers to a certain Umayōrupāgar *alias* Śorragangadindān who was evidently different from the saint of that name referred to in No 414 below

264. 492 of 1909 —(Tamil) On the outer main gōpura of the same temple Records that this gōpura was built by Sundara Pāndya

✓ **265.** 493 of 1909 —(Tamil) On the east wall of the mantapa in front of the central shrine in the Venkatāchalapati-Perumāl temple in the same village An incomplete record of the Pāndya king Jatāvarman *alias* Tribhuvanachakravartin Śrīvallabhadēva, dated fourth year (contemporary of Jatāvarman Sundara Pāndya I). Fixes the boundaries of Sundarapāndya-chaturvēḍimangalam which was the *dēvadāna* village of the temple of Sundarapāndya-Vinnagar-Ālvār under orders from prince (*pillaiyār*) Sundarapāndyadēva, while he was staying at Arugaikunrattūr in Ānmā-nādu [The change in the name of the village was evidently after the prince.]

266 494 of 1909.—(Tamil.) On the same wall Dated in the sixth year of the Pāndya king Jatāvarman *alias* Tribhuvanachakravartin Vīra-Pāndyadēva Refers to a mantapa, a portion of which was built by Udayār Kalappālar in the temple of Uttamaśōla-Vinnagar-Emberumān in Ānmā-nādu and to Uttamaśōla-Chaturvēḍimangalam [This king, points out the Government Epigraphist, cannot be identified with any in Kielhorn's list Was he the king who ascended the throne in A D. 1253 ?]

267 495 of 1909 —(Tamil) On the same wall A damaged record of the Pāndya king Māravarman *alias* Tribhuvanachakravartin Vikrama-Pāndyadēva, dated sixth year Records gift of money for lamps [Mr. Krishna Sastri believes that the same king is referred to in S A 813]

268 496 of 1909 —(Tamil) On the same wall Kōnērīnmaikondān records in his sixteenth year gift of taxes to the temple of Uttamaśōla-Vinnagar-Ālvār in Ānmā-nādu.

269. 497 of 1909.—(Tamil) On the same wall Dated in the thirteenth year of Tribhuvanachakravartin Kōnērīmēlkondān and 1119th day Records that a few specified villages clubbed together as Sundarapāndya-chaturvēḍimangalam received the new name

Uttamaśōla-chaturvēḍimangalam after that of the grandson (*pēra-nār*) Uttamaśōlan-pēraraiyar and was granted to the temple of Uttamaśōla-vinnagar-Ālvār [Mr Krishna Sastri surmises that Kōnērīmaikondān might be the son of Uttamaśōla who was the son of Prince Sundara Pāndya referred to in 265 The inscription says that the villages suffered from famine and heavy taxation, that people deserted, lands remained uncultivated and temple worship ceased, that the king was then petitioned to and he reclaimed them once again, changing the name of the villages and deity to that of his father(?) Uttamaśōla]

270 498 of 1909 —(Tamil) On the lintel of the main entrance into the same temple Dated in the thirty-eighth year of the Pāndya king Kulaśēkharadēva Records that a certain Vīran Kōlangariyān *alias* Vēnavudaiyān of Kalattāvūr *alias* Onnālakīrtinallūr in Śevvirukkai-nādu, built in the temple of Uttamaśōla-Vinnagar-Ālvār, the following mantapas —(1) antarāla-mantapa to the east of the ardha-mantapa in which the Perumāḷ and Mannār were seated and (2) mahā-mantapa in front of it with the *sōpāna*, (1 e, steps) (on either side of it?)

271 499 of 1909 —(Tamil) On the east wall of the same temple, right of entrance A damaged record of the Pāndya king Jātavarman *alias* Tribhuvanachakravartin Śivalladēva, dated ninth year Mentions Uttamaśōla-Vinnagar.

272. 500 of 1909 —(Tamil) In the same place A record of Kōnērīmēlkondān, dated in his tenth year Records gift of land to the shrine of Sundarapāndyadēva-Vinnagar-Ālvār, built by Nāchīyār Nambiyāndār in the temple of Uttamaśōla-Vinnagar-Ālvār Built in at the end

273. 501 of 1909 —(Tamil) On the same wall, left of entrance A record of the Pāndya king Kulaśēkharadēva, dated in his thirty-eighth year (A duplicate copy of No 270)

274 502 of 1909 —(Tamil) In the same place Dated in the twenty-fifth year of the Pāndya king Māravarman *alias* Tribhuvanachakravartin Kulaśēkharadēva I (1268—1308) who was pleased to take every country Records in his twenty-fifth year gift of land for offerings.

NĀNGUNĒRI TALUK.

Eruvādi.

274-A. An inscription, dated in K A 876 (1700), in the local temple.

274-B. A C.P. grant dated in K A 476 (A.D. 1300) in the hands of a local man Tirukkuruvaḷ Perumāḷ Pillai.

Kalakkādu

275. 129 of 1905 —(Tamil) On the east wall of the central shrine in the Perumāl temple. A record of the Vijayanagara king Sadāśivadēva-Mahārāja in Ś 1457, expired, Parābhava (wrong). Mentions Rāmappa-Nāyaka, agent of the Mahāmandalēśvara Rāmarāja-Timmarāja-Vitthaladēva-Mahārāja and Kalakkādu *alias* Śōlakulavallipuram. For Vitthala's invasion of Travancore see my *Hist., Nāik Kingdom, Madura, in Ind Antq*, 1914

276 130 of 1905 —(Tamil) On the north wall of the Satya-vāgīśvara temple in the same village. A record in K.Ā. 676. The temple is called Puravēṛichchuvaramudaiya-Nāyinār at Pachchāruppōkku-Kalakkādu *alias* Śōlakulavallipuram in Vānavan-nādu

277. 131 of 1905 —(Tamil) On the same wall. A record in K. A. 688. The inscription is signed by Māttāndan Māttāndan

278. 132 of 1905 —(Tamil) On the south wall of the central shrine in the Gōmatī-Amman temple in the same village. A record in K.A. 708. The inscription is signed by Rāman Rāman and reference is made to Ilaiyān Māttāndakkuttī Vēnavudaiyān in the beginning

278-A—L In his *Antiquities* Mr Sewell gives twelve inscriptions in the place, the dates of some of which are probably inaccurate. Four of these are dated in K. A. 689, K. A. 552 (?), K.A. 552? and K. A. 685 and record grants by Māttāndavarman while residing in the "Vīra Pāndyan palace" at this place. One inscription, dated K. A. 575 (A. D. 1399), records grant of lands to temple by Karamanī Appan. The next three records, dated in K. A. 680, K. A. 697, and K. A. 697, are also grants by Māttāndavarman. Three records of the same sovereign are in Gōmatī Amman temple and dated in K.A. 707, K. A. 721 and K. A. 721. The last of the series is an inscription of K. A. 721 in Chandīśvar Amman temple. [See *Antiquities*, p. 314]

278-M On the north wall of the Jamadagniśvara temple. A record of Parākrama Pāndyadēva, son of Abhirāma Parākrama, in his sixth year, in Ś 1470, Kīlaka, Māsī 21, Friday (Śukla 11, Uttarāshādhā). Records gift of six *mās* and one *kām* of land for various offerings. See *Trav Arch. Ser*, p. 268

278-N In front of the Jamadagniśvara temple. A record of the seventh year of Jatilavarman Tribhuvanachakravartin Kulaśekhara *alias* Parākrama Pāndya, son of Abhirāma Parākrama, in Ś. 1472, Sādhārana, Tulā 25, Śu 15, Uttarāshādhā, recording the appointment of a hereditary accountant of the temple of Śrī Vakkīśvara at Kīlāngāttūr. *Ibid*, pp. 270-1

278-O. On the east wall of the Mahāmantapa of the same temple. A record of Ativīrarāma Pāndya in his fifth year, in

Ś 1489, Arpaśi 24, Śu 7, Friday, Pushya, relating to the appointment of an accountant. *Trav Arch Ser*, pp. 275-6

278-P. On the base of the central shrine of the Venkatāchala-pati temple A record of Ativīrārāma Pāndya in Ś. 1493, Prajōt-patti, Vaikāśi 15, Śu 10, Friday, Uttara, relating gift of land to the deity The king is said to have been born in the Punarvasu-nakshatra *Ibid*, pp 277-8.

278-Q In the same place A record of the same king in the same year, but dated in Kannī 16, Śu 3, Thursday, Aśvati, relating a gift of land *Ibid*, pp 278-9.

278-R On a stone under a banian tree east of the village of Kalangādu A record of Alagan Perumāḷ Ativīrārāma Śrīvallabha in his thirty-eighth year, in Ś 1522, Plava, Tai 12, relating to the establishment of the village of Śīvalanallūr and remittance of the taxes on house-sites for six months *Ibid*, p 280-1

278-S A C.P. in the temple of Tiruvēnkatanāthapperumāḷ, in the village Records that Vallabhadēva granted the land of "Natittu Vendrum cadama colum" belonging to Pampulī as free gift to the God Tiruvēnkatanātha, in Ś. 1493, Prajōtpatti *Ins*, S *Dts*, p 298, No 4.

278-T. On the southern wall of the *vimānam* in the temple. A record of the same grant by the same king in the same year. *Ibid.*, No 5

278-U On a stone in the east of the temple of Jamadagniśvara in the village. Records that Bālamārttāndakula Rāja Śinnanañja-dēva and another granted $5\frac{1}{2}$ *kōttas* of productive land and groves of different trees in the village for the worship and offering food to the God Jamadagniśvara, in Ś 1665 *Ibid*, No 6

278-V. On a stone situated on the north of the temple of Jamadagniśvarasvāmī Records that Periyamudaliār and Tilarap-pamudaliār granted some lands for the worship of the God Jamadagniśvara, in Ś 961, Viśvāvasu *Ibid*, p 300, No. 7

278-W. On the southern wall of the *vimānam* in the temple. Records that Kulaśēkharadēva granted $1\frac{1}{2}$ *mā* of land and 2 *kōttas* of grain per month, eight measures of food, two measures of grain and one measure of rice per day in the village to the Brahman Pandatandasvāmī(?) Bhattar for worship in two temples, during the fifteenth year of his reign in Ś. 1416 *Ibid*, No 8

278-X. On the north wall of the *vimānam* in the temple. Records that Kulaśēkharavarma granted eight *mā* and one *kāni* of land in the village to the God Tiruvighnēśvara Udayār Nāyanar for the first prayer worship, in Ś. 1470, Kīlaka, in the reign of Raghuvīra Pāṇdyadēva. *Ibid*, p 301, No 9

278-Y. On a stone in the mantapam on the south of the temple of Jamadagniśvarasvāmī Records that Attār Udayān

granted one *mā* of land in a village for two lamps to the God Tiruvighnēśvara Udayār Nāyanār, in the twentieth year of the reign of Sada (?) Pāndya Dēva. *Ins*, S Dts, p. 301, No 10.

278-Z-1 On a stone in the east of the temple of Jamadagnīś-varasvāmī A damaged record of a grant by Sundara Pāndyadēva to the Gods Tiruvighnēśvara Udayār Nāyanār and Hanūmān, during the twentieth year of his reign *Ibid*, p. 302, No. 11

278-Z-2 On the west of the above Records that Śrīvaliputtūr Dēva nominated an accountant to the pagoda of Tiruvighnēśvara in the village, in Ś 689, Vibhava. *Ibid*, No. 12

Kodaśēri.

279 133 of 1905 —On a stone set up near the village A record in Ś. 1620, K 4799, Bahudhānya. Records gift of land

Padmanēri.

280 C P No III of Mr Sewell's List —This is the same as C.P No 14 of 1905-6 Records grant of the village of Padmanēri, in the Nāngunēri taluk of the Tinnevely district which was given away by the Madura Nāyakka, Kumāra Kṛishnappa in Ś 1520, Vilambī (A D. 1598) See No 64 above

Pattai

280-A In the local temple A record of Ś. 1457 (A D. 1535) in the time of Achyutarāya (1530—42)

280-B A gift of lands to the temple in Ś 1469 (A D 1547).

280-C An "undated and unimportant" inscription.

Tirukkuṟungudi

This important centre of Vaiṣṇavism is referred to in the *Prabandhas* of Nammālvār, Periyālvār and Tirumangai Ālvār

Mr Sewell mentions three inscriptions here of which one is identical with No 282. The other two are given here as 284-A and 284-B. He notes the three copper plates also, but his reading of them is not accurate.

† **281.** 125 of 1905 —(Tamil) On the south wall of the central shrine in the Nambī temple A record in the thirteenth year of the Pāndya king Māravarmaṇ *alias* Tribhuvanachakravartin Sundara Pāndyadēva (I, 1216—35), "who presented the Chōḷa country" Records an order of the *sabhā* of Rājārāja-chaturvēdimangalam.

282. 126 of 1905.—(Grantha) On the bell hanging in front of the same shrine A record in K A 644 of the Travancore king Ādityavarman (1471—8) Published in *Ind Antq*, Vol. II, p 360, also referred to in *Ep Ind*, Vol IV, p 146, note 2. See also *Trav Manual*, Vol I, pp 277—8, where Mr Nagamayya attributes the king to 1472—84

283. 127 of 1905 —(Tamil verse) On the same bell A record in K A 644 of the Travancore king Ādityavarman Tamil version of No 282

284 128 of 1905 —(Vatteḷuttu) On a stone set up in the northern side of the inner circuit of the same temple A record in the fourth year of the Pāndya king Mārāṇjadaiyan Records gift of land Mentions Nāttārruppōkku-Brahmadēyam and Vaikunda-Valanādu

284-A. On the south wall of a mantapam in the temple Records the excavation of a channel with dams in K.A. 235 (A D 1059).

284-B. On the north wall of the same. Records repairs to the same channel in K A 848 (A D 1672)

285 No 4 of *Appendix A, Mad. Ep. Rep*, 1906—This is a copper-plate grant (Tamil), dated in Ś 1376, expired, K.A. 630, which mentions the temple of Alagīa Nambī at Tirukkurungudi in Nāttāttuppōkku-Vaikundavalanādu The God is said to be seated on the Bhujabala Vīra Saundara Rāmavarman's *piṭha* under the canopy called after Udayamārttānda. [For Vīra Rāmavarma's records and gifts see *Trav Manual*, Vol I, p 276 His dates range from 1439 to 1468]

286 No. 5 of *ibid*—A C P grant (in Tamil), dated Ś 1514, expired, K A 768, which refers to the God seated on the Bhujabala Vīravasanta Vēṅkatadēva Mahārāja's *piṭha* under the same canopy This shows that Vīravasanta was a *biruda* of Venkata I of Vijayanagara

287. No 6 of *ibid*—A C P. grant (in Tamil) of the time Vīrapratāpa Sadāśiva Mahārāja, dated Ś 1459, expired, K A 713, *Hēmalamba*, recording the gift of the village of Puliyūrkkuruchchi in Nāttāttuppōkku, a district of Tiruvadī dēśam, by the son of Annan Basavanna Nāyakkar who was an officer of Mahāmandalēśvara Rājādhirāja Viṭṭhalarāja (the viceroy of the south under Sadāśiva Rāja)

Vijayāpati,

287-A. On a stone in the deserted Aīyanār shrine east of the village Records a grant of lamps by Kṛishnappa Nāik in K.A. 745 (A D 1569). [Kṛishnappa was the ruler of Madura from 1562 to 1572]

SANKARANĀYINĀRKÖYIL TALUK.

*Karivalamvandanallūr **

Mr Sewell gives nine inscriptions in this place, of which six have been identified. The remaining three, dated in Ś 1500, Ś 1458 and Ś 1449, are perhaps misreadings of three other epigraphs included here

288. 268 of 1908 —(Tamil) On the north wall of the central shrine in the Pālvannanāthasvāmīn temple. A record of the Pāndya king Tribhuvanachakravartin Kōnērmaikondān Perumāl-Śivala-Māraṇar Gunarāman *alias* Pāndya-Kulaśekhara-Dīṭshakar in Ś 1574, Nandana, and in his thirty-seventh year. Registers a gift of land to a servant in the temple of Tirukkalāvudaiya Tambirānār. [The lingam of the local temple is said to be made of crystal. Hence the name Pālvannanātha or milk-coloured lord]

289. 269 of 1908.—(Tamil) On the south wall of the same shrine. Registers in Ś. 1572, Vikriti, a gift of land to a servant in the temple of Tirukkalāvudaiya Tambirānār. [This inscription is given in *Ins., S. Dts.*, p. 280, No. 61, but contains no details except the date. See also Mr Sewell's *Antiquities*, No. 5 of his local list, where it is misread]

290. 270 of 1908.—(Tamil) On the same wall. A record of the Pāndya king Jatilavarman *alias* Tribhuvanachakravartin Kulaśekharaḍēva in Ś 1324 and in his seventh year. Records gift of land for offerings to the temple of Tirukkalāntachchuramudaiya-Nāyanār at Karivaranallūr in Ārinādu. See Nos. 331 and 333. [This inscription is in *Ins., S. Dts.*, p. 278, No. 53 and Mr. Sewell's Local list, No. 1]

291. 271 of 1908 —(Tamil) On the same wall. A record of the Pāndya king Perumāl Śrīvallabhaḍēva in Ś 1466, Krōdhi, and in his tenth year. Records gift of gold to the temple of Udayār-Tirukkalāvūr-Nāyanār by the king who calls himself Abhirāma-Parākrama-Pāndyaḍēvanār *alias* Tirunelvēlpperumāl Jatilavarman *alias* Tribhuvanachakravartin Kōnērmaikondān. [This inscription is given in *Ins., S. Dts.*, p. 278, No. 54]

292. 272 of 1908 (*No. 6 of Mr Sewell's Local List*) —(Tamil.) On the north wall of the first prakāra of the same temple. A

* The list of Mackenzie's inscriptions given in *Ins., S. Dts.* (pp. 279—82) gives fifteen inscriptions in this place. Of these six have been identified above. The remaining belong to Parākrama Pāndya in his twentieth year, a Tribhuvanachakravartin in Ś 1300, a Vallabha ḍēva in Ś 1490 said to be in his sixty-seventh year (apparently wrong), in Ś 1410 and his second year, a Parākrama Pāndya in his fifth year (in Plavanga), eighth and second years. Almost all these are damaged or record grant of land to the temple. One inscription (*Ins., S. Dts.*, p. 282, No. 69) records that the inhabitants of Sankaranāyanārkōyil settled a dispute between the Sānārs and Parānārs in favour of the former.

damaged record of the Pāndya king Jaṭilavarman *alias* Tribhuvana-chakravartin Kōṇērmaikondān Abhirāma-Varatungarāma *alias* Pāndyadēva, in Ś 1511, Sarvadhāri, and in his second year Records gift of land for the celebration of the king's birthday Mr Sewell says it was the gift of a tank called Vāhaikkulam

293 273 of 1908 —(Grantha and Tamil) On the same wall A record of the Pāndya king Jaṭilavarman *alias* Tribhuvanachakravartin Kōṇērmaikondān Abhirāma *alias* Perumāl Kulaśēkharadēva, in Ś 1480, Kālayukta Mentions Viśvanāthan and Ativīrarāman

294 274 of 1908 —(Grantha and Tamil) On the north wall of the first prakāra of the Pāvannanāthasvāmī temple An unfinished record of the Pāndya king Perumāl Parākrama-Pāndyadēva in Ś 1469, Plavanga, and in his fourth year

295 275 of 1908. —(Tamil) On the same wall A much damaged record of the Pāndya king Jaṭavarman *alias* Tribhuvana-chakravartin Kōṇērmaikondān Perumāl Abhirāma-Varatungarāman *alias* Vira-Pāndyadēva in Ś. 1517, Manmatha, and in his tenth year. [See *Ins, S Dts*, p. 281, No. 63, and *Antiquities*, Local list, No 4]

296. 276 of 1908 —(Grantha and Tamil) On the same wall. A record of the Pāndya king Jaṭilavarman Tribhuvanachakravartin Kōṇērmaikondān Perumāl Kulaśēkharadēva, in Ś 1472, Pingala (wrong) Seems to record a gift of land and mentions Ativīrarāma and Karivaranallūr in Āri-nādu. [According to Mr Sewell it records gift of land for a *nattuva* of the temple The *Mack MSS* apparently refer to this inscription in *Ins, S Dts*, p 280, No 60, under date Ś. 1473 See also *Antiquities*, Local list, No. 7]

297 277 of 1908 —(Grantha and Tamil) On the same wall. A damaged record of the Pāndya king Alagan Perumāl Parākrama-Pāndyadēva in Ś 1469, Plavanga, and in his fifth year Mentions the king's son Jaṭilavarman *alias* Tribhuvanachakravartin Kōṇērmaikondān Tirunelvēli-perumāl, who was born in the nakshatra Aśvatī (Aśvinī). See No 274 above

298 278 of 1908 (*No 2 of Mr Sewell's Local list*) —(Grantha and Tamil) On the north wall of the kitchen in the same temple. A record of the Pāndya king Alagan-Perumāl Śrīvallabhadēva (1430—74) in Ś 1393. Records gift of land for six house-sites in Śrīvallabha-chaturvēdimangalam Mentions Karivaranallūr in Ārinādu. [This inscription has been noted in *Mack MSS, Ins, S, Dts.*, p 280, No. 577, but no details except the date are given.]

299. 279 of 1908 —(Tamil.) On the inner gōpura of the same temple, left of entrance A damaged record in Vikṛita. Provides for the worship of Nandīśvaramuḍaiya-Nāyinār in the temple of Tirukkīlāvuḍaiya-Nāyanār.

300. 280 of 1908 —(Tamil verse) On the same gōpura right of entrance Records in Vyaya the construction of the gōpura of the temple of Pālvanna-nātha

301 *C P No 201 of Mr Sewell's List* —Records grant of lands to the Śiva temple by "Rāmalinga Nāyakka" of Madura, acting under orders of Navāb Asād Sīyal, who has royal titles, in S 1693 (A D 1771)

Śankaranāyinarṅkōyil

302 281 of 1908 —(Grantha and Tamil) On the north wall of the Gōmatī-amman shrine in the Śankaralingasvāmīn temple. A record of the Pāndya king Jatīlavarman *alias* Trībhuvana-chakravartin Kōṇērinmaikondān Kulaśēkharadēva, in S 1475, Pramādin, and in his third year Mentions Āri-nādu

303. 282 of 1908 —(Tamil) On a slab lying in front of the same temple Records in Kaliyuga 4962, Ś 1783, and K Ā 1036, Durmatī, gift by a Tahsildar

304 432 of 1914 —(Tamil) On the main gōpura, right of entrance Registers in Viśvāvasu, Vaikāśī 24, Monday, Uttarāshādhā, the special privileges to be enjoyed by four low caste people on festive and funeral occasions

304-A On a stone in the south side of the Śankaranāyinar temple. Records a grant of land in Ś 1428 by Parākrama Pāndya *Ins*, S *Dts*, p. 280, No 64

304-B The south side of the ardhmantapam Records grant of 2 *mās* of land, house, daily allowance of food, etc, by Parākrama Pāndya in his second year, to one Kailāsanātha Bhatta. *Ibid*, No 70

304-C On a stone in the surrounding wall A grant of land by Parākrama Pāndya in Plavanga *Ibid*, No 71.

304-D On a stone in the north wall Gift of land to the Brahman Sadāśiva Bhatta by Parākrama Pāndya in S 1413, his second year *Ibid*, No 72

304-E On the south wall of the tower An effaced grant of Vallabhadēva in Ś 1510, Sarvajit, in his twenty-sixth year *Ins.*, S *Dts*, p. 280, No 73. [The king was Ativīra Rāma Pāndya, 1562—1605]

304-F On a stone in the north side of the Āvadai-amman temple Grant of the village of Kōttūr to the Goddess by Kulaśēkhara in his third year in Ś 1475 *Ibid*, No. 74 .

304-G. In the same place. An effaced grant of the same king in his thirteenth year, in Ś 1484. *Ibid*, No 75.

* The List of Mackenzie Inscriptions given in *Ins*, S. *Dts* (p 281, Nos 64 and 70—79) gives ten epigraphs in this place. I have included them under Nos 304-A—K.

304-H. On a stone north of the Amman temple A damaged record of the sixth year of a Vikramadēva *Ibid*, No 76

304-I In the same place. A grant of a village by Parākrama Pāndya in Ś 1479, his sixteenth year *Ibid*, No 77

304-J In the south gate of the temple Gift of land to the *sthānikas* by Vikramadēva Pāndya in his sixth year *Ibid.*, No 78

304-K. On a stone in the north side of the same Grant of land by Tribhuvanachakravartin to the God and Goddess *Ibid.*, p 284, No 79

Tirumalasamudram and Pudukkulam

[Is it the same as Tirumalanāyakkan Pudukkudi in Sankaranāyinārkōyil taluk?]

304-L. *C.P. No 52 of Mr Sewell's List*—(Telugu) Records grant of land in the villages of Tirumalasamudram and Pudukkulam to a Brāhman, in Ś. 1579 (A D 1657), Hēvilambī, by Śrī Ranga Krishna Muttu Virappa Nāyakka (1682—89), son of Chokkanātha Nāyakka (1659—82), and grandson of Tirumala Nāyakka, (1623—59)

Vannikūdam

[Is it the same as Vannikkōnēndal in Śankaranāyinārkōyil taluk?]

304-M. *C P No. 167 of Mr. Sewell's List*—Records a sale date by the chief of Vannikūdam in the Tinnevelly district of certain lands to the Tinnevelly temple. The name of the chief is not mentioned But it is stated that the sale was undertaken in order to increase the merit (*punniyattukkāha*) of Ranga Krishna Muttu Virappa Nāyakka (1682—9) and Tiruvenginātha Ayyar The Kollam Āndu 858 is given, and the year Durmukhi [Tiruvenginātha was the celebrated Mādai Tiruvēngadanāthaiyar of Tamil literary tradition, the translator of the *Prabōdhachandrōdayam* into Tamil]

Viraśikhāmani.

304-N. 42 of 1908.—In the caves of the rock forming part of the tank-bund of the village. The inscription is said to be in characters of the fourteenth century and to record that a certain Avaiyampukkān got the footprints of Sahajānanda engraved. See Md. 173 for details about Sahajānanda.

SRIVAIKUNTAM TALUK.

Akkāśālai.

This place was so called because it was the site of the "Mint" of ancient Korkai, on the site of which it stands See also Māramangalam For an excellent bibliographical note see *Antiquities*, Vol. I, p. 312. See also *Ind. Antq.*, Vol. VI, p. 80.

305. 165 of 1903 —(Tamil) On the south wall of the Ganēśa temple A fragmentary record in the thirtieth year of the Chōla king Chakravartin Kulōttunga-Chōladēva (I, 1070—1118) Mentions the temple of Akkaiśālai-Īśvaramudaiyār The present inscription shows that Kulōttunga's boast of a Pāndya conquest is a fact

Kongarāyankuruchchi

305-A A C P grant in the Śiva temple, dated K.Ā. 872 (A.D 1696).

Māramangalam (ancient Korkai).

306 157 of 1903 —(Tamil) On the west wall of the Chandraśekhara temple A damaged record in the twenty-eighth year of the Chōla king Rājakēsarivarman *alias* Kulōttunga-Chōladēva (I). Mentions Chandraśekhara-Īśvaramudaiyār.

307 158 of 1903 —(Tamil) On the north wall of the Virri-runda-Perumāl temple in the same village A fragmentary record in the eleventh year of the Pāndya king Tribhuvanachakravartin Kōnērīnmaikonda Vira-Pāndyadēva. Mentions Māramangalam

308. 159 of 1903 —(Tamil) On the same wall A damaged and incomplete record in the eleventh year of the Pāndya king Vira-Pāndyadēva

309. 160 of 1903 —(Tamil) On the same wall A fragmentary record.

310. 161 of 1903 —(Tamil) On the south wall of the same temple A fragmentary record in the forty-seventh year of the Chōla king Kulōttunga-Chōladēva (I, 1070—1118) Mentions Chōlendra-simha-chaturvēdimangalam in Parāntaka-valanādu, a subdivision of Rājarāja-Pāndinādu

311 162 of 1903 —(Tamil) On the same wall A much damaged record of the Chōla king Chakravartin Kulōttunga-Chōladēva (I, 1070—1118), the date of which is lost

312. 163 of 1903 —(Tamil) On the same wall A record in the twenty-sixth year of the Chōla king Rājakēsarivarman *alias* Chakravartin Kulōttunga-Chōladēva (I, 1070—1118). Records the establishment of a water-shed.

313. 164 of 1903 —(Tamil) On the west wall of the same temple A record in the forty-fourth year of the Chōla king Rājakēsarivarman *alias* Chakravartin Kulōttunga-Chōladēva (I, 1070—1118) Mentions Śrīpundravardhanam at Chōlēndrasimha-chaturvēdimangalam in Parāntakavalanādu (a subdivision) of Mudikonda-Chōla-valanādu (which formed part) of Rājarāja-Pāndinādu.

Murappunādu

314. 431 of 1906 —(Tamil) On the north wall of the central shrine in the Vēdanārāyana-Perumāl temple. An incomplete record of Tribhuvanachakravartin Kōnērīnmaikondān, dated twelfth year. Records gift of land to the temple of Sōmidēva-Vinnagar-Ālvār at Sōmidēva-chaturvēdimangalam, a *brahmadēya* in Murappunādu.

315. 432 of 1906 —(Tamil) On the same wall. A record of Tribhuvanachakravartin Kōnērīmēlkondān. Mentions Murappunādu *alias* Sōmidēva-chaturvēdimangalam and Yādavasimhabhatta.

316. 433 of 1906 —(Tamil) On the south wall of the same shrine. A mutilated record of Tribhuvanachakravartin Kōnērīnmaikondān. Records that the temple is called Vēdanāyaka-Vinnagar-Ālvār at Murappunādu *alias* Sōmidēva-chaturvēdimangalam.

317. 434 of 1906 —(Tamil) On the north, west and south walls of the same shrine. A record of Tribhuvanachakravartin Kōnērīnmaikondān in his eleventh year. Records gift of land to the shrine of Sōmidēva-Vinnagar-Ālvār built on the bank of the river Tanporundavāru at Sōmidēva-chaturvēdimangalam in Murappunādu.

318. 435 of 1906.—(Tamil) On the same wall. A record of the Pāndya king Jātāvarman *alias* Tribhuvanachakravartin Vīra-Pāndyadēva, "who took Īlam (Ceylon), Kongu and Sōnādu and was pleased to perform the anointment of heroes at Perumbarrappuli-yūr," dated in his fourteenth year. Mentions Sri-Posala-Vīra-Sōmidēva-chaturvēdimangalam, a *brahmadēya* in Murappunādu and a *matha* in it. Refers to a sale made in the eleventh year (of the king's reign). [Mr T. A. Gopinatha Rao identifies this king with the Vīra Pāndya of the rock inscription of the Sthānūnātha temple at Śuchīndram, "who conquered the Malainādu." He argues, on the basis of a similar institution at Tirukkadavūr (Tanjore district) that this king was the contemporary of Rājādhirāja (II) and Kulōttunga (III), and that he was closely related by marriage with the Kērala or Kūpaka king at Kollam. See *Trav Arch. Ser.* (II, 15—21) for details. Mr Krishna Sastri, however, points out that as the Hoysala Vīra Sōmēśvara, the uncle of Sundara Pāndya (II, 1239—51) is referred to, king Vīra Pāndya should have been later and was probably identical with the king who, according to Kīlhorn, had the final date 1253. See Shermādēvi inscriptions.]

Śrivaikuntham.

319. 172 of 1895 —(Tamil.) On the north wall of the shrine in the Kailāsapatī temple. A record of the Pāndya king Vīra-Pāndyadēva in his twentieth year and Ś. 1363, expired.

320 173 of 1895.—(Tamil) On the north wall of the mantapa in front of the same shrine A record in the fifteenth year of the Pāndya king Vīra-Pāndyadēva Records gift of land.

321 174 of 1895 —(Tamil) On the same wall. A record in the fifteenth year of the Pāndya king Vīra-Pāndyadēva. Records gift of land

322 175 of 1895 —(Tamil) On the same wall. A record in the fifteenth year of the Pāndya king whose name is lost Records gift of land

323. 176 of 1895 —(Tamil) On the same wall A record in the fifteenth year of the Pāndya king Vīra-Pāndyadēva

324 177 of 1895 —(Tamil) On the east wall of the mantapa in front of the shrine in the Vaikunthanātha temple, right of entrance. A record in the thirty-sixth year of Tribhuvanachakravartin Kōnērīmēlkondān. Records gift of land

325 178 of 1895 —(Tamil) On the same wall, left of entrance A record of the Pāndya king Kō-Māravarman *alias* Vīra-Pāndyadēva in his nineteenth year and Ś 1361, expired. Records gift of land. [The king was co-regent with Arikēsaṁ Parākrama (1422—1464), the builder of the Tenkāṣi temple.]

Tirukālūr

325-A. In the Śēra-Śōla-Pāndyēśvara temple A record, dated in K Ā 707 (A D 1531-2), recording a grant by king Mārttāndavarman of Travancore [*Antiquities*, Vol. I, p 314 and Shungoony Menon's *Hist of Trav*, pp. 34 and 35]

Terkukāraśēri

This place was included in the Amudaguna valanādu and known by the name of Ulaguyyavanda-Pāndyanallūr.

326 20 of 1912 —(Tamil) On the west wall of the central shrine in the Kulaśēkharanātha temple. A record in the fourth year of the Pāndya king Māravarman *alias* Tribhuvanachakravartin Kulaśēkharadēva (I, ? 1268—1308) Records gift of land and certain specified tolls for offerings, etc., to the temple of Kulaśēkharīśvaram-udaiya-Nāyinār at Kāraiśēri in Amudaguna-valanādu Mentions Kannāttaraśar.

327. 21 of 1912 —(Tamil) On the same wall. A record in the twenty-second year of the Pāndya king Māravarman *alias* Tribhuvanachakravartin Kulaśēkharadēva (I, 1268—1308), "who was pleased to take every country" Records gift of a lamp to the temple at Kāraiyeṛi *alias* Ulaguyyavandapāndyanallūr in Amudagunavalanādu

328. 22 of 1912.—(Tamil.) On the south wall of the same shrine. A record in the thirteenth year of the Pāndya king

Kulaśekhara-dēva (1268—1308), “who was pleased to take every country” Built in in the middle A deed of contract (*pidipādu*) granted to Āndār-Sundara-Perumāl who was doing the *māthāpatya* in the temple of Kulaśekhara-Īchcharamudaiya-Nāyanār, by the residents of the village Mentions *santānachchāpam* which literally means “curse on children”

329 23 of 1912—(Tamil) On the south wall of the mantapa in front of the same shrine A damaged record in Ś 1553 and K.Ā 805, Pramōda Mentions Kārīseri in Amudaguna-valanādu and seems to record a gift for the merit of Periyānāyakkār-ayyan

330 24 of 1912—(Tamil.) On a slab set up near the tank in a field of the same village. A damaged record in Ś 1711 and K.Ā 964, Kīlaka Seems to record repairs to the shrine of the goddess Aramvalarttanman in the temple of Kulaśekharanātha at Kārīseri, by a native of Ālvār Tīrunagari

TENKĀSI TALUK.

Ilaiñji.

331. 528 of 1911.—(Tamil) On the west wall of the Iruvālśvara shrine in the Kumārasvāmin temple. Records in Ś 1331 (A.D 1409) and fourteenth year of the Pāndya king Māravarman *alias* Tribhuvanachakravartin Kulaśekhara-dēva that the temple was restored “from the foundation to the pinnacle” by king Alagan Kulaśekhara-dēva [So the king came to the throne in A.D 1395 See Nos. 290 and 333 for the same king]

332 529 of 1911—(Tamil) On the west and south walls of the same shrine A record in the thirty-third year of the Pāndya king Māravarman *alias* Tribhuvanachakravartin Śrīvallabhadēva regarding the claim of a certain priest in the temple of Iruvarku-Īśvaramudaiya-Nāyanār at Ilaiñji *alias* Sundara-Pāndyanallūr in Tenvārī-nādu which had been overlooked by the king's elder brother on account of the priest's absence from the place and distributed among three others The king while staying in the temple of Tīrukkurrālamudaiya-Nāyanār, decided, on the representation made by the priest's sons, that a fourth share must be restored to the original claimants [Was the king the same as he who came to the throne in 1258?]

333. 530 of 1911.—(Tamil) On the south wall of the mantapa in front of the Subrahmanya shrine, in the same temple Records in the tenth year of the Pāndya king Jātavarman *alias* Tribhuvana-chakravartin Kōṇērīnmaikondān Kulaśekhara-dēva that the king, while encamped at Vāsudēvanallūr in Tenvārī-nādu, appointed three priests to perform worship in the temple of Tiruppāgīśuramudaiya-Nāyanār at Sundarapāndyanallūr, there being none of the Śivadya (*sivadvija*) community at that place to undertake the

work. [Mr. Krishna Sastri identifies this king with him who figures in Nos. 290 and 331, though the title is inconsistent]

Kuttālam

334-335. *CP Nos 182 and 183 of Mr. Sewell's List.*—(Tamil.) Records of a document whereby the Pillai caste people of the Tinnevely district bind themselves in Ś 1676 (A.D. 1754), K A 930, Bhava, to pay a regular tax for the support of the evening worship at that temple. Each grant is roughly executed, and bears a number of Śaiva figures. On the back of No 182, and copied into No 183, is an agreement by the authorities of the Tiruvāduturai *matham* to collect this tax.

336 *CP No 184 of Mr Sewell's List*—Records an agreement by certain villagers in Ś 1710 (A D 1788), K A. 964, Kīlaka, to pay tax to the temple.

336-A On a stone in the eastern gate of the temple. Records that "Śrī Vellee Devur" granted a village to the temple in his fourteenth year, Ś 1498, Dhātu *Ins*, *S Dts.*, p 291, No 113

337. 203 of 1895—(Grantha and Tamil) On the south wall of the second *prākāra* of the Kuttālanātha temple. A record of the Pāndya king Parākrama-Pāndyadēva in his thirty-first year and S 1337, expired. Records gift of land. [So this king came to the throne in 1384 and ruled till at least 1415]

338 204 of 1895.—(Tamil) On the same wall. A record in the thirty-fifth year of the Pāndya king Kō-Jatilavarman *alias* Parākrama-Pāndyadēva. Records gift of land. [Was he the king who came to the throne in 1334 or one of the later ones of Tenkāśi?]

339 25 of 1912—On the rock in the cavern called Paradēśipodai. The characters and symbols of the record are quite unintelligible as "they bear no resemblance except by accident to any of the known vernacular alphabets of Southern India." [No information is available about the origin of this name. For a description of the cavern and the curious figures in it see *Ep Rep*, 1912, p 57]

340-341. Two *CP* grants of the Pāndya king Śīvala Varagunarāma Kulāśekhara-dēva Dīkshita. Record in Ś 1675 (A D 1753), K A. 930, Bhava, Kārttika 26 (Sunday, Navami, Uttirānakshatra), that two armies (Karnātaka and others) established an evening offering to the God Kuttālanātha by offering the annual payment of ten *panams* for palanquin owners, three for horsemen, one for footmen and one for others. [This king is one hundred and fifty years later than his namesake of the Śambūr Vadagarai inscription. See *Trav Arch. Ser.*, Vol I, pp. 149-152]

Śivalarkulam.

341-A A stone inscription in the Śiva temple, dated K.A. 847 (A.D. 1671)

Śurandai

341-B & C. Two inscriptions in the local Śiva temple, dated K.A. 910 (A.D. 1735) and K.A. 921 (A.D. 1746).

Tenkāśi

342. 506 of 1909.—(Tamil verse) On the main gōpura of the Viśvanātha temple, left of entrance Records in Ś. 1385 that Perumāl Māran Parākrama *alias* Parākrama Pāndya (1422—64), died in this year See No 355 below and *Trav Arch. Ser*, Vol I, pp 95--8

343 507 of 1909 —(Tamil verse) In the same place Records in Ś 1368, that king Arikēsari Parākrama repaired the central shrine in this year and reconsecrated it in Ś 1369 [Mr. Gopinatha Rao points out that it is not a question of repair but original construction See No 367 below]

344 508 of 1909 —(Tamil verse) In the same place. Records in Ś 1474, Pāridhāvi, that Nelvēli Māran Vīravēl Kulaśekhara-Śēliyan also called Ponnān Pāndiyan was crowned in this year and that a Vīra-venbāmālai was composed in honour of the occasion *Ibid*, Vol I, pp 104-5

345 509 of 1909 —(Tamil verse) In the same place Records in S 1486, Raktākshī, that Alagan Śivalavēl (i.e., Ativīra Rāma Pāndya) was crowned in this year *Ibid*, pp 105-6

346. 510 of 1909 —(Tamil verse) In the same place A record in praise of the nine storeyed gōpura which was built by Perumāl-Valudi

347. 511 of 1909 —(Tamil verse) In the same place Records in Kalyuga 4558, and Ś. 1379, that the foundation (*upāna*) for the tower was laid in this year under the direction of Valudi-Parākrama See No 366

348 512 of 1909 —(Tamil verse) On the same gōpura, right of entrance Records in Kalī 4689, that Vēlvīramāran *alias* Abhirāman crowned himself under the name of Vīra Pāndya [The terms *Ānmangalam*, *Kudaimangalam* and *Vānmangalam* are, as Mr Gopinatha Rao points out, not villages but verses of praise on the coronation, the umbrella and the sword of the king. *Ibid.*, Vol. I, pp 115-6.

349 513 of 1909.—(Tamil verse) In the same place. Records the praise of Parākrama-Pāndya

350 514 of 1909 —(Tamil verse) In the same place Records that Alagan Kulaśekhara (1430—74) completed the gōpura which had been left unfinished by his brother (*annālvī*) [*Ibid*, Vol I, p. 103]

351. 515 of 1909.—(Tamil verse) In the same place. Records in Ś. 1518, *Durmukhi*, the thirty-ninth year of the Pāndya king Perumāl Alaganperumāl Ativīrarāman *alias* Śivaladēva,

that the taxes collected, by mistake, at Viśvanāthanallūr were returned to the temple and that the village was confirmed as a *sarvamānya* to the same temple [This is the last date of Ativīra Rāma at Tenkāśī.]

352. 516 of 1909 – (Tamil verse.) In the same place. Records three verses in praise of Vīra-Pāndya Abhirāman, “who conquered Villavan and captured Vallam” The king also seems to have borne the surname Vīramāran Selīyan. [The Government Epigraphist identifies him with Māravarman Vīra Pāndya, the co-regent of Arikēsari Parākrama, the owner of the surnames of Kaliyugarāman and Tīrunelvēlpperumāl]

353 517 of 1909 --(Tamil verse) In the same place Refers to the charities of Korkai Parākrama Māran also called Parākrama-Pāndya and Arikēsari, to the temple of Viśvanātha

354 518 of 1909 —(Tamil verse) In the same place Records the gift mentioned in No. 351

355. 519 of 1909 —(Tamil verse) In the same place Records that Parākrama-Pāndya, also called Parākramakkaitavan Mānakavachan Korkkaivēndan Arikēsari and Ponnin-Perumāl, finished the work of the gōpura in six years and died. For his actual date of death see 342 above

356 520 of 1909 --(Tamil) On the west wall of the mantapa in front of the central shrine in the same temple. Records in Ś 1381 and thirty-ninth year of the Pāndya king Arikēsari-dēva *alias* Parākrama-Pāndyadēva gift of land in Nallūpparru, a subdivision of Tennāri-nādu, to Tattvaprakāśa, one of the religious teachers living in the street called Vitaranavinōdan-perunderuvu, west of the temple. [Tamil literature is aware of two Tattvaprakāśas, the authors of the commentary on *Śivagñanasiddhiyār* and *Tattvaprakāśam*]

357. 521 of 1909 --(Tamil) On the north wall of the same mantapa Records in the thirty-second year of the Pāndya king Jatilavarman *alias* Tribhuvanachakravartin Parākrama-Pāndyadēva gift of land in the same division, to the shrine of the goddess Ulagamuludumudaiya-Nāchchiyār [Was the king the founder of the Tenkāśī temple, 1422--64?]

358 522 of 1909 —(Tamil) On the same wall. Records in the thirteenth year of the Pāndya king Māravarman *alias* Tribhuvanachakravartin Vīra-Pāndyadēva gift of land for offerings [Was he the co-regent of the king referred to in the above epigraph?]

359. 523 of 1909 —(Grantha and Tamil) On the same wall. A record of the Pāndya king Alagan-Perumāl *alias* Kulasēkhara-dēva (1430--74), dated in Ś. 1395 and forty-third year, to the works done in connexion with the temple (from *upāna* up to the

stūpi) and the *gōpura*, by Arikēsariḍēva *alias* Parākrama-Pāndya-*ḍēva* and states that the king built the *Ōlakkamantapa* (i.e., the hall of audience) for the God

360. 524 of 1909.—(Grantha and Tamil) On the same wall A record of the Pāndya king Alagan-Perumāl Kulaśēkharadēva (1430—74) providing in Ś 1395, his forty-third year, for offerings in a shrine of Viṣṇu built by Tīruvālī Śrīrangarāja-Brahmādhīrāyan within the *prākāra* of the temple at Tenkāśi, which was situated on the northern bank of the river Chitranaḍi in Tennārīnādu

361 525 of 1909 —(Grantha and Tamil) On the same wall A damaged record of the Pāndya king Jatilavarman *alias* Tribhuvanachakravartin Kōṇērīmaikondān Perumāl Kulaśēkharadēva, “who revived the old time,” dated Ś 1457, Manmatha Records that the king received the usual *birudas* of the later Pāndyas Seems to record a gift of land [It is difficult to identify this king and show his exact relation to *Iranda-kālamedutta* Śrīvallabha, A.D. 1533]

362 526 of 1909 —(Grantha and Tamil) On the east wall of the same mantapa, right of entrance A record of the Pāndya king Arikēsariḍēva *alias* Parākrama-Pāndyaḍēva (1422—64) in Ś 1384 and in his forty-first year Records gift of land to a servant of the temple Refers to a gift of offerings made to the shrine of the goddess by prince (?) Venrumālayitta-Perumāl Vīra-Pāndyaḍēva

363 527 of 1909 —(Grantha and Tamil) On the north wall of the verandah round the same shrine A record of the Pāndya king Perumāl Tīrunelvēlpperumāl Dharmaperumāl Kulaśēkharadēva, son of Jatilavarman *alias* Tribhuvanachakravartin Kōṇērīmaikondān Abhirāman-Parākrama-Pāndyaḍēva, dated in Ś 1485 and twelfth year, Rudhīrōdgārīn The king referred to is the same as in No. 344 above

364 528 of 1909 —(Tamil) On the same wall. A record of the Pāndya king Jatilavarman *alias* Tribhuvanachakravartin Kōṇērīmaikondān Perumāl Alagan-Perumāl, Ativīrarāman *alias* Śrīvallabhadēva (1562—1610), dated in Ś 1505 and twenty-first year, Subhānu Refers to the order of prince Abhirāmadēvan Śrī-Varatungarāman, and records a gift of land, a house, and a garden to Viśvanātha-Malavarāya-Udayār

365 529 of 1909 —(Grantha and Tamil) On the same wall An incomplete record, dated in Ś 1408 Records gift of a house to *maṭha* at Tenkāśi Refers to the repairs executed to the temple by king Parākrama-Pāndyaḍēva

366. 530 of 1909.—(Tamil) On the slab set up in front of the *gōpura* in the same temple An unfinished record of the Pāndya king Perumāl Kulaśēkharadēva (1430—74), dated S 1387 and in his thirty-sixth year. Refers to the works in the temple executed by Ponninperumāl Parākrama-Pāndyaḍēva (1422 -64).

367. 531 of 1909 —(Grantha and Tamil.) On a quadrangular pillar set up in the same place. A record of the Pāndya king Jatilavarman *alias* Tribhuvanachakravartin Perumāl Arikēsaridēva *alias* Ponninperumāl Parākrama-Pāndyadēva (1422—64), dated in S 1384 and in his fortieth year. States that in Ś 1368 the *ākarsana* ceremony was performed, and in the twenty-fourth year the work of construction was commenced and was continued till the fortieth, i.e., for seventeen years. All the grants made to the temple are also registered. See also *Trav Arch Ser*, Vol I, pp. 99—102.

368 532 of 1909 —(Tamil.) On the south wall of the central shrine in the Porundinra-Perumāl temple in the same village. Dated in the reign of the Pāndya king Perumāl Kulaśekhara-dēva-Parākrama Pāndyadēva, son of Jatilavarman *alias* Tribhuvanachakravartin Kōnērmaikondān Perumāl Abhirāma-Parākrama-Pāndyadēva (i.e., Śrīvallabha). Refers in Ś 1473 and in his eighth year, *Virōdhikrit*, to a gift made by Viravenbāmālai Tirunelvēl-Perumāl to a servant of the temple. [So this Kulaśekhara began to reign in A.D. 1543. For Tirunelvēl Perumāl see Nos 344 and 363 above.]

369 533 of 1909 —(Tamil.) On the north wall of the mantapa in front of the central shrine in the Kulaśekharamudaiyān temple in the same village. Records in Ś 1490, *Vibhava*, sixth year of the Pāndya king Jatilavarman *alias* Tribhuvanachakravartin Kōnērmaikondān Perumāl Alaganperumāl Ativirarāman *alias* Śrīvallabhadēva (1562—1610), sale of land by the Bhattas of Puliyūr Parākrama-Pāndya-chaturvēdimangalam in Tennāri-nādu, to the temple of Kulaśekharamudaiya-Nāyinār at Kulaśekharanallūr in the same district. [Reference is made to *Nelvēl Kaliyugarāman panam*, named evidently after Vira Pāndya Tirunelvēlperumāl (1443—?)].

370 534 of 1909 —(Grantha and Tamil.) On the same wall. Records in Ś 1499 (mistake for 1490) and fifth year, *Prabhava*, of the Pāndya king Jatilavarman *alias* Tribhuvanachakravartin Kōnērmaikondān Perumāl Alaganperumāl Ativirarāman (1562—1610) *alias* Śrīvallabhadēva, the building of the temple and the consecration of the God Kulaśekhara-nātha and the Goddess Kulalvāymolimangai-Nāchchiyār, and registers a gift of land for repairs and offerings.

371. 535 of 1909 —(Grantha and Tamil.) On the west wall of the central shrine in the same temple. Refers in Ś. 1489 and fifth year, *Prabhava*, of the Pāndya king Jatilavarman *alias* Tribhuvanachakravartin Kōnērmaikondān Perumāl Alaganperumāl Ativirarāman *alias* Śrīvallabhadēva (1562—1610) to the building of the temple and the consecration of the God Kulaśekhara-nātha and the Goddess Kulalvāymolimangai-Nāchchiyār, and registers a gift of land for repairs and offerings.

372. 1 of 1912.—(Tamil.) On the north wall of the central shrine in the Viśvanāthasvāmin temple. A record in the thirty-ninth year of the Pāndya king Jatilavarman *alias* Tribhuvanachakravartin Parākrama-Pāndyadēva (A D 1422—65). Refers to the building of the Viśvanātha temple and its mantapa “from the foundation to the pinnacle,” and to the gift to it of the tank called Viśvanāthappēreri in Vitaranavinōda-valanādu, in the thirty-second year of the king.

373. 2 of 1912.—(Tamil.) On the same wall. A record in the thirty-eighth year of the Pāndya king Jatilavarman *alias* Tribhuvanachakravartin Parākrama-Pāndyadēva (1422—65). Records gift of the village of Ilaiñji in Tenvāri-nādu, with its connected hamlets to the same temple. The order is signed by Kadāratūr-udaiyān.

374. 3 of 1912.—(Tamil.) On the same wall. A record in the fortieth year of the Pāndya king Jatilavarman *alias* Tribhuvanachakravartin Parākrama-Pāndyadēva (1422—65). Refers to the gift of the village of Kāśikkuvāykkānallūr founded by the king in Kurumara-nādu, as a *dēvadāna* to the temple, in his thirty-third year.

375. 4 of 1912.—(Tamil in poetical prose of early introductions.) On the west and south walls of the same shrine. A record in the twenty-fifth year of the Pāndya king Arikēsari. Built in at the right end; gives a eulogistic account of the king and of his building the Viśvanātha temple and refers also to his gift of the *dēvadāna* villages Tenkāśi, Parākramapāndyanallūr, Vīrapāndyanallūr and others. [The inscription has been edited by Mr Gopinatha Rao in *Trav. Arch. Ser.*, Vol I, pp 89—95.]

376. 5 of 1912.—(Tamil.) On the same wall. A record in the twenty-eighth year of the Pāndya king Jatilavarman *alias* Tribhuvanachakravartin Parākrama-Pāndyadēva. Built in at the right end. Registers that the king on his birthday (Mrigaśīrsha) established a special service in the temple to be called Parākramapāndyan-śandi and made a gift of the villages Tenkarai-Kārikurichchi and Pillaiyārkulam, for its maintenance.

377. 6 of 1912.—(Tamil.) On the same wall. A record in the thirty-second year of the Pāndya king Jatilavarman *alias* Tribhuvanachakravartin Parākrama-Pāndyadēva (1422—65). Built in at the right end. Records gift of lands in the villages Paimpolirparru and others in Vadavāri-nādu. In continuation of this record was perhaps engraved another (now built in), which registered the cows granted to the temple.

378. 7 of 1912.—(Tamil.) On the same wall. A record in the thirty-third year of the Pāndya king Jatilavarman *alias* Tribhuvanachakravartin Parākrama-Pāndyadēva (1422—65). Built in at the right end. Records gift of cows.

379. 8 of 1912—(Tamil) On the same wall. A record of the Pāndya king Jatilavarman *alias* Tribhuvanachakravartin Parākrama-Pāndyadēva *alias* Kulaśēkharadēva “born on the asterism Kārttigai,” in Ś 1416 and in his fifteenth year Built in at the right end Records gift of land in the village of Kunrakkudi in Tennāri-nādu, to the same temple

380 9 of 1912—(Tamil) On the south wall of the same shrine A record of the Pāndya king Jatilavarman *alias* Tribhuvanachakravartin Parākrama-Pāndyadēva *alias* Kulaśēkharadēva “born on the asterism Kārttigai,” in Ś 1419 Records gift of a house and a garden at Tenkāśi and land in Ilāñjiparru to a certain priest of the temple Quotes the fifteenth year of the king

381 10 of 1912—(Tamil) On the west and south walls of the mantapa in front of the same shrine A record of the Pāndya king Śēnbaka-Sundaia-Pāndyadēva *alias* Vira-Pāndyadēva in Ś 1384 (A D 1462) Registers the gift of houses and shares in the village of Vira-Pāndya-chaturvēdimangalam to twenty-four Brāhmanas for reciting the Vēdās, reading the Pañchānga (the Indian Calendar) and Purānas as already made but on a smaller scale, in the Śaka years 1369, 1382, 1378 and 1384 [Tenkāśi got evidently its new name from this king It is not improbable that he was, like Jatilavarman Alagan Perumāḷ Kulaśēkhara (1430—74), the brother and joint ruler with Arikēsari Parākrama]

382. 11 of 1912—(Tamil) On the same walls An incomplete record of the Pāndya king Alaganperumāḷ *alias* Kulaśēkharadēva in Ś 1395 and in his forty-fourth year (1430—74) Refers to lands granted to Brāhmanas, who had to recite the Vēdās in the temple of Viśvanātha at Tenkāśi *alias* Vira-Pāndya-chaturvēdimangalam in Tennārinādu

383. 12 of 1912—(Tamil) On the same walls A record in the thutieth year of the Pāndya king Jatilavarman *alias* Tribhuvanachakravartin Parākrama-Pāndyadēva Records grant by common consent to the temple of Viśvanāthan, of a certain quantity of paddy from lands harvested for *kār* and *paśānam*, by the agriculturists of Kurumarai-nādu, Tenvāri-nādu, Vadavāri-nādu and Kurumalai-nādu on the Śīrrārangarai.

384 13 of 1912.—(Tamil) On the same walls. A record in the thirty-ninth year of the Pāndya king Jatilavarman *alias* Tribhuvanachakravartin Parākrama-Pāndyadēva Fixes certain rates of collection in grain and coin in the hamlets lying between Kunnūr and Pāgūr, for the benefit of the temple See No 379.

385. 14 of 1912—(Tamil.) On the south wall of the same mantapa. An incomplete record in the thirty-second year of the Pāndya king Jatilavarman *alias* Tribhuvanachakravartin Parākrama-Pāndyadēva Registers gifts of house-sites and garden lands to six persons who worshipped in the temple, five who did

the *dēvakarma* and to other servants Each of these had also a share in the sacred food offered to the God

386. 195 of 1895 —(Tamil) On the north wall of the shrine of the Viśvanātha temple A record in the thirty-first year of the Pāndya king Kō-Jatilavarman *alias* Parākrama-Pāndyadēva Records gift of land

387 196 of 1895 —(Tamil) On the same wall A record in the thirteenth-year of the Pāndya king Kō-Māra-varman *alias* Vīra-Pāndyadēva, corresponding to Monday, 28th July 1455 Records gift of land See *Ep Ind*, Vol VIII, pp 282-83 The king was apparently the same as Kaliyugarāman Tirunelvēlpperumāl who was joint ruler with Arikēsari Parākrama (1422—64)

388 197 of 1895.—(Tamil) On the same wall A record of the Pāndya king Kō-Jatilavarman *alias* Parākrama-Pāndyadēva *alias* Kulaśēkharadēva (1479—?) in his twentieth year and Ś 1421, expired Records gift of land See Nos 379 and 380 above

389. 198 of 1895 —(Tamil) On the south wall of the mantapa in front of the same shrine A record in the forty-fourth year of the Pāndya king Kō-Jatilavarman, *alias* Kulaśēkharadēva Records that the Viśvanātha temple was built by Parākrama-Pāndya [This Kulaśēkhara was the younger brother of Arikēsari Parākrama (1422—64) and was joint ruler with him from 1430 onward He finished the gōpura which was left incomplete by his brother]

390. 199 of 1895 —(Tamil) On the north wall of the same mantapa A record of the Pāndya king Arikēsari-dēva *alias* Parākrama-Pāndyadēva (1422—65) in his thirty-ninth year and Ś 1381, expired Records gift of land.

391. 200 of 1895 —(Grantha and Tamil) On the south wall of the Subrahmanya shrine in the same temple A record of the Pāndya king Kō-Jatilavarman *alias* Śrīvallabhadēva in his third year and Ś 1459 expired, Hēvilambin. [The king was evidently *Iranda-kālamēdutta* Śrī Vallabha who came to the throne in 1533]

392 201 of 1895 —(Tamil) On the north wall of the shrine in the Kulaśēkharam-Udayār temple A record of the Pāndya king Kō-Jatilavarman *alias* Ativīrārāma *alias* Śrīvallabhadēva (1562—1610) in Ś 1489, expired Records gift of land.

393. 202 of 1895 —(Grantha and Tamil) On the south wall of the same shrine. An incomplete record of the Pāndya king Kō-Jatilavarman *alias* Ativīrārāma *alias* Śrīvallabhadēva (1562—1610) in his fifth year and Ś. 1489, expired, Prabhava.

393-A. On the north wall of the Mahāmantapa of the Viśvanātha temple. (Sanskrit.) Records that a Pāndya king Varaguna Śrī Vallabha Kulaśēkhara performed a *yāga* and consecrated on the occasion, an image of Viḡhnēśvara named Yagñēśa after the

performer of the *yāga* The king came to style himself a Dīkshita in consequence The date is Ś 1537. See *Trav. Arch. Ser.*, Vol. I, p. 147

TINNEVELLY TALUK.

Gangaikondān.

394. 160 of 1895.—(Tamil) On the north wall of the shrine in the Kailāsapatī temple A record in the twenty-sixth year of the Chōla king Kō-Rājarāja-Rājakēśarivarman *alias* Rājadēva (I) Records gift of land

395. 161 of 1895.—(Vatteluttu) On the same wall The king's name is lost Records gift of a lamp

396 162 of 1895.—(Vatteluttu) On the south wall of the same shrine A record in the twenty-first year of the Pāndya king Kō-Jatāvarman *alias* Sundarachōlapāndyadēva (1021—43). Records gift of land

397. 163 of 1895.—(Tamil) On the west wall of the same shrine A record in the twenty-eighth year of the Chōla king Kō-Rājakēśarivarman *alias* Kulōttunga Chōladēva (I, ? 1070—1118) Records gift of a lamp

398 164 of 1895.—(Vatteluttu) On the same wall A record in the seventh year of the Pāndya king Kō-Mārāṇjadaiyan. Records gift of a lamp [It is difficult to identify the king But he might be the king who, according to the Ānaimalai inscriptions, ruled about A D. 770]

399 165 of 1895.—(Tamil) On the same wall A record in the seventh year of the Chōla king Kō-Parakēśarivarman *alias* Rājendra-Chōladēva (I, 1011—43) Records gift of a lamp

400 166 of 1895.—(Tamil) On the east wall of the mantapa in front of the same shrine A record in the twelfth year of the Pāndya king Kō-Māravarman *alias* Śrīvallabhadēva Records gift of a lamp by an inhabitant of Kōttāru.

401 167 of 1895.—(Tamil.) On the same wall. A record in the fourteenth year of the Pāndya king Śrīvallabhadēva Records gift of a lamp

402 168 of 1895.—(Tamil) On the same wall. An incomplete record in the eighteenth year of Kō-Jatāvarman *alias* Śrīvallabhadēva (contemporary of Māravarman Sundara Pāndya I?)

403 169 of 1895.—(Tamil) On the west wall of the mantapa surrounding the shrine of the goddess in the same temple A damaged record of the Pāndya king Kō-Māravarman *alias* Sundara-Pāndyadēva, the date of which is doubtful. See No 405.

404 170 of 1895.—(Tamil) On the north wall of the same mantapa A record in the fourth year of the Pāndya king Kō-Māravarman *alias* Sundara-Pāndyadēva Records gift of land See No 405.

405 171 of 1895.—(Tamil) On the same wall A damaged record of the Pāndya king Kō-Māravarman *alias* Sundara-Pāndya-dēva in his twenty-fourth year and Ś 1477, expired, Rākshasa. [He began to rule between June 2, A.D 1531 and June 1, A.D. 1532]

Krishnāpuram

406 16 of 1912 —(Tamil) On the wall, right of entrance into the central shrine of the Vēṅkatāchalapatī temple A much damaged record of the Vijayanagara king Śrīrangadēva-Mahārāya (1578—86) in Ś 1499, Īśvara Records gift of Virappa-Nāyaka (1573—95) for the merit of his father Krishnappa-Nāyaka (1563—73) of the Kāśyapa-gōtra to the temple of Tiruvēṅgada-nāthadēva at Krishnāpuram on the bank of the Tāmraparnī (river) Mentions the Tiruvadī country (*dēsam*) Mr Sewell refers to this inscription as dated in Ś 1500 For Virappa's rule see *Ind Antq*, 1916, p 90 ff

407. 17 of 1912 —(Tamil.) On the same wall, left of entrance. A record of the Vijayanagara king Vīraśrī-Sadāśivadēva-Mahārāya in Ś 1485, Krōdhana (wrong) Records gift of the villages Ariyakulam, Puttanēri *alias* Tiruvēṅgaḍanallūr, Pottaikulam, Kōdikulam, Kuttukkal, Śīrāmankulam and some land in Alīkudī to the temple of Tiruvēṅganāthadēva by Krishnappa Nāyaka of the Kāśyapa-gōtra It is stated that the latter had acquired the Tiruvadīdēśa in which these villages were situated, as *amaranāyakam* from Rāmarājar-Ayyan [Krishnappa was the son and successor of Viśvanātha I, the founder of the Nāik dynasty of Madura For a detailed account of his reign see *Ind Antq*, 1916, p 82 ff]

407-A The Krishnāpuram plates of Sadāśiva Rāya in Sanskrit language and Nandināgarī character Records that at the request of Krishnappa Nāik of Madura Sadāśiva Rāya granted a number of villages to the Tiruvēṅkatanātha temple at Krishnāpuram, set up by the same Nāik. It is dated Ś 1489, Prabhava, on a Monday, new-moon day in the month of Pushya See *Ep Ind*, Vol. IX, pp 328—42.

Manappadaividu

408 442 of 1909 —(Tamil) On the south wall of the mantapa in front of the central shrine in the Mundīśvaramudaiyār temple Records in K.A 616 gift of money for a lamp by Mārtāndan Perumān *alias* Villavarāyar to the temple of Mūnriśuramudaiya-Nāyanār at Ambalattādinallūr *alias* Manappadaividu, the north-east hamlet of Śrīvallavanmangalam, a *bruhmadēya* in Kīlkalakūram

409. 443 of 1909.—(Tamil) On the same wall. Records in K.A. 616 gift of certain privileges in the same temple to a disciple of Āgamaśīladēvar *alias* Umaiyoṛupāgar of the lineage of

the Bhikshā-matha which had rendered some service to the temple See *Ep Rep*, 1910, p 99 See No. 414 below

410 444 of 1909 - (Tamil) On the same wall An incomplete record, dated K A 719 (A D 1544-5) Records gift of paddy to the temple of Mūnrichchuramudaiya-Nāyanār at Manappadaivīdu by the chief of Jayatunganādu, who was called Venrumankonda Bhūtalavi varman and had the title Sankaranārāyanamūttavēlaikkāran Mentions also the temples of Kanaviniya-Perumān, Emmandalamkonda-Pāndichchuramudaiya-Nāyanār and Śēraavanuganda-Pāndichchuramudaiya-Nāyanār

411 445 of 1909 — (Tamil) On the same wall Dated in the forty-third year of the Chōla king Rājakesarivarman *alias* Tribhuvanachakravartin Śrī-Kulōttunga-Chōlādēva (I, 1070—1118) Records gift of land to the temple of Mūnrukai-Īśvaramudaiya-Nāyanār by the assembly of Uttamaśōlachaturvēdimangalam in Kīlkala-kūrram, a subdivision of Rājarāja-Pāndinādu See Nagerkōil and C Comerin inscriptions.

412. 446 of 1909 — (Tamil) On the north wall of the same mantapa Dated in the reign of the Pāndya king Māravarman *alias* Tribhuvanachakravartin Sundara-Pāndyādēva (II?), "who was pleased to take every country" Records in his tenth year gift of money for offerings to the shrines of the God, Goddess and Ilaiya-Nāyanār, built in the name of Sundara-Pāndya Kandīyādēvar by a private individual, in the temple of Mūnrukaiśvaramudaiya-Nāyanār See *Ep Ind*, Vol XI, p 254, where Mr Sewell considers the date to be unsatisfactory.

413 447 of 1909 — (Tamil) On the same wall Records in K A 617, gift of 100 *panam* called *Nenmēni-Kaliyugārāman*, by the individual mentioned in No 408 above The coin was evidently named after Vīra Pāndya Tīrunelvēlpperumāl See Nos 352 and 369

414 448 of 1909 — (Tamil) On the east wall of the same mantapa A record of the twenty-third year of the Pāndya king Māravarman *alias* Tribhuvanachakravartin Vīra-Pāndyādēva. Records gift of land for offerings to the same temple and to the *matha* presided over by Āgamaśīladēva *alias* Umaiōrūpāga-Mudaliyār of the lineage of Bhikshā-matha See No 409 above

415. 449 of 1909 — (Tamil) On the same wall. Records in the sixteenth year (of whom?) gift of land for offerings in the village of Śrīvallavanmangalam

416 450 of 1909 — (Tamil) On the same wall Records in K A 642, provision for the *śrībali* in the temple, twice every day, and for other festivals

417 451 of 1909 — (Tamil) On the north wall of the shrine of the Goddess in the same temple An incomplete record of the

Pāndya king Jatāvarman *alias* Tribhuvanachakravartin Kulaśekhara-dēva (I, ? 1190—1217), dated thirteenth year Mentions the temple of Mūnrukaī-Īśvaramudaiya-Nāyanār at Manarpadaivīdu, a hamlet of Śrīvallavanmangalam

418. 452 of 1909.—(Tamil) On the same wall. An incomplete record of the Pāndya king Māravarman *alias* Tribhuvanachakravartin Kulaśekhara-dēva (I?), dated fifth year Mentions Pāttivaśekaranallūr and seems to record a gift of lamp

419 453 of 1909—(Tamil) On the south wall of the mantapa in front of the central shrine in the Ānaikāṭṭa-Perumāl temple in the same village Records in the reign of Tribhuvanachakravartin Kōṇērinmaikondān gift of land to the temple of Kanaviniya-Vinnagar-Ālvār built by Śeyāndūmāmani *alias* Kulaśekhara-varman at Manappadaivīdu

420. 454 of 1909—(Tamil) On the east wall of the same mantapa A damaged record of Tribhuvanachakravartin Kōṇērinmaikondān Registers gift of land

421 455 of 1909—(Tamil) On the north wall of the same mantapa A much damaged and incomplete record of the Pāndya king Vikrama-Pāndya-dēva, the date of which is lost It begins with a historical introduction and mentions that Śeyyāndūmāmani, the founder of the temple, was one of the servants (of the king?)

Mānūr

422. 423 of 1906—(Vatteluttu.) On one of the pillars in the Ambalavānasvāmin temple Dated in the reign of the Pāndya king Mārāṇjadaiyan (whom the Government Epigraphist attributes to the ninth century). Registers in his thirty-fifth year and four hundred and sixty-ninth day an agreement of the Mahāsabha of Mananilainallūr, a *brahmadēya* in Kalakkudi-nādu. [The inscription is of invaluable interest and describes the rules of membership in the *sabha* See *Ep Rep*, 1913, p 98, where a full summary is given. It is too long to be quoted here]

423 424 of 1906—(Tamil) On another pillar in the same place Dated in the third year of the Pāndya king Tribhuvanachakravartin Kōṇērinmaikondān. Records gift of land in Mananilainallūr Mentions the temple of Kulaśekhara-Vinnagar-Ālvār at Karuvanallūr *alias* Vikrama-Pāndiyanallūr in Kalakkudinādu

424 425 of 1906—(Vatteluttu) At the top of an image set up in front of the same temple Below the inscription is the figure of a man with outstretched arms, of which the left arm holds a sword.

425. 426 of 1906—(Tamil) At the top of another image in the same place. Below the inscription is the figure of a man holding a club in each of his hands The inscription refers to the

threatened destruction of a village and its rescue by one who fell in the attempt

426 427 of 1906.—(Tamil) On a pillar set up in the same place. Records that the stone is set up on a platform which covers the lower portion of the inscription. It mentions the *trading communities of a number of towns*

427 428 of 1906 —(Tamil) On another face of the same pillar. An unfinished and damaged record. Seems to be similar in contents to the above epigraph

428 429 of 1906 —(Tamil) On a stone lying in front of the Madanāchchiyār shrine near the tank in the same village. A damaged record of the Pāndya king Māravarman *alias* Tribhuvana-chakravartin. Sundara-Pāndyadēva, dated ninth year. Records gift of land. [It is uncertain which king of the above name is referred to]

429 430 of 1906 —(Tamil) On a *viragal* set up near the bund of the same tank. A damaged record dated forty-first year (of unknown king). Appears to be a gift of land for some service in connexion with the tank

Marugāltalai

430. 407 of 1906 —(Pāli in the Brāhmī character) On a boulder of the hill called Pūviludaiyārmalai, ten miles from Palamcottah. The Government Epigraphist notes the similarity of the characters to those of the Aśoka edicts

Pālayamkōttai

430-A Palm leaf grant in the Rāmasvāmī temple. Records that Tīrumalanāyaka and Viśvanātha Nāyaka gave four *mās* of land in Rājavallipuram to Teppakulam Rāmabhadrasvāmī in Ś. 1532, Īśvara, in the reign of Sadāśivarāya. The record is in Grantha. *Ins*, S Dts, p 190, No 2. [The date is inconsistent]

430-B Another palm leaf grant in the same temple. Same as the above, but Sadāśiva is not mentioned. *Ibid.*, No. 3.

Śevilipēri.

431 408 of 1906 —(Tamil) On the north wall of the central shrine in the Alagar temple. Dated in the third year of the Chōla-Pāndya king Jātavarman *alias* Udayār Śrī-Chōla-Pāndyadēva (1021—43). Records gift of twenty-five sheep for a lamp to the temple of Ten-Tirumāliruñjōlai by a native of Dēvar-Vettikudi near Tirunelvēli in Kīlvēmbanādu, a subdivision of Mudigonda Chōla-valanādu, a district of Rājarāja-Pāndi-nādu

432. 409 of 1906.—(Vatteluttu) On the same wall. Records in the twenty-first year of the Pāndya king Śadayamāran gift of fifty sheep for a lamp.

433. 410 of 1906 —(Tamil.) On the same wall Dated in the reign of the Chōla-Pāndya king Jātavarman *alias* Udayār Śrī-Sundara-Chōla-Pāndya (1021—43) Records gift of fifty sheep for a lamp. The date of the record is lost [The king was the viceroy of Rājendra-Chōla I See Ambāsamudram and Kalugumalai lists.]

434. 411 of 1906 —(Vatteluttu) On the same wall. A mutilated record of the Chōla king Rājarājakēśarivarman *alias* Śrī-Rājarājadēva (I), dated twenty-eighth year The village Ten-Tirumāliruñjōlai was situated on the northern bank of the river *Tamporundanādu*

435 412 of 1906 —(Vatteluttu) On the same wall A mutilated record of the Chōla king Rājarāja-Rājakēśarivarman *alias* Śrī-Rājarājadēva I, dated twenty-eighth year Records gift of land

436. 413 of 1916 —(Vatteluttu) On the same wall Records in the twenty-eighth year of the Chōla king Rājarāja-Rājakēśarivarman *alias* Śrī-Rājarājadēva (I) gift of land for offering of 1,000 *nālis* of rice in Ādi Uttirāda

437 414 of 1906 —(Vatteluttu) On the west wall of the same shrine A mutilated record of the Chōla king Rājarāja I, dated twenty-third year A portion of the historical introduction of the king is preserved

438 415 of 1906.—(Tamil) On the same wall A mutilated record of the Chōla king Rājakēśarivarman Vīrarājēndradēva (I, 1063—70), the date of which is lost. A portion of the historical introduction of the king is preserved

439 416 of 1906 —(Tamil) On the same wall The Chōla king Chakravartin Śrī-Kulōttunga-Chōladēva (I ?) records in his thirty-fifth year gift of a lamp The temple is called Ninrarulina Karumānikka-Ālvār at Ten-Tirumāliruñjōlai in Kīlkala-kūrram, a subdivision of Mudigonda-Chōla-valanādu, a district of Rājarāja-Pāndi-nādu

440 417 of 1906 —(Tamil) On the same wall A mutilated record of the Chōla king Rājarājakēśarivarman *alias* Rājarājadēva I, the date of which is lost A portion of the historical introduction of the king is preserved

441 418 of 1906 —(Tamil) On the south wall of the same shrine Dated in the twenty-ninth year of the Chōla king Rājarājakēśarivarman *alias* Śrī-Rājarājadēva (I, 985—1013) Records gift of a lamp by a merchant of Karavandapuram in Kalakkudinādu to the temple of Ninrarulina Karumānikkadēvar at Ten-Tirumāliruñjōlai in Kīlkalakūrram.

442 419 of 1906 —(Vatteluttu.) On the same wall. A record of the Chōla king Rājarāja-Rājakēśarivarman *alias* Śrī-Rājarājadēva in his twenty-fourth year. The stones do not appear to be in

the original order. Registers gift of a lamp by a native of the Chōla country

443. 420 of 1906 —(Vatteluttu) On the same wall A mutilated and incomplete record of the Chōla king Rājarājakēśarivarman *alias* Śrī-Rājarājadēva (I), dated twenty-third year. Records gift of lamp.

444. 421 of 1906 —(Vatteluttu.) On the same wall. A record of the Pāndya king Śadaiyamāran in his twenty-first year. Records gift of sheep for a lamp to the temple of Nīraruḷina Karumānikkadēvar at Ten-Tirumāḷiruṅjōlai, a *dēvadāna* in Kīlkala-kūrram by the queen of a certain Śatrubhayamkara-Muttaraiyan

445 422 of 1906 —(Tamil.) On the south and west walls of the same shrine A record of the twenty-sixth year of the Chōla king Rājarāja-Rājakēśarivarman *alias* Śrī-Rājarājadēva (I) Records gift of land by the *mahāsabha* of Śrīvallabhamangalam, a *brahmadēya* in Kīlkala-kūrram, a subdivision of Rājarāja-mandalam

Śuttamallī.

446 456 of 1909.—(Tamil) On the south wall of the mantapa in front of the central shrine in the Bhagavatīśvara temple Records in the tenth year of Tribhuvanachakravartin Kōṇērimēlkondān gift of land in the village of Kudaikkūḷam, the western hamlet of Śēraṇmādēvi-chaturvēdimangalam in Mullinādu, to the temple of Bhagavatī-Īśvaram-udaiyār at Śuttamallī *alias* Vīraṇvōda-chaturvēdimangalam in Mēl-Vēmbanādu Mentions Mānābharanamangalam.

447. 457 of 1909 —(Tamil) On the west wall of the central shrine in the same temple. A record of the second year of the Pāndya king Jātavarman *alias* Tribhuvanachakravartin Kulaśēkharadēva (I, ? 1190—1217) Records gift of land in the same village, under orders from Kōṇērinmaikondān

448 458 of 1909.—(Tamil) On the same wall. Dated in the reign of the Pāndya king Māravarman *alias* Tribhuvanachakravartin Kulaśēkharadēva (I, 1268—1308), "who was pleased to take every country." Records gift of money for a lamp

449 459 of 1909 —(Tamil) On the north wall of the same shrine A record of the fourteenth year of the Pāndya king Jātavarman *alias* Tribhuvanachakravartin Kulaśēkharadēva (I, 1190—1217). Records gift of 100 *drammas* by the king for deepening the tank Kulaśēkharappēreri at Śuttamallī *alias* Vīraṇvōda-chaturvēdi-mangalam, on representations made by a Brāhmana of Karambichchēdu Refers to the mantapa called *Pugalābharanan* in the palace at Mādakkulakkī-Madurai.

450. 460 of 1909.—(Tamil.) On the same wall A record of Tribhuvanachakravartin Kōṇērimēnkondān in his seventh year.

Records gift of land for offerings in the village of Rājarāja-chaturvēḍimangalam in Mulli-nādu. One of the signatories was a native of Koluvanūr in Kīḷkūrṟu, a subdivision of Mīlalai-kūrṟam

451. 461 of 1909 —(Tamil.) On the same wall. A record of the seventh year of Tribhuvanachakravartin Kōṇērimēṅkondān. Records the same gift and adds that the order was issued by the king while he was seated on *Munaiya-daraiyan* in his palace at Mādakkulakkīl-Madurai. The signatories were a native of Kar-kurichchil in Tīruvaludī-valanādu, one of Vilattūr *alias* Jayan-gondaśolanallūr in Kala-kūrṟu, a subdivision of Mīlalai-kūrṟam, and others

452 462 of 1909 —(Tamil.) On the south and west walls of the Saundararāja-Perumān temple in the same village. A much damaged and fragmentary record of the Pāndya king Māravarman. Contains portions of the historical introduction commencing with *pū-maruvīya* of Māravarman Sundara-Pāndyadēva (I, 1216—35). Seems to record a gift of money for a lamp

453 463 of 1909 —(Grantha and Tamil.) On the south wall of the Śiva temple on the bank of the Tāmrāparṇī river in the same village. Records that king Vīra-Kērala Kuḷaśekhara-dēva made, for the merit of his son, a gift of land to the Bhattas of Udayamāttānda-chaturvēḍimangalam. The land was situated in Kōḍanūr *alias* Kuḷaśekhara-chaturvēḍimangalam of Mēl-Vēmba-nādu, on the southern side of the temple of Angundiśvaram-Udai-yār, which is stated to be an *āśrayaṅga*, subordinate to the temple at Vṛīhivṛitī (Tinnevelly)

454 464 of 1909 —(Tamil.) On the north wall of the same temple. An incomplete record of Tribhuvanachakravartin Kōṇērimēṅkondān. Seems to register a gift of land to the shrine of the goddess, built in the temple of Angundiśvaramudaiya Nāyanār, by Śivanīndakālan *alias* Śembiyadaraiyan.

Tinnevelly (General).

455. C P No. 10 of Mr Sewell's List —Records grant of twelve villages in the Tinnevelly district by Viśvanātha Nāyakka (1559—1563), the first of the great Nāyakka dynasty of Madura, and his celebrated minister and general Aryanātha, who built the thousand-pillared mantapam at Madura. The former is styled "the pious son of Kotyam Nāgama Nāyudu," the latter "Mandaraputtanēri Arya Nāyaka Mudaliyār." The grant is in Ś. 1482 (A D. 1560), Raudrī. For a full account of Viśvanātha and Aryanātha, see *Ind Antq.*, 1914-5.

456. C.P. No. 11 of Mr Sewell's List.—Records a private grant of land in a village of the Tinnevelly district for the support of a temple of the village god and goddess, during the reign of Viḷaya-

Chokkanātha of Madura, dated Ś 1637 (A D 1715), K Ā 887. [The king was Vijaya Rangachokkanātha who ruled from 1705 to 1731] See *Ind Antq*, 1917, p 186 ff

457 *CP No 12 of Mr Sewell's List* —Records a grant by the Vijayanagar sovereign Venkatapati (I, 1586--1614) in Ś 1512, Vikriti (A D 1590), of villages in the Tinnevelly district, to a Vaiṣṇava shrine under the management of one Krishna Dās See *Ind Antq*, 1916, p 133

458 *CP No 54 of Mr Sewell's List* —(Tamil and Hindustānī.) Records the grant of certain lands by a Tēvar named Chinna Nainsa to a Muhammadan for the maintenance of a Pallivāśal in A D 1777, Ś 1699, K Ā 953, Hēvilambi

459. *CP No 55 of Mr Sewell's List* —(Tamil and Hindustānī) Records grant of lands by another Tēvar named Ūttumalai Marudappa to the same Muhammadan, for the same purpose, in the same year

460. *CP No. 200 of Mr Sewell's List* —Records a grant made by one of the Pāndiyan kings in the year 475 The name of the Pāndya given is Vañji Śērakula Rāma-Pāndya No Pāndya of that name appears in any of the lists yet published A forgery

461 *CP. No 109 of Mr Sewell's List* —(Telugu) Records grant of a village in charity by Vijaya Ranga Chokkanātha of Madura (1705--1731), in Ś 1646, Krōdhi (A D 1724), during the reign of Mahādēva Rāya of Vijayanagar at Ghānagiri. [The inscription affords an instance of the existence of the old formula of subordination to Vijayanagar long after its destruction]

462. *CP No 110 of Mr Sewell's List.*—(Telugu) Records a grant by Mangammāl of Madura (1689--1705), widow of Chokkanātha Nāyakka of Madura, in Ś. 1628, Vyaya (A D 1706), during the reign of Venkatadēva Rāya at Ghānagiri Regarding Venkatadēva see note to the above For a detailed account of Mangammāl's administration see *Ind Antq*, 1917 (July and August)

463 *CP No 53 of Mr Sewell's List.*—(Telugu) Records grant to a Mussalman for maintenance of a mosque at Kanakagiri in Ś 1614 (A D 1692), during the reign of Śrī Ranga Rāya by "Vijaya Ranga Chokkanātha (1705--31), son of Ranga Krishna Muttu Virappa (1682--89), who was son of Chokkanātha (1560--82) and grandson of Muttu Virappa of the family of Viśvanātha Nāyakka " See No 456 above

464. *CP No 56 of Mr. Sewell's List* —Records grant of a house by certain persons to a female belonging to the Śiva temple in Tinnevelly for the maintenance of worship, in Ś 1653 (A D 1731), K.Ā. 907, Virōdhikrit, in the reign of Vijaya Ranga Chokkanātha (1705--31), of the Nāyakka dynasty of Madura It is noticeable that, though the grant is for a Śiva temple, the deed is ornamented with

Vaishnava figures, the engraver being a worshipper of Vishnu, as appears from his name Ānavattān Perumāl

465 *CP No 168 of Mr Sewell's List* —(Telugu) Records a grant in Ś. 1622, Vikrama (A D 1700), to the Śiva temple at Tinnevelly by Ranga Krishna Muttu Virappa Nāyakka of Madura (1682—1689), in the reign of Rājādhirāja-Narasimhadēva at Ghānagiri [Ranga Krishna ruled in reality from 1682 to 1689 and so the chronology of the inscription is questionable. No information is available about Narasimhadēva. For a detailed account of Ranga Krishna's reign see *Ind Antq*, 1917 (August-September)]

Tinnevelly

466 15 of 1912.—(Kanarese) On the west wall of the third prākāra in the Nelliappar temple. Records gift of money for two lamps to the temple of Tirunelvēhyodayadēva, by Vāmanna, the brother-in-law of Varadana-Dannāyaka, the śrī-karana of the Hoysala king Vīra-Sōmēśvaradēvarasa (1234—62), the contemporary of Jātāvarman Sundara Pāndya I (1251—64). See Nos 487 and 505 below

467. 118 of 1894 —(Sanskrit) On the outside of the east wall of the third prākāra of the Nelliappar temple. A record of the Pāndya king Sundara-Pāndyadēva. Records gifts of ornaments and the erection of buildings at the Vēnuvanēśvara or Vṛhivṛtīśvara temple, and refers to the king's victories over the Karnāta, Kāthaka and Kākati kings. [The Pāndya king referred to is Jātāvarman Sundara Pāndya I, 1251—64]

468 119 of 1894 —(Tamil) On the outside of the south wall of the same prākāra. A record in the thirteenth year of the Pāndya king Kō-Māvarman *alias* Sundara-Pāndyadēva (II, ? 1239—51). Records gift of land.

469. 120 of 1894 —(Tamil) On the same side of the same wall. A record of Rāmavarman in Ś 1468 (1546), expired, and K Ā. 722. Records gift of land [The king was evidently identical with Śrī Vīra Rāma Mārttandavarman whose name occurs in the Trivandrum temple records from 1538—48. See *Trav. Manual*, Vol I, pp. 296-7]

470. 121 of 1894 —(Tamil) On the same side of the same wall. A record of the Vijayanagara prince (?) Rāmappadēva-Mahārāja in S. 1483, expired, and K A 737, Durmatī. Records gift of land by Krishnappa-Nāyaka (1562—73), son of Viśvanātha-Nāyaka (1559—1563). See *Ind Antq*, 1916, p 82 ff

471. 122 of 1894 —(Tamil.) On the outside of the north wall of the same prākāra. A record in the eighth year of the Pāndya king Kō-Māvarman *alias* Kulaśēkharadēva II (1314—21?) Records gift of land. Dr. Kielhorn discusses the date and points out that

the most probable is Saturday, 14th November 1321 See *Ep. Ind.*, Vol VI, pp 312-3

472 123 of 1894.—(Tamil) On the outside of the east wall of the second *prākāra* of the same temple, right of entrance A record in the thirteenth year of the Pāndya king Kō-Jatāvarman *alias* Kulaśēkharadēva (I, 1190—1217) Records gift of land See *Ep. Ind.*, Vol VI, p 302, where Dr Kielhorn points out that the date of this inscription (Thursday, Pūrvāshāḍha, Aparapak 4, Mīna 4th) corresponds to 26th February 1204 [This is in agreement with the date of the larger Tiruppuvanam grant of the same king and establishes the fact that the king came to the throne in the period between 27th February and 29th November 1190]

473 124 of 1894.—(Tamil) On the same side of the same wall, left of entrance A record in the eleventh year of the Pāndya king Kō-Māravarmān *alias* Sundara-Pāndyadēva (I, 1216—1235), “who distributed the Chōla country” Contains an order of the king to the *sabhā* of Tinnevelly regarding taxes

474 125 of 1894.—(Tamil) On the same side of the same wall, left of entrance A record in the thirteenth year of the Pāndya king Kō-Māravarmān *alias* Sundara-Pāndyadēva (I, 1216—1235), “who distributed the Chōla country” Contains a similar royal order

475 126 of 1894.—(Tamil.) On the outside of the south wall of the same *Prākāra* A record in the twenty-sixth year of the Pāndya king Kō-Jatāvarman *alias* Kulaśēkharadēva (I, 1190—1217). Records gift of land

476 127 of 1894.—(Sanskrit and Tamil) On the same side of the same wall A record in the eighth year of the Pāndya king Vīra-Pāndyadēva (unidentified) See No 478

477 128 of 1894.—(Tamil) On the same side of the same wall. A record in the third year of the Pāndya king Kō-Jatāvarman *alias* Kulaśēkharadēva (I, 1190—1217) Records gift of a lamp

478 129 of 1894.—(Tamil) On the same side of the same wall A record in the fourth year of the Pāndya king Kō-Jatāvarman *alias* Vīra-Pāndyadēva Records gift of land. [The king referred to might be identical with him who came to the throne in A.D. 1253]

479. 130 of 1894.—(Tamil.) On the same side of the same wall A record in the fifteenth year of Kōṇērinmaikondān Records gift of land

480 131 of 1894.—(Tamil) On the same side of the same wall. A record in the fifteenth year of Kōṇērinmaikondān Records gift of eleven houses in Tinnevelly

481 132 of 1894—(Tamil) On the same side of the same wall A record in the fifteenth year of the Pāndya king Kō-Māra-varman *alias* Sundara-Pāndyadēva (I?) Records gift of land

482 133 of 1894.—(Tamil) On the same side of the same wall A record in the seventeenth year of the Pāndya king Kō-Māra-varman *alias* Sundara-Pāndyadēva (I, 1216—35), “who, having taken the Chōla country, was crowned at Mudikonda-Chōlapuram” Records gift of gold and paddy Compare No. 504 The date, according to Dr Kielhorn, is Monday, 19th February 1235 See *Ep Ind*, Vol VI, p 303

483 134 of 1894—(Tamil) On the front wall of the Viṅhñēśvara shrine on the southern side of the same prākāra A record in the twenty-sixth year of the Pāndya king Kō-Māra-varman *alias* Kulāśekhara-dēva (I, 1268—1308) Records gift of a lamp Dr Kielhorn fixes the date on Wednesday, 18th November 1293 See *Ep Ind*, Vol VI, p. 309

484 135 of 1894—(Tamil) On the same wall Records in Ś 1476, expired, and K Ā 730, private gift of land

485. 136 of 1894—(Tamil) On the outside of the west wall of the same prākāra. A record in the fifth year of the Pāndya king Kō-Jatāvarman *alias* Vīra-Pāndyadēva Records gift of a lamp (See No 478)

486. 137 of 1894—(Tamil.) On the same side of the same wall A record in the twenty-seventh year of the Pāndya king Kō-Māra-varman *alias* Kulāśekhara-dēva I (1268—1308) who was pleased to take every country Records gift of cows See *Ep Ind.*, Vol. VI, pp 308—9, where Dr Kielhorn points out the exact date to be Friday, 10th December 1294

487 138 of 1894—(Tamil) On the same side of the same wall A record in the eleventh year of the Pāndya king Kō-Māra-varman *alias* Sundara-Pāndyadēva Records gift of a lamp Mentions an officer of the Hoysala king Vīra-Sōmēśvara-dēva. The Pāndya king therefore was Māra-varman Sundara-Pāndya II who ruled from 1239 to 1251 See No 505 below

488. 139 of 1894—(Tamil) On the same side of the same wall A record in the third year of the Pāndya king Kō-Jatā-varman *alias* Kulāśekhara-dēva (I or II?) Records gift of land for worship on the king's birthday

489 140 of 1894—(Tamil) On the same side of the same wall. A record in the twentieth year of the Pāndya king Kō-Māra-varman *alias* Sundara-Pāndyadēva (I or II?) Records gift of land.

490. 141 of 1894—(Tamil) On the same side of the same wall. A record of Kōnērīnmaikondān Records gift of land.

491. 142 of 1894 —(Tamil) On the outside of the north wall of the same prakāra A record in the fourth year of the Pāndya king Kō-Jatāvarman *alias* Vīra-Pāndyadēva Records gift of a lamp [Was he the king who came to the throne in 1253?]

492. 143 of 1894 —(Tamil) On the same side of the same wall A record in the eleventh year of the Pāndya king Kō-Māvarman *alias* Sundara-Pāndyadēva II (1239—51) Records gift of a lamp See *Ep Ind*, Vol VI, p. 305, where it is pointed out that the date corresponded to Sunday, the 25th April, A.D. 1249

493 144 of 1894 —(Sanskrit and Tamil) On the same side of the same wall A record in the fifth year of the Pāndya king Vikrama-Pāndyadēva (not identified) Records gift of land for a flower garden

494 145 of 1894 —(Tamil) On the north wall of the Śāstralinga shrine on the northern side of the same prakāra A record of the Chōla king Kō-Rājakēśarivarman *alias* Kulōttunga-Chōladēva, the date of which is lost Records gift of land

495 146 of 1894 —(Tamil) On the east wall of the Natēśa shrine in the north-eastern corner of the same prakāra A record in the eleventh year of the Pāndya king Kō-Māvarman *alias* Sundara-Pāndyadēva II (1239—51) Records gift of paddy See *Ibid*, Vol VI, pp 304-5. The date is the same as in No 497

496 147 of 1894 —(Tamil) On the same wall A record in the eleventh year of the Pāndya king Kō-Māvarman *alias* Sundara-Pāndyadēva II (1239—51). Records gift of paddy. The exact date was Wednesday, 14th June A.D. 1251. See *Ibid*, p 305

497. 148 of 1894.—(Tamil) On the same wall A record in the eleventh year of the Pāndya king Kō-Māvarman *alias* Sundara-Pāndyadēva II (1239—51) "who took every country." Records gift of gold See *Ibid*, p 304, where Dr Kielhorn points out that the date (Wednesday, Anurādhā, Aparapaksha, Daśamī, Makara 24) was Wednesday, 18th January 1251.

498 149 of 1894 —(Tamil.) On the inside of the west wall of the third prakāra of the same temple A record in the eighth year of the Pāndya king Kō-Māvarman *alias* Sundara-Pāndyadēva (II?) Records gift of land

499 150 of 1894 —(Tamil) On the same side of the same wall* A record in the twenty-sixth year of the Pāndya king Kō-Jatāvarman *alias* Kulāśekhara-dēva (I,? 1190—1217) Records gift of rice.

500. 151 of 1894 —(Tamil) On the same side of the same wall An incomplete record in the seventh year of the Pāndya king Kō-Jatāvarman *alias* Vīra-Pāndyadēva See No. 478

501 152 of 1894 —(Vatteluttu.) On a pillar near the above epigraph. Records the setting up of the pillar

502 153 of 1894 —(Tamil.) On the inside of the north wall of the same *prākāra* A record in the thirty-fourth year of the Pāndya king Kō-Māravarman *alias* Kulaśēkharadēva (I?) Records gift of rice

503 154 of 1894 —(Tamil) On the inside of the south wall of the second *prākāra* of the same temple A record in the eighth year of the Pāndya king Kō-Māravarman *alias* Sundara-Pāndyadēva (I or II?) Records gift of land

504 155 of 1894.—(Tamil) On the inside of the west wall of the same *prākāra* A record in the seventeenth year of the Pāndya king Kō-Māravarman *alias* Sundara-Pāndyadēva (I, 1216—35) who was pleased to take the Chōla country and perform the anointment of heroes at Mudikondaśōlapuram Dr Kielhorn points out that between 1200 and 1300 the only possible English date for this (Monday, Uttarāshādha, 10th *tithi*, 7th of Pūrattadī) is Monday, 4th December 1234 *Ep Ind*, Vol. VI, p 303.

505 156 of 1894 —(Tamil.) On the inside of the north wall of the same *prākāra* A record in the eighth year of the Pāndya king Kō-Māravarman *alias* Sundara-Pāndyadēva (II, 1239—51) Records gift of a village to certain Brahmans and the naming of it after Vīra-Sōmēśvara, the Hoysala king, whose supremacy was apparently recognized by the Pāndya. See No 487 above

506 157 of 1894 —(Tamil.) On two pillars in the mantapa on the southern side of the large shrine in the same temple A record in the eighth year of the Chōla king Kō-Parakēsarivarman *alias* Rajendra-Chōladēva (I, 1011—43). Records gift of money

507 158 of 1894.—(Sanskrit and Tamil) On another pillar in the same mantapa A record in the twenty-second year of the Kērala king Kulaśēkharadēva. [Was he Ravivarman Kulaśēkhara, the conqueror of South India, about 1316 ?] Records gift of land

508 159 of 1894 —(Vatteluttu) On the north wall of the same shrine in the same temple A record in the fifteenth year of the Pāndya king Kō-Vīra-Pāndya, "who took the head of the Chōla" Records gift of a lamp. See No 478 above

509 160 of 1894.—(Vatteluttu) On the same wall A record in the eleventh year of the Pāndya king Kō-Vīra-Pāndya, "who took the head of the Chōla." Records gift of a lamp. See No. 478 above

510. 161 of 1894 —(Vatteluttu) On the same wall. An incomplete record in the eighteenth year of the Pāndya king Kō-Vīra-Pāndya, "who took the head of the Chōla." See No. 478 above.

511. 162 of 1894—(Vatteluttu) On the west wall of the same shrine A record in the fifteenth year of the Pāndya king Kō-Vīra-Pāndya, “who took the head of the Chōla” Records gift of a lamp See No 478 above.

512 163 of 1894.—(Vatteluttu.) On the same wall An incomplete record in the sixth year of the Pāndya king Kō-Vīra-Pāndya, “who took the head of the Chōla” See No 478 above

Ukkirankōttai

512-A On a rock near the town (“Old Tamil”) Records grant of land to a Śiva temple in the eleventh year of the reign of Sundara Pāndyan

TIRUCHENDŪR TALUK

Ālvār Tirunagarī.

This place is the well-known Tirukkurugūr of Śrī Vaiṣṇava traditions, the birth place of Nammālvār and later on the centre of the Prabandhic movement It has been sung by that saint It is also the native place of Subrahmanya Dīkṣita, the author of the *Prayōgavivēka*, a comparative grammar of Sanskrit and Tamil

513 465 of 1909—(Tamil) On the east wall of the shrine of Jñānapirān in the temple of Ādinātha Dated in the fourth year of the Pāndya king Māravarman *alias* Tribhuvanachakravartin Kulaśekhara-dēva Records gift of the two villages of Śengānkulam and Nedungulam, hamlets of Tirukkurugūr in Tiruvaludivalanādu, by a certain Ōdanāttadīgal for feeding the learned men of the “eighteen (Vaiṣṇava) countries” who met in the Arulāladāsī-matha founded by himself in the temple of Polinjīnīraruliya Paramasvāmī at Tirukkurugūr Mentions Śrī-vaikundam *alias* Rājendra-chaturvēdimangalam, Tiruvāymolīmāmuni, a disciple of Tirukkurugūr nāmuni, and the palace of the king situated in a grove south of Jayangondaśōlapuram [Mr Krishna Sastri points out that the unusual nature of the king's introduction prevents his being identified with Māravarman Kulaśekhara I and thinks that he was perhaps the contemporary and successor of Jatavarman Śrīvallabha] See *Ep Rep*, 1910, p 99

514 466 of 1909—(Tamil) On the same wall. Tribhuvana-chakravartin Kōṇērīnmaikondān records in his fourth year the sanction of the above gift by Kālingarāyan.

515 467 of 1909.—(Tamil.) On the north wall of the same shrine Dated in the seventeenth year of the Pāndya king Kulaśekhara-dēva “who was pleased to take every country” Records gift of special privileges by Tribhuvanachakravartin Kōṇērīnmaikondān, in the distribution of the sacred *prasāda*, to a Brāhmaṇa of Maṇalūr who recited the *purāṇas* and *itihāsas* in the

temples of Polinjiniṉraruliya-Paramasvāmi and Tirunādudaiya-
pirān at Tirunagari in Tiruvaludi-valanādu

516. 468 of 1909 —(Tamil) On the same wall A record of the fifteenth year of the Pāndya king Māravarman *alias* Tribhuvanachakravartin Sundara-Pāndyadēva (II?, 1239—51) Records that Aṭaiyan Viradamudichchān *alias* Pallavarāyar of Chakrapāṇinallūr in Śevvirukkainādu built the mantapa and set up the image of Varāha-Nāyanār.

517 469 of 1909 —(Tamil) On the same wall. Dated in the twelfth year of the Pāndya king Māravarman *alias* Tribhuvanachakravartin Sundara-Pāndyadēva (I, 1216—35) Records gift of land at Perungulam *alias* Uttama-Pāndyanallūr, with the sanction of Malavarāyān, for a festival founded in the temple at Tirukkurugūr by Aṭaiyan Pūvan *alias* Vēnavudaiyān, in the name of Aṭaiyan Tirunādudaiyān *alias* Nīlagangaraiyan of Kīlai-Kodumalūr in Vadatalai Śembī-nādu Mentions the palace at Mādakkulakkīl-Madurai and the seat, Malavarāyan.

518 470 of 1909 —(Tamil.) On the same wall. Dated in the eleventh year of Māravarman *alias* Tribhuvanachakravartin Sundara-Pāndyadēva (I?) Records gift of land at Śrīvaikundam *alias* Rājendra-chaturvēdimangalam for the upkeep of the same festival

519 471 of 1909 —(Tamil) On the same wall An incomplete record of Tribhuvanachakravartin Kōṇēriṉmaikondān, dated twelfth year Records gift of land at Perungulam *alias* Uttama-Pāndyanallūr for the same purpose

520 472 of 1909 —(Grantha) On the north wall of the *yāgīsāla* in the same temple Records two verses written by Kavipitāmaha saying that Malavaripati built an artistic mantapa for the God Sthitādhīpati-(Ninra Ādinātha in Tamil), also called Tāta, at Tātaśrīnagari (i.e., Ālvār-Tirunagari)

521 473 of 1909 —(Tamil) On the main gōpura of the same temple A damaged record mentioning Venrumankonda Bhūtala-vira Śrī-Udayamāttāṇḍapanmar

Tiruchchendūr

This is the well-known Tiruchchendil, one of the six *Padai-vidus* of God Subrahmanya It is also known as Tiruchchīralaivāy.

522 26 of 1912.—(Vatteluttu) On two slabs set up in the Subrahmanya temple. A record in the thirteenth year of the Pāndya king Varaguna-Mārāya. The inscription was partially copied in 1903. Registers that the king who was a devotee of

* An extensive Tamil poem purporting to be the translation of a Sanskrit *Purāṇa* on this place, consisting of ten *adhyāyas* and 898 *viruttas*, exists Its author is Venṛimālai Kavirāya, a servant of the shrine He lived perhaps in the eighteenth century

Subrahmanya Bhatāra provided 1,400 gold coins (*kāśus*) for the requirements of the temple throughout the twelve months of the year. The money was distributed among sixteen villages which were required only to pay interest at two *kalams* of paddy per year on each *kāśu* borrowed, without disturbing principal. (Note the rate of interest.)

523 27 of 1912—(Tamil) On a pillar set up in the same place. A record in the thirteenth year of the Pāndya king Māra-varman *alias* Tribhuvanachakravartin Kōṇērmaikondān Vikrama-Pāndyadēva. Records gift of two *mās* of land at Mangalakkurichchi in Tiruvaludivalanādu to a Brāhmana of Parākrama-Pāndya-chaturvēdimangalam in Karungudi-nādu [The king may be identical with him who came to the throne in A.D. 1282 and was the conqueror of Viraganda Gōpāla and Ganapati. Mr. Krishna Sastri, however, believes that he was perhaps a contemporary of Arikēsari Parākrama, founder of the Tenkāśi temple, as *Kaliyugarāman* was.]

524. 28 of 1912—(Tamil) On the same pillar. Records in K.A. 621, sale of land mentioned in No. 27. to Nakkīradēva Nāyanār in the temple of Subrahmanya-Pillaiyār at Tiruchchendil, for 630 *Kaliyugarāman-panam* (named after Vīra Pāndya, the contemporary of Arikēsari Parākrama). It is stated that this land which was at Mangalakkurichchi *alias* Perunkarunai-chaturvēdimangalam was originally granted to the Brāhmana Attigirīnātha-Bhattar and two others of Parākramapāndya-chaturvēdimangalam by Ranarangarāma-Perumāḷ *alias* Vikrama-Pāndyadēva. [The dedication of a shrine to Nakkīra shows the importance attached in the age to literary greatness. Nakkīrar was one of the last Śāngam poets and was the author of the *Tirumurugārruppadaḷ* and *Iraṇanār-agapporūḷ*. For an account of his life see *Abhidhāna-chintāmaṇi*, p. 572.]

525. 155 of 1903—(Vatteluttu) On a slab set up in the second prākāra of the Subrahmanya temple. A record in the thirteenth year of Varaguna-Mārāya. Records gift of money.

526 156 of 1903—(Tamil) On the west and south walls of the Śivakkolundīśvara temple in the same village. An incomplete record in K.A. 650. Tiruchchendilūr was also called Tribhuvana-mādēvi-chaturvēdimangalam.

TRICHINOPOLY DISTRICT

KARŪR TALUK.

Aravakkurichi

1 On a stone in the local temple (Tamil) Records gift of land in the village of Mudikondachōlapuram by Kōnērīnmai-kondān in his thirteenth year *Ins, S Dis*, p 19, No 1.

1-A On a stone in the same Records that in the twenty-eighth year of the reign of Vīra-Pāndyadēva the people of "Parumbalundore" settled the farmers of that village to cultivate the barren land given to two Brahmans *Ibid*, No. 2

Karūr

This place, the Paśupatiśvara temple of which is known in inscriptions as Tīruvānilai or holy cow stable, has got inscriptions of Vīra Rājendra, Rājendra, Kulōttunga III and Vīrachōla But it is a very ancient city and was evidently the celebrated Vañji of Tamil Literature It is referred to by Ptolemy Of late a controversy has been raging as to whether Vañji should be identified with Karūr or Cranganore, but the question in favour of Karūr has been unanswerably settled by the able and erudite Pandit Raghavaiyengar in his *Vañjimānagar* published a few months back According to some inscriptions it was later on included in Adhirājarājamandalam (i e, Kongu), and according to the others in Śōla-Kēralamandalam In the time of Rājendra I and Rājarāja it was in Kēralāntaka valanādu The local epigraphs mention the two subdivisions of Kongu, Vengala Nādu and Tattaiyūr nādu

2 58 of 1890 —(Tamil) On the south wall of the *garbhagriha* in the Paśupatiśvara temple A record in the fourth year of the Chōla king Kō-Rājakesarivarman *alias* Udayār Śrī-Vīra-Rājendradēva (1, 1064--70) granting the village of Pākkūr in Vengala nādu in Adhirājarāja mandalam to the shrine It gives a graphic account of Vīra Rājendra's three wars with the Western Chālukyan Āhavamalla Sōmēśvara I and his two sons Vikramāditya VI and Jayasīma III and their Sāmantas Chāvundarāya, Kēśavāditya and Nārasīma The battle of Kūdal-Śāngam is said to have given the Chōla decisive victory See *Ibid*, p 50 Also *SII*, Vol III, pp 31—9, where Dr. Hultzsch edits the inscription

2-A. 59 of 1890 —(Tamil.) On the south wall of the *garbhagriha* of the Paśupatiśvara temple A record in the ninth year of the Chōla king Kō-Parakesarivarman *alias* Udayār Śrī-Rājendradēva (1050—62), the brother and successor of Rājādhirāja who fell in the battle of Koppam, making the grant of Kanavadinallūr in Vengalanādu to the shrine Dr. Hultzsch points out that one of his

officers was a commander in Ceylon See *S.II*, Vol III, No 21, pp 39—41

3 60 of 1890—(Tamil) On the outer wall of the second prakāra of the same temple, left of entrance A record in the twenty-fifth year of the Chōla king Tribhuvanachakravartin Śrī-Kulōttunga-Chōladēva (III), saying that the villagers of Tēvanapallī (Śōmūr) sold some land to the temple for three *kalañju* which a hunter had paid into the temple treasury *Ibid*, No 24, pp 45—6, and *Ins*, *S Dts*, p 59, No 26

4 61 of 1890—(Tamil) On the outer wall of the second prakāra of the same temple, right of entrance A record in the twenty-third year of the Chōla king Tribhuvanachakravartin Śrī-Kulōttunga-Chōladēva (III) *alias* Kōnērinmaikondān, who took Īlam, Madura and Karuvūr and cut off the head of the Pāndya king Records the grant of two villages in Tattaiyūr nādu *Ibid*, No 23, pp. 43—5

5 62 of 1890—(Tamil) On the outer wall of the second prakāra of the same temple, left of entrance A record of the Chōla king Kōnērinmēlkondān *alias* Vira-Chōla, making the gift of the village of Āndanūr or Viraśōlanallūr for the maintenance of temple servants, on the 23rd year and 438th day of his reign *Ibid*, No 26, pp 47—8 Also *Ins*, *S Dts*, *Mack MSS*, p 50, No. 3

6. 63 of 1890—(Tamil) On the outer wall of the second prakāra of the same temple, right of entrance A record in the third year of the Chōla king Kō-Parakēsarivarman *alias* Tribhuvana-chakravartin Śrī-Vikrama-Chōladēva (III 18—35)

7 64 of 1890.—(Vatteluttu.) On a stone on the roadside, three miles east of Karuvūr No details given

γ 8 65 of 1890—(Tamil) South wall of the Amman temple within the Paśupatisvara temple A record in the ninth year of the Chōla king Kō-Parakēsarivarman *alias* Udayār Śrī-Rājendra-Chōladēva making the gift of the village of Nelvāyppallī in Vengalanādu in Adhirājārāja mandalam, for the temple expenses The taxes, tolls, *ēlavai*, *ugavai*, *manrupādu*, *dandakuṟram* were to be paid to temple [*Ibid*, No 22, pp 40—3 See also *Ins*, *S Dts.*, p 50, No 2.]

9 66 of 1890—(Tamil) On the north wall of the *garbhagriha* of the same temple A record in the fifteenth year of Tribhuvana-chakravartin Śrī-Kōnērinmaikondān, granting some privileges to the Kanmālar of Vengalanādu. In their marriages and funerals these could in future blow double conches and drums They could again wear sandals and have their houses covered with plaster [For a similar order to those of South Kongu see 562 of 1893 at

Pērūr and 151 of 1905 at Modakkūr [See *S.I.I.*, Vol III, No 25, pp 46-7]

10. 135 of 1905 —(Tamil) On the Mottai-gōpuram of the Paśupatiśvara temple, right of entrance A record in the twenty-fifth year of the Chōla king Tribhuvanachakravartin Kulōttunga-Chōladēva (III), "who took Īlam (Ceylon), Madurai, the crowned head of the Pāndya and Karuvūr" Stones out of order [See *Ins*, *S Dis*, p. 58, No 23 It says that the king granted the village of Vīrachōlanallūr to God Tiruvannāmalai Mahādēva]

11 136 of 1905 —(Tamil) In the same place A record in the third year of Tribhuvanachakravartin Kōnērīmēlkondān. Records the grant of certain privileges to temple servants At their marriages and funerals double conches might be blown and drums beaten They could build two storeys for their houses, could cover them with plaster could have double doors therein, and decorate their outside with garlands of water-lilies [The inscription is very interesting for the mention of restrictions even in regard to house buildings]

12 137 of 1905 —(Tamil) In the same place In modern characters Mentions in Pārthiva a certain Mīnākshi-Nāyaka

13 138 of 1905 —(Tamil) In the same place An incomplete record in the twenty-fourth year of the Chōla king Tribhuvanachakravartin Rājarājadēva Records a gift by three persons, of whom Dandinagōpa Śōmaiya-Dandanāyaka who is mentioned with a string of *birudas* was one

14 139 of 1905 —(Tamil) In the Mottai-gōpuram of the same temple, left of entrance A mutilated record in the third year of the Chōla king Parakēsarivarman *alias* Tribhuvanachakravartin Vikrama-Chōladēva Karuvūr was situated in Vengala-nādu, a subdivision of Vīra-śōlamandalam

15. 140 of 1905 —(Tamil) In the same place. In modern characters Records in Pārthiva a gift while Ērāreddi of Pattipūndi was the monigar

16. 141 of 1905 —(Tamil) In the same place A record in the thirty-sixth year of the Chōla king Tribhuvanachakravartin Tribhuvanavīradēva (Kulōttunga III), "who took Īlam (Ceylon), Madura, and the crowned head of the Pāndya and performed the anointment of heroes and the anointment of victors." Records gift of land [See *Ins*, *S Dis* (*Mack MSS*), p 51, No 4 It gives the date as thirty-seventh year, and says that it "regulated the measurement of the land at 12 feet of colī (*kulī*) Five hundred (*kulis*) are said to have made a *mā* in the village of Puliyūr See also No 21-L below.]

17 142 of 1905 —(Tamil.) On a pillar to the right of entrance into the front gōpura of the same temple. In modern characters.

Records in Paridhāvin that some Nāyakas founded a *sattra* at Karuvūr for feeding Brāhmanas. [See *Ins*, S Dts, p 55, No 15 It says that it was the grant of two villages in the time of Chokkalīnga Nāyakar]

17-A On a stone south of the Amman temple Records that Vikrama Chōla (1118—35) granted in his twelfth year a village to God Tiruvanēśvara Udayār *Ibid*, p. 50, No 3

17-B. On a stone south of the Mahāmantapam in the Paśupatiśvara temple Records that Rājēndradēva granted in his ninth year some land east of "Rājanundrumvādi" and Coolattoo (Kulattūr?) *Ibid*, p 54, No 13

17-C On a stone south of the *katta-gōpuram* The grant of the village of "Poonapullu munnora" to the *sthānattār* of the temple by Kulōttunga Chōladēva in his twenty-third year *Ibid*, No 14

17-D On a stone west of the Amman temple Records grant of the village of Alagia Sokkakkūttanallūr to God Tiruvannāmalai Mahādēva by one "Pettoovunji Nāyakan" *Ibid*, No 16.

17-E On a stone in the back side of the inner temple of Amman Records the grant of the village of Ādichchamangalam to the God by Kulōttunga Chōla in his twenty-first year *Ibid*, p 56, No 17

17-F On a stone in the south side of *katta-gōpuram* in the temple of Paśupatiśvara Svāmi. Records that Rāmāyākavunda Nāyakan and Kuppānakavunda Nāyakan purchased some *dēvastānam* land for sixty *panams* and granted it to the God in the twenty-fourth year of the reign of Rājā Rāja Dēva *Ibid*, p 59, No. 25.

Modakkūr

In *Mack MSS* (*Ins*, S. Dts, p 20) three inscriptions are given in this place, of which one is assigned to Vīra Rājēndra and the other two to Kōnērinmaikondān They seem to be the same as the first three in the following list.—

18 151 of 1905—(Tamil.) On the north wall of the central shrine in the Meypporulnāthasvāmin temple. A record in the fifteenth year of Tribhuvanachakravartin Kōnērinmaikondān Records the grant of certain privileges to the Kammālars of certain specified districts (Talayūr-nādu, Vengalanādu, Arāyanādu, Idaippuludīnādu, Vadagaraimanāturnādu, Tattaiyūr-nādu and Kīlanganādu See No. 9 above

19. 152 of 1905.—(Tamil) On the south wall of the same shrine A record in the thirteenth year of Vīrarājēndradēva. Built in the beginning Records gift of a lamp

20 153 of 1905 —(Tamil) On the same wall A record in the third year of Tribhuvanachakravartin Kōnērīnmaikondān "Śīl-Parakēsarī" is engraved to the left of the inscription A mutilated record

21. 154 of 1905 —(Tamil) On a stone set up in front of the Viḡṇēśvara temple in the same village A damaged record Mentions the God Meypporulīśvaramudaiyār

Mukkanāṅkurichchi.

21-A. On a stone in the temple of Vīrapāṇḍya Īśvara Svāmī in the village. Records that Karemakavundan and others fixed an allowance of one *patāka* of grain and two *panams* for each marriage to the God in the reign of Viśvanātha Nāyakar *Ins, S Dts*, p 51, No 6. [Viśvanātha might be the founder of the Nāik dynasty of Madura, 1559—63.]

Nanniyūr

21-B On a stone in the Subrahmanya temple Records grant of land by one Chokkalinga Mudaliār in the reign of Chokkalinga Nāyakar Rangappa Nāyakar *Ibid*, p 52, No 7 [The king was evidently Chokkanātha Nāik of Madura who ruled from 1660 to 1682 Rangappa was probably his son Ranga Krishna who ruled from 1682 to 1689 See my *Hist, Nāik King, Madu*, in *Ind. Antq.*, 1916-17.]

Nattamangalam

21-C. On a stone in the temple of Pushpanāthasvāmīn. Records gift of land to the God by the inhabitants of the village in the reign of Vīrapāṇḍya *Ibid*

Nērūr

21-D On a stone on the back the Dakshināmūrti shrine, in the Agnēśvara temple Records gift of the village of "Nallipokka Nattum" to the God by Kōnērīnmaikondān in his seventy-second year. *Ibid*, p 53, No. 9

21-E. On a stone in the same. Records that the people of the village established the festival of Chitrai to the God in the seventeenth year of Vīrapāṇḍya Mentions Kuñjaramalla *Ibid*, No 10

21-F. On a stone in a local temple of Varadarāja Records grant of the village of "Mauniecaull" to a Brahman by Kulōttunga-chōla in the seventeenth year of his reign *Ibid*, No. 11

21-G On a stone in the inner temple of the Amman, in Agnēśvara shrine. Records gift of the village of "Channappa Reddi" for the God in the reign of Rājēndradēva *Ibid*, No. 18

21-H. On a stone on the south side of the *katta-gōpuram*. Records the deposit of 173 *panams* with the priests by one Ālavan-dān in the third reign of the Vikramachōladēva *Ibid*, No. 19

21-I On a stone on the north side of the same. Records that Minākshi-Nāyaka granted 200 *kulis* of paddy field to God Pushpa-nāthēśvara for the supply of 1,000 Bilva leaves in Pārthiva in the reign of Tribhuvanachakravartī *Ins*, S Dts, p 58, No 20.

21-J On the south of the cook room gate. Records that the people of Rangasamudram gave some land to God Tiruvanaḷa Mahādēva in the fifteenth year of the reign of Virapāndya *Ibid*, No 21.

21-K On the south side of a mantapam in the same temple Records that "Parum Padeyar" fixed the payment of one *panam* per year for the repair of the temple in the sixth year of the reign of Sundarapāndyadēva *Ibid*, No 22

Puliyūr

21-L On a stone south of the ardha-mantapam in the Vajraguṇīśvara temple Records that Tribhuvanachakravīra Dēva's feudatory Chēdirāya "regulated measurement of land at twelve feet of *kuli*, 500 *kulis* being made a *mā*", in the thirty-seventh year of the king *Ibid*, p 51, No. 4

21-M On the north side of the same Records grant of land east of the village to the God *Ibid*, No 5.

Śōmūr

The ancient name of this place was evidently Tēvanappallī

22. 67 of 1890 —(Tamil) On the south wall of the deserted Sōmēśvara temple A record in the twentieth year of the Chōla king Kō-Rājarājakēśarivarman *alias* Śrī-Rājarājadēva (I)

23 68 of 1890. —(Tamil) On the south wall of the same temple. A record in the twenty-fourth year of the Chōla king Madirai-konda Kō-Parakēśaivarman (1 e., Parāntaka I)

24. 69 of 1890 —(Tamil) On the north wall of the same temple A record in the ninth year of the Chōla king Kō-Parakēśarivarman *alias* Śrī-Rājēndra-Chōladēva (1012—43)

Veñjāmāṅgūdālūr.

25 143 of 1905 —(Tamil) On the north wall of the central shrine in the Vikrītīśvara temple. A record of Kōnērīnmaikondān On the top of the inscription is engraved "Jayakēśari." Records the gift of the village of Tiruveñjamākkūdāl to the temple. See *Ibid*, p. 23, No. 9.

* The *Mack MSS* (*Ins*, S Dts, pp 21—4, Nos 6—14) give nine inscriptions under this place, of which eight are the same as given in the list, though, owing to want of details, it is difficult to point out the exact identity of every two of them. For the same reason it is impossible to pick out the ninth inscription in the MSS.

26. 144 of 1905 —(Tamil.) On the same wall A record in the thirteenth year of Tribhuvanachakravartin Kōṇērīnmaikondān On the top of the inscription is engraved “Śrī-Rājakēśari” Records gift of land.

27. 145 of 1905 —(Tamil) On the north and west walls of the same shrine. A record in the tenth year of Tribhuvanachakravartin Kōṇērīnmaikondān Veñjamākkūdal was in Vengala-nādu Records gift of land

28 146 of 1905 —(Tamil) On the west wall of the same shrine A record of Kōṇērīnmaikondān “Jayakēśari” is engraved at the top of the inscription Records gift of land

29. 147 of 1905 —(Tamil) On the south wall of the same shrine A record in the forty-first year of Rājakēśarivarman *alias* Tribhuvanachakravartin Virarājēndradēva (I^o 1063—70). Records gift of gold for a lamp to the God Vikrita of Veñjamākkūdal.

30 148 of 1905 —(Tamil) On the same wall A record in the sixth year of the Pāndya king Jatāvarman *alias* Tribhuvanachakravartin Sundara-Pāndyadēva Records gift of land See *Ins*, S *Dts* (in *Mack MSS*), p 22, No. 7 The latter says that the village of “Parapoottoraya” was given to God Ādichandrēśvara by two villagers [It is difficult to say whether the king is the one who came to the throne in 1251 or his namesakes whose years of accession were 1270 and 1276]

31 149 of 1905.—(Tamil) On the same wall. A record of Kōṇērīmaikondān “Jayakēśari” is engraved at the top of the inscription Records gift of land [See *Ibid*, p 21, No 6, which says that it is the gift of the village of Nandanore to Āludaiya Dēvar]

32 150 of 1905 —(Tamil.) On the south wall of the Pannirumūl Amman shrine in the same temple A record in the third year of Parakēśarivarman *alias* Tribhuvanachakravartin Vīra-Pāndyadēva. Records that a certain Sundara-Pāndyadēvan *alias* Kandiyadēvar made some additions and improvements to the shrine of the goddess Pannemoliyār. [The Chōla title is in this epigraph applied to a Pāndya king A similar example is seen in the Kongu-Pāndya king Rājakēśarivarman Vīra-Pāndya (1255—81) Was the present king also a Kongu-Pāndya ruler of the same age?]

KULITTALAI TALUK.

Dēvarmalai.

33 In the Vishnu temple. A record of Muttaya Naik of Gooty, the alleged founder of the Kadavūrpālayam. *Trichinopoly Gazr.*, Vol. I, p. 279.

Mahādānapuram

The *Trichinopoly Gazr.* points out that, according to tradition, this place was so called because it was a great gift by Krishna Udayār of Mysoire to some Brahmans. See Palaiyaśangadam.

34 386 of 1903—(Tamil) On the south wall of the central shrine in the Chōlēśvara temple. Records in the fourth year of the Chōla king Rājakēśarivarman *alias* Udayār Rājendra-Chōladēva (i.e., Rājendra Chōla II, later on Kulōttunga I) gift of land to the temple of Madhurāntaka-Īśvaramudaiyār also called Sṛī-Kailāsa. The land was purchased from the *sabhā* of Śōlakulamānikka-chaturvēdimangalam, a *brahmadāya* in Ādanūr-nādu (a subdivision) of Abhimānajiya-valanādu. [Contains also an incomplete inscription of the fifth year of Parakēśarivarman *alias* Udayār Rājendra-Chōladēva.] Mr Venkayya points out that the usurper's power extended into the Chōla country by this year, that his war with Adhi Rājendra must have taken place subsequent to this and been followed by the Western Chālukyan invasion of the Chōla country. *Ep. Rep.*, 1904, p. 12.

35 387 of 1903.—(Tamil) On the west wall of the central shrine in the Chōlēśvara temple. Records in the fifth year of the Chōla king Rājendra-Chōladēva (i.e., Rājendra Chōla II or Kulōttunga I) gift of land to the temple of Madhurāntaka-Chōlēśvara in Śōlakulamānikka-chaturvēdimangalam by Sōmaya-Dandanāyaka, an officer of Vīra-Sōmēśvaradēva.

Mangavaram

The place contains a large number of Chōla inscriptions and the story is current that the local god saved the daughter of a Chōla king who was born with a jackal's face.

36 328 of 1903—(Tamil) On the south wall of the central shrine in the Sundarēśvara temple. Dated in the reign of the Chōla king Parakēśarivarman *alias* Tribhuvanachakravartin Vikrama-Chōladēva (1118—35). Records gift of money for a lamp by Pingalandai Tillaividangan Śagaraganāyagan. The date of the record is lost. The *Pingalandai* is the famous Tamil dictionary of Pingalar, the son of Divākara, attributed by Prof. Seshagiri Sastrī to the eighth century. See his *Rep., Sans. Tam. MSS.*, 1894, pp. 118-9.

37 329 of 1903—(Tamil.) On the north and south bases of the same temple. A damaged record. The king's name is lost.

38 330 of 1903—(Tamil.) On the south wall of the mantapa in front of the same shrine. Records in the fourth year of the Chōla king Parakēśarivarman gift of land to two trumpet blowers of the temple. The village was called Ariñjigaichcharuppēdimangalam [evidently named after Ariñjigai, son of Parāntaka I].

39 331 of 1903—(Tamil) On the same wall. Records in the fourth year of the Chōla king Parakēśarivarman gift of a flower garden.

40 332 of 1903 —(Tamil.) On the same wall Records that in the twelfth year of the Chōla king Parakēsarivarman a certain Lōkavidyādhara Brahmādhīrājan reclaimed some land and presented it to the Goddess Umā-Bhattārakī.

41 333 of 1903 —(Tamil) On the same wall Records in the seventh year of the Chōla king Rājādhīrājadēva (I?) gift of money for a lamp

42 334 of 1903 —(Tamil) On the south wall of the mantapa in front of the central shrine in the Sundarēśvara temple Records in the thirty-fourth year of Tribhuvanachakravartin Kōnērīnmaikondān a gift of land Mentions Nangai Brahmādēyam *alias* Arīñchivacharuppēdimangalam in Rājagambhīraavanādū.

43 335 of 1903 —(Tamil) On the north wall of the same mantapa Records in the twentieth year of the Chōla king Parakēsarivarman *alias* Rājendra-Chōladēva (I, 1012—43) that the king dismissed two of the temple drummers and appointed another man instead

44 336 of 1903 —(Tamil) On the south base of the same mantapa An incomplete record of the Chōla king Parakēsarivarman, the date of which is lost Records gift of land

45 337 of 1903 —(Tamil.) On the same base Dated in the reign of a Chōla king Parakēsarivarman Records in his twelfth year sale of land

46 338 of 1903 —(Tamil) On the same base An incomplete and damaged record

47 339 of 1903 —(Tamil) On the north side of the entrance into the same mantapa Records that a chief named Akalankan built the mantapa

48 340 of 1903 —(Tamil) At the entrance into the kitchen in the same temple Records in the thirteenth year of the Pāndya king Sundara Pāndyadēva (unidentified) gift of door-posts

49 341 of 1903 —(Grantha) On the south base of the central shrine in the Sundararāja Permāl temple in the same village A much damaged record in Sanskrit verse Refers to the tank and the donor mentioned in the next inscription

50 342 of 1903 —(Tamil) On the same base Records in the fourth year of the Chōla king Rājakēsarivarman a gift of land for maintaining the boat plying in the tank at Arīñjigai-chaturvēdimangalam The purchaser was Trailōkkiyan *alias* Kōdanda-rāma-Mārāyan of Karkadaī near Kodumbālūr

51. 343 of 1903 —(Tamil) On the west base of the same shrine. A damaged record. Connected with the above inscription Records detailed arrangements for the daily removal of silt in the tank and for repairing the boat

52 344 of 1903 —(Tamil.) On the south base of the mantapa in front of the same shrine. An incomplete and damaged record.

53 345 of 1903 —(Tamil) On the east base of the central shrine in the Pīḍārī temple in the same village. An incomplete record of the Chōla king Maḍirai-konda Parakēsarivarman (Parāntaka ?), the date of which is omitted. Mentions the village of Arañjigai-chaturvēḍimangalam and a Pīḍārī temple called Kālabhatārī *alias* Śāttanūrngaī.

54 346 of 1903 —(Tamil) On the west base of the same shrine. Records in the fourth year of the Chōla king Rājakēsarivarman gift of rice for offerings.

55 347 of 1903 —(Tamil) On the same base. An incomplete record of the Chōla king Rājakēsarivarman, dated in his twelfth year.

Marungāpurī

56—61. [For the history of this Pālayam see *Trichinopoly Gazette*, p. 283] Epigraphically the place has been noticed for five old copper-plate grants in the possession of the Zemindar, 'but the first three of these are absolutely valueless, as two of them are dated in 912 and the third in 1195 A.D., while it is obvious that the estate cannot be as ancient as this. They mix up Chōlas, Pāndyas, Nāyakkans and poligars in inextricable confusion. The other two grants are dated in 1747 and 1783 and apparently record gifts of lands to certain temples. The latter contains a long list of the poligars, but gives no dates for them' (*Trichinopoly Gazette*, p. 283).

Palaiyaśangadam.

A hamlet of Mahādānapuram, it is supposed to be a contraction of Palaiya Jāyankondachōlapuram (as opposed to the new town of that name in the Uḍaiyārpālaiyam taluk, once a Chōla capital. "It contains some Jain remains, the ruins of an extensive camp and a beautifully constructed stone tank, which lend some support to this theory of departed greatness" *Trichinopoly Gazette*, Vol. I, p. 282.

62 388 of 1903 —(Tamil.) On the south base of the central shrine of the Ālavandīśvara temple. A fragmentary record dated in Pārthiva. Mentions Ālavandīśura. Contains also a more ancient fragment.

63 389 of 1903 —(Tamil.) On a stone oil mill lying in a field in the same village. Records the transfer of the mill from the ownership of Vadugambhattan to that of Viśambhattan.

Pūrattukōyil.

64. 734 of 1909.—(Tamil.) On the south wall of the mantapa in front of the central shrine in the Muktiśvara temple. Records

in the twenty-eighth year of the Pāndya king Māravarman *alias* Tribhuvanachakravartin Kulaśēkharadēva (I or II?), gift of a village to the temple of Tirumuttiśvara-mudaiyanāyanār at Kaduvankudi by the inhabitants of Mudiykkudi-nādu and Vada-Kōnādu, which were subdivisions of Urattūr-kūrram in Kōnādu *alias* Kadaladayād-Ilangaikonda-Chōla-valanādu

65 735 of 1909—(Tamil) On the same wall Mentions in Paridhāvi that the residents of Kaduvankudi made an endowment of a dancing girl to the temple of Muttīśvaramudaiya Nāyanār

66 736 of 1909—(Tamil) On the same wall An incomplete record of Bhujabalarāya (i.e., Immudi Naraśinga, son of Sāluva Naraśinga), dated S 1414, Paridhāvi Mentions Kaduvankudi and Kodumbaināyaka Vēlār of Kodumbālur See No 73 below and *Ep. Rep.*, 1910, p 114.

67 737 of 1909—(Tamil) On the same wall Records in the fourth year of the Pāndya king Māravarman *alias* Tribhuvanachakravartin Kulaśēkharadēva (I or II?) gift of the village of Alagiya-Śēmanallūr to the temple of Tirumuttiśchuramudaiya-Nāyanār at Kaduvankudi, a village in Mudiykkudi-nādu in Vada-Kōnādu, a subdivision of Urattūr-kūrram, which was a district of Kadaladayād-Ilangaikonda-Chōla-Valanādu See No 64 above

68. 738 of 1909—(Tamil) On the same wall Records in Paridhāvi, endowment of a dancing girl to the temple of Muttīśchuramudaiya-Nāyanār of Muduśorkudi-nādu

69 739 of 1909—(Tamil) On the same wall A damaged record Mentions Kōḍalakkudi and seems to record a gift of land to the same temple

70. 740 of 1909—(Tamil) On the west wall of the same mantapa Dated in the reign of the Vijayanagara king Virapratāpa Dēvarāya-Mahārāya (II), "who was pleased to witness the elephant hunt" Records in Ś. 1367, Raktākshī, gift of land by the residents of Kaduvankudi to the temple of Muttīśvaramudaiya Nāyanār at Pūlattūr in Kaduvankudi-paruru, in Muduśorkudinādu in Urattūr-kūrram, in Kōnādu *alias* Kadaladayād-Ilangaikonda-Chōlavalanādu

71. 741 of 1909—(Tamil) On the north wall of the same mantapa Records in the eleventh year of the Pāndya king Jātavarman *alias* Tribhuvanachakravartin Sundara-Pāndyadēva (I) gift of land to the same temple. See *Ep. Ind.*, Vol. XI, p. 257, where Mr Sewell calculates from the details of the date (Wednesday, Svāti, second fortnight, Kanyā) that August 31, A D 1261, is intended, but the fortnight is wrongly stated.

72. 742 of 1909—(Tamil) On the same wall. Records in the sixth year of the Pāndya king Māravarman *alias* Tribhuvanachakravartin Kulaśēkharadēva (II) gift of land by the residents of

Mēlai-Kaduvankudi, Kīlīai-Kaduvankudi and Poygai See *Ep Ind*, Vol XI, pp 264-5 The details of the date are Saturday, Dhanishta, Pūrvapaksha, Prathamai in Makara, corresponding, according to Mr Sewell, to Saturday, January 12, A D 1320 So the king referred to is Māravarman Kulāśekhara II

73 743 of 1909—(Tamil) On the same wall A much damaged record of the Śāluva king Immadī Naraśingarāya, dated Pingala Mentions Kaduvankudi-Parru *alias* Purattūr See No 66 above

74 744 of 1909—(Tamil) On the east wall of the same mantapa Seems to record in the eighth year of the Pāndya king Jatāvarman *alias* Tribhuvanachakravartin Sundara-Pāndyadēva an agreement among the temple servants [It is not known which of the Sundara Pāndyas is referred to]

75 745 of 1909—(Tamil) On the east wall of the same mantapa A damaged record of the Pāndya king Māravarman *alias* Tribhuvanachakravartin . “who was pleased to take every country,” dated in his thirty-ninth year Records gift of money for offerings and festivals

Ratnagiri

So called from the curious bare conical rock (the ruby hill) which rises from the surrounding plain and which is ascended by a flight of 952 steps built in 1783

76 144 of 1914—(Tamil) On the south wall of the central shrine in the Ratnāchalēśvara temple Rāśingadēva *alias* Śōlakōn built three rows of stone steps to the east of the hall called maṇi-mantapa

77 145 of 1914—(Tamil) On the same wall Dated in the reign of the Pāndya king Jatāvarman *alias* Tribhuvanachakravartin Sundara-Pāndyadēva, “who was pleased to take every country” Provides in his twelfth year, Kārttika 8, for offerings to the God Tirumānikkamalai udaiya Nāyanār, while installed at the mantapa on festival days. The donor was Nāvalūrudaiyān, a native of Śivapādaśēkharapuram. [The Government Epigraphist believes that the king referred to was Jatāvarman Sundara Pāndya I]

78 146 of 1914—(Tamil) On the south and east walls of the same shrine Dated in the reign of the Vijayanagara king Sadāśivadēva Mahārāya, son of Achyutarāya Records in Ś 1466, expired, Krōdhiṇi, Mithuma, ba di 10, Rēvati, Friday (details not enough for calculation), a gift of land in Kulittandalai-śīrmai *alias* Karungilāppalli in Mikōdu-nādu, a subdivision of Tenkarai- Rāja-gambhīra-valanāḍu, by Timmappa Nāyaka (son of Śingama Nāik and grandson of Kondama Nāik), an agent of Rāmarāja-Chinna-Tamayadēva-Mahārāja, for the morning offerings in the temple

oi Tīrumānikka-malai-udaiya-Tambirānār Rāmarāja Chinna Tammayadēva was a member of the Āravṭi family and like his brother Viṭṭhala was the cousin-brother of the great minister Rāma Rāya Timma accompanied his brother Viṭṭhala in his southern campaign of 1545

79 147 of 1914 —(Tamil) On the east wall of the same shrine Dated in the reign of the Vijayanagara king Vīra-Narasimha-Bhujabalarāya-Mahārāya Records in Ś 1428, expired, Kshaya, Karkataka, ba di 12, Friday, gift of gold for a lamp, for bringing a pot of water from the Kāvērī for the sacred bath of the God and for offerings in the mornings Diwan Bahadur Swamikannu Pillai calculates the date to be Friday, July 17, A D 1506

80 148 of 1914 —(Tamil) On the north wall of the same shrine Records in Ś 1362, expired, Plavanga (wrong), Tai, thirteenth solar day, Rēvatī, gift of land in Karungilāpallī by Timmarāja, the younger brother of Viṭṭhalarāja, to the God at Ratnagiri The date is irregular and a number of possible dates are given in *Ep Rep*, 1915, p 84, but none is satisfactory For Timmarāja see No 78 above

81 149 of 1914 —(Tamil) On the same wall Tribhuvana-chakravartin Kōṇērīnmaikondān (Kulōttunga III), records in his third year, gift of land in Edirilīśōlanallūr for making provisions for those who bring water from the Kāvērī to the temple of Tīrumānikkamalai-Mādēva in Kurunagar-nādu, a subdivision of Rājagambhīra-valanādu Mentions the royal secretary Mīnavan Mūvēndavēlān The grant was made at the instance of Tondaimān Both these were well known officers of Kulōttunga (III)

82 150 of 1914 —(Tamil) On the same wall Dated in the reign of the Chōla king Tribhuvanachakravartin Kulōttunga-Chōladēva (III), "who having been pleased to take Madurai (Madura), Īlam (Ceylon), the crowned head of the Pāndya and Karuvūr, was pleased to perform the anointment of heroes and the anointment of victors" Seems to register a gift of land Partly built in

83 151 of 1914 —(Tamil) On the same wall A record of the Chōla king Tribhuvanachakravartin Rājarājadēva, in his second year Mentions Pongalūkkā-nādu in Kongu-mandalam. Partly built in

84. 152 of 1914 —(Tamil) On the same wall Seems to register in the thirty-fourth year, Makara, ba di Monday, Uttara-Phalgunā, of the Chōla king Tribhuvanachakravartin Tribhuvanavīradēva (Kulōttunga III), "who having been pleased to take Madurai (Madura) . Karuvūr and the crowned head of the Pāndya, was pleased to perform the anointment of heroes and the anointment of victors (i e, Kulōttunga-Chōla III), a gift of land by a native of Pongalūkkā-nādu in Vada Kongu Built in

at the beginning. The date corresponds to Monday, December 26, A D 1211.

85. 153 of 1914 —(Tamil) On the same wall Portions lost and partly built in Seems to prescribe punishments for illegal collection of taxes

86. 154 of 1914 —(Tamil) On the west wall of the same shrine Records in the twelfth year of Tribhuvanachakravartin Viraśōladēva gift of land Beginning lost The village is called Viraśōla-chaturvēḍimangalam, a *brahmadēya* in tāiyūr nādu, a subdivision of Viraśōla-valanādu

87 155 of 1914 —(Tamil) In the same wall Records in the tenth year of the Chōla king Rājarāja (III), gift of 1,000 *kāsus* for the expenses of the Śivarātri day, by a merchant of Śivapādaśēkharapuram

88 156 of 1914 —(Tamil) On the same wall A damaged record of the Chōla king Tribhuvanachakravartin Kulōttunga-Chōladēva (III), "who took Madurai (Madura), Īlam (Ceylon) and the crowned head of the Pāndya," dated in his twenty-third year

89 157 of 1914 —(Tamil) At the entrance into the mantapa in front of the same shrine, left side States that a certain Manragalandān Kongaraikonda-Pallavaraiyan, one of the Agambadi-Mudalis of Śāttan Śēdirāyan, built the entrance steps and supplied the door to this mantapa and built the Tīrumaḍaivilāgam at the foot of the hill

90. 158 of 1914 —(Tamil) On the south wall of the same mantapa A record of the Pāndya king Sundara-Pāndya, dated in his fifteenth year The terrace roof of this mantapa was the charity of the merchants (*nagarattōm*) of Śivapādaśēkharapuram and the cartmen of Pēttai

91 159 of 1914 —(Tamil verse.) On the same wall Records the construction of the temple with stone by a certain Āḍavidanga Piḥchan

92 160 of 1914 —(Tamil) On the east wall of the Dakshināmūrti shrine in the same temple Records in the twenty-second year of the Chōla king Tribhuvanachakravartin Rājarājadēva (III ?), gift of two *mās* of land for offerings to the image of Dakshināmūrti-dēvālaya, merchant of Śivapādaśēkharapuram in Kuru-nagar-nādu, a subdivision of Rājagambhīra valanādu

93 161 of 1914 —(Tamil.) On the west wall of the same shrine Records that Śīrrambarudaiyān Vikkaviṇāyakan Kālī Nallīśaiyālan, a merchant of Śivapādaśēkharapuram, set up the image of Dakshināmūrtidēva and built the steps (*sōpāna*)

94. 162 of 1914 —(Tamil) On the same wall. Records gift of money by the person mentioned in the above epigraph for a lamp to be burnt in the shrine of Dakshināmūrtidēva.

95 163 of 1914 —(Tamil) At the entrance into the kitchen in the same temple, right side A damaged record of the Hoysala king Śārvabhaumachakravartin Vīra-Rāmanāthadēva, dated in his thirteenth year.

96 164 of 1914 —(Tamil) At the same entrance, left side Records the building of the kitchen east of the manimantapa.

97 165 of 1914 —(Tamil) On the rock outside the south prākāra wall of the same temple Records in the forty-eighth year of the Chōla king Kulōttunga Chōladēva gift of land for offerings. Built in at the beginning

98 166 of 1914 —(Tamil) In the same place Seems to register a gift of land in the reign of the Chōla king Chakravartin Kulōttunga-Chōladēva (I) Built in and damaged

99 167 of 1914 —(Tamil) On the rock, outside the west prākāra of the same temple A record of the Chōla king Parakēsarivarman *alias* Udayār Rājēndradēva (1050—63), dated in his seventh year Grant portion is built in at the bottom

100 168 of 1914 —(Tamil) On the same rock A record of the time of the Chōla king Parakēsarivarman *alias* Udayār Rājēndra-Chōladēva I (1012—43) recording sale of land for offerings to the temple of Kunram Udayār, by the assembly of Valladamangalam, a *brahmadēya* in Mīkōttu-nādu, a subdivision of Kēralāntakavalanādu The price of the land was 45 *kāśus* which included the capitalised value of the taxes to be paid

101 169 of 1914 —(Tamil) On the same rock Records in the fourth year, Mithuna, Monday, Pūrvāshāda, the Chōla king Tribhuvanachakravartin Kulōttunga-Chōladēva, a sale of land by a native of Kulittandalai (Kulittalai)

102 170 of 1914 —(Tamil) On the same rock Dated in the reign of the Vijayanagara king Viruppanna-Udayār (II), son of Ariyana-Udayār Registers in Śukla, Mīna, śu. di 8, Thursday, Punarvasu (corresponding to March 24, A D 1390), a sale of land by Tiruvādavūr-Ponmēynda-Śōlappiramārāyar, a native of Śōlakula-Uttama-chaturvēdimangalam in Śūralūr-kūrram, which was a subdivision of Rājagambhīra-valanādu The king referred to is Virūpāksha I (1379—1410)

103 171 of 1914 —(Tamil) On the rock outside the north prākāra of the same temple. Records in the sixteenth year, and three hundred and fortieth day of Tribhuvanachakravartin Kōnērin-mēlkondān gift of land for the festival called Vaigāśi-tirunāl and for the supply of water for the sacred bath, etc, to the God Tirumānikkamalai-udaiya-Nāyanār Ādanperuvali, Rājagambhīra-valanādu and Vada-Kōnādu are mentioned among the boundaries

104. 172 of 1914 —(Tamil) On the same rock. Dated in the reign of the Pāndya king Jātāvarman *alias* Tribhuvanachakravartin

Sundara-Pāndyadēva (I, 1251—64) Records in his thirteenth year, Tulā, ba dī 13th, Monday, Śravana, gift of certain taxes to the temple of Tirumānikkamalai-udaiya-Nāyanār in Kurunagar-nādu, a subdivision of Rājagambhīra-valanādu The king settled the dispute between the trustees of this temple and the *nagarattār* of Sivapādaśekharaapuram as regards the payment of taxes (*kadamai*) by the people residing in the vicinity of the temples of Iṅgōyil, Tiruvāliśvaram-udaiya-Nāyanār and Śrīkayīlasam-udaiya-Nāyanār [The date is irregular. Mr Swamikannu Pillai would place it on Monday, January 28, A D 1264, but change the month to *Kumbha*]

105. 173 of 1914 —(Tamil) On the same rock Dated in the reign of the Pāndya king Jatāvarman Tribhuvanachakravartin Sundara-Pāndyadēva (I, 1251—64) Records in his sixth year, Mīna, śu dī 13, Magha, Sunday, gift of 350 *panams* for meeting the expenses of the festival called Māśi-tirunāl in the temple of Tirumānikkamalai-udaiya-Nāyanār in Kurunagai nādu, a subdivision of Rājagambhīra-valanādu, by the residents of Kodukkayam, Kumattēri, Sātta-mangalam and Varagūr in the same nādu The details of the date point to March 5, A D 1262, but this, points out Mr Swamikannu Pillai, would correspond to the eleventh year of the king and not the sixth

106 174 of 1914 —(Tamil) On the same rock Records in the twenty-fourth year of the Chōla king Parakēsarivarman *alias* Rājendra-Chōladēva (I) sale of land to the temple of Tiruvātpōkki-Mahādēva Mentions Kēralāntaka-valanādu and *Rājarājan-palan-kāśu* Thirty of the latter were received as *irai-kāval*

107. 175 of 1914 —(Tamil) On the north wall of the central shrine in the Harālakēśvari temple on the same hill Dated in the reign of the Pāndya king Jatāvarman *alias* Tribhuvanachakravartin Sundara-Pāndyadēva (I, 1251—68) Records in his tenth year, Makara, śu dī 6, Friday, Uttara-Bhādrapada, gift of land for the sacred bath and offerings on the day of Tiruvādirai in the month of Mārgalī [Mr Swamikannu Pillai says that the only date which is suitable is December 23, A D 1267, in the seventeenth year of the king and not the tenth

108 176 of 1914 —(Tamil) On the same wall Dated in the reign of the Hoysala king Sārvabhaumachakravartin Vira-Sōmēśvara. Records in his twenty-first year, Mēsha, śu dī 13, Sunday, Hasta, gift of 20,000 *kaśus* for offerings to the image of Tirukkāmakkōttam-udaiya-Periya-Nāchchiyār set up in this temple by Tirujñānasambandanambī, a merchant of Śivapādaśekharaapuram. [Mr. Swamikannu Pillai says that the date corresponded to Sunday, 13th April 1253, but it was on the twentieth year of the reign and 20th Mēsha.]

109. 177 of 1914—(Tamil) On the east wall of the first *prākāra* of the same temple Dated in the reign of the Chōla king Rājakēsarivarman *alias* Chakravartin Kulōttunga-Chōladēva I. Records in his thirty-sixth year, Rishabha, śu. dī. 3, Saturday, Rōhinī (corresponding most probably to Saturday, May 5, A.D. 1106), gift of land to the temple of Tiruvālpōkkimalai-Mahādēva in Kurunāgannādu, a subdivision of Rājamahēndra-valanādu The assembly of Kulittandalai, a *brahmadēya* in Mīkōdū-nādu, having met in the hall called Rājēndraśōlan tirumantapam, made a sale of land to a merchant of Śivapādasēkharapuram who assigned it for the sacred bath of the God in that temple [The price of the land was 12 *kalañjus* and 1 *kunri*, of which 5 *kalañjus* and 1 *kunri* formed the capital for the tax to be paid to Government]

110 178 of 1914—(Tamil.) On the east wall of the first *prākāra* of the same temple. A damaged and incomplete record of the Chōla king Rājakēsarivarman *alias* Chakravartin Kulōttunga-Chōladēva, dated in his forty-seventh year, Makara, śu. dī Thursday, 13, *Hasta* (an irregular date) Seems to record a gift of land for feeding strangers (*apūrvin*)

111 179 of 1914—(Tamil) On the north wall of the same *prākāra* Dated in the reign of the Chōla king Rājakēsarivarman *alias* Tribhuvanachakravartin Kulōttunga-Chōladēva I Records in his fortieth year, Dhanus, ba. dī 11, Punarvasu, Friday (corresponding to Friday, December 10, A.D. 1109), gift of land for feeding *dēvaradiyār*, *śivayōgins* and *tapasvins* in the *matha* called *Elunūrru an-tirumadam*, to the south of the western gate of Śivapādasēkharapuram in Kurunāgai-nādu, by Pugalan Dāmōdaran *alias* Pillaikkadiyār, a merchant of Rājarāapuram in Vadakongu, who had set up the image of Tiruppalliyarai Nambirāttiyār. Kulittandalai is mentioned as a *brahmadēya* in Mīkōttu-nādu, a subdivision of Rājamahēndra-valanādu Refers to a revenue survey

112 180 of 1914—(Tamil) On the same wall Dated in the reign of the Chōla king Rājakēsarivarman *alias* Tribhuvanachakravartin Kulōttunga-Chōladēva (I) Records in his thirty-ninth year, Kumbha, ba. dī Sunday 14, Śravana (corresponding to January 31, A.D. 1109), a similar gift of land The individual who is said to have set up the image of Tiruppalliyarai-Nambirāttiyār in the above inscription also figures here

113 181 of 1914—(Tamil) On the same wall Dated in the reign of the Chōla king Rājakēsarivarman *alias* Kulōttunga-Chōladēva I Records in his thirty-eighth year, Karkataka, śu. dī. Pūrva-Phalguni, Monday (corresponding to Monday, July 13, A.D. 1108) gift of land for providing two potfuls of water for sacred bath, to the temple of Tiruvālpōkki-malai-Mahādēva.

114. 182 of 1914 —(Tamil) On the same wall. A record of the Chōla king Rājakēśarivarman *alias* Tribhuvanachakravartin Kulōttunga-Chōladēva I in his forty-third year. Records gift of money for lamps by a merchant of Śivapādaśēkharapuram

115 183 of 1914 —(Tamil) On the same wall. An incomplete record of the Chōla king Parakēśarivarman *alias* Tribhuvanachakravartin Vikrama-Chōladēva, dated in his sixth year. Records a supplementary gift of gold for the same lamps

116 184 of 1914 —(Tamil) On the same wall. A damaged record of the Chōla king Tribhuvanachakravartin Rājādhirājadēva (I or II?), dated in his third year. Seems to record a gift of money for lamps

117 185 of 1914 —(Tamil) On the north wall of the Chōlēsvara shrine in front of the same temple. Dated in the reign of the Chōla king Tribhuvanachakravartin Kulōttunga-Chōladēva (III), "who was pleased to conquer Īlam (Ceylon), Madurai (Madura), the crowned head of the Pāndya and Karuvūr." Records in his twentieth year, Vriśchika, ba dī 8, Monday, Pūrva-Phalgunī, gift of 8 *ānai-achchu* for offerings to the image of Ariya Nāyanār. The date corresponded to Monday, November 23, A D 1198

118 186 of 1914 —(Tamil) On the rock below the same shrine. A damaged record of the Chōla king Rājakēśarivarman *alias* Tribhuvanachakravartin Kulōttunga-Chōladēva I, dated in his eleventh year, Vriśchika, dī, Monday. Records sale of land by the assembly to the temple on the hill Tiruvātpōkkimalai. Refers to a revenue survey. Mīkōttu-nādu is here stated to be in Sarvalōkāśraya-valanādu.

119 187 of 1914 —(Tamil) On the same rock. A much damaged record of the Chōla king Rājakēśarivarman *alias* Chakravartin Kulōttunga-Chōladēva I, in ba dī 6, Thursday. Records gift of land. Above this is an unfinished inscription of Rājendra-Chōla I

120. 188 of 1914 —(Tamil) On the same rock. Registers in the twenty-second year of the Chōla king Parakēśarivarman *alias* Udayār Śrī-Rājendra Chōladēva I, a sale of land to the temple on the Tiruvātpōkkimalai hill

121 189 of 1914 —(Tamil) On the rock near a spring behind the Harālakēśvari temple on the same hill. A record of the Chōla king Parakēśarivarman *alias* Udayār Śrī-Rājendra-Chōladēva (I) in his twenty-first year. Records a sale of land by the assembly of Ariṇṇigai-chaturvēdimangalam, a *brahmadēya* in Urayūr-kūrram, a subdivision of Kēralāntaka-valanādu. It was probably made in favour of the temple of Śrīkayilāsam *alias* Madhurāntakā-Īśvaram at Rājendraśōlappēttai in Mīkōttu-nādu. [The cost of 1½ *nilam* is given as 380 *kāsus* which included the *ṛaikāval*. The

dues enumerated are . போவரி, சிலவரி, யெச்சோறு, வெட்டிவேதினை, குலதாமடி, மெயநீர்வெட்டி உள்ளிட்டு திருவாசலில் போந்த குடமை]

122. 190 of 1914 —(Tamil) On the same rock A damaged record of the Chōla king Rājendra-Chōladēva I, dated in his twenty-first year Registers a sale of land by the same assembly to the Vishnu temple of Janānanātha-Vinnagar-Ālvār in Mikōttunādu. [The price of land was 120 *kāśus* and this included the *raikāval* which the *sabhā* undertook to pay]

123. 191 of 1914 —(Grantha) On the rock near the Ponnadipārai, on the same hill. A much damaged record of the Vijayanagara king Sadāśiva, dated in Ś 1467, Krōdhin, Sravana, ba di, Kṛishnashashthi Under the orders of Rāmarāja Vitthalarāja, Timma (his younger brother) made a grant to the God on the hill called Ratnagiri The composer of this inscription was a certain Dharmarāja of Kākkalūr The date "can be calculated but cannot be verified "

124. 102 of 1892 —(Tamil) Close to the Dakshināmūrti shrine on the south wall of the first prakāra of the Ratnāchalēśvara temple A record of the twenty-third year of Vīra Sōmēśvaradēva See Nos. 131, 134 and 135 below

125 103 of 1892 —(Tamil.) On the south wall of the first prakāra of the same temple A record of the twenty-first year of Vīra Sōmēśvaradēva See Nos 131, 134 and 135 below

Śivāyam

See Mr Sewell's *Antiquities*. Vol. I, p. 269, *Ind Antq*, Vol. IV, p 272 and Moore's *Trichinopoly Manual*

126 44 of 1913 —(Tamil) On the south wall of the mantapa in front of the central shrine in the Śivapurīśvara temple A fragmentary record of the Hoysala king Sārvabhaumachakravartin Vīra-Rāmanāthadēva, dated in his fifteenth year Records gift of land to the priests of the temple of Tirumānikkamalai-Udaya-Nāyanār at Śivapāda-śēkharapuram in Kurunāgai-nādu by the trustees and the merchants (*nagarattār*) of that village

127 45 of 1913 —(Tamil.) On the same wall A damaged record of the Chōla king Tribhuvanachakravartin Rājendra-Chōladēva III (1246—69), dated in his seventh year, Kann, śu di 10, Punarpūsam Records gift of land to a *matha* within the premises of the temple, by the merchant Nāvalūrudaiyān Tiruchchirāmbalamudaiyān Gangaikonda-Pillai. The inscription says incidentally that Rājendrachōla humbled so thoroughly his uncle Sōmēśvara, the Karnāta king, that he put on the Chōla's leg an anklet of heroes with his own hand

128. 46 of 1913 —(Tamil.) On the same wall. The beginning is missing Seems to record the lease of land to a merchant by the priests of the temple of Tirumānikkamalai-Udaya-Nāyanār.

129. 47 of 1913 —(Tamil) On the north wall of the kitchen in the same temple. Dated in the reign of the Chōla king Tribhuvanachakravartin Kulōttunga-Chōladēva III (1246—69) Records in his nineteenth year, Tulā, ba. di 7, Tuesday, Punarpūṣam (corresponding to 15th October 1196), gift of two *kalañjus* of gold (*tulai-urai-sembon*) for providing betel-leaf and nuts, to the temple of Tiruvālisvaramudaiya-Nāyanār at Śivapādaśekhara-puram in Kurunāgai-nādu, a subdivision of Rājagambhīra-valanādu, by the merchant Nāvalūrudaiyān Kalitādan Tiruchchirambalamudaiyān Kulōttungaśōla Urandaiyarāyar.

130. 48 of 1913 —(Tamil) On three pillars of the mantapa in front of the same shrine Registers that the pillars were the gift of Muppēr-udaiyān Irunedikubērachchamaiyachakravarti, a merchant of Śōlapāndyapuram

131 49 of 1913 —(Tamil) On the second gōpura of the same temple, left and right of entrance A damaged record of the Chōla king Tribhuvanachakravartin Rājendra-Chōladēva III, dated in his fourth year, Dhanu, su di 3, Thursday, Tiruvōnam Seems to record an enquiry into the affairs of the temple of Tirumānikkamalai-Udaiya-Nāyanār in Kurukkainādu, a subdivision of Rājagambhīra-valanādu The committee of enquiry included the great minister Mandalika Murān Alīya-Sōmaya-Dandanāyaka, Śēvaya-Dandanāyaka and Sōmanātha Vittaya who was a servant in the place of Sōmīśvaradēva The *mahēsvaras*, *sthānikas* and merchants were also included. Vīrasōmēśvara's appointment of his own men shows that the Chōla recognized his suzerainty]

132 50 of 1913 —(Tamil.) On the Śundakkāppārai rock in the same village Registers the names Vīramallan and Śīyamittiran in archaic characters In another place is engraved *yā-karadu* also in ancient alphabet The rock has a row of five beds cut into it

MUSIRI TALUK

Kāmākshipuram.

133 "In a field belonging to one Vīran Pillai is a stone with an inscription, dated Ś 1653 (A D 1731), recording a private grant of lands to the village temple." [*Antiquities*, Vol. I, p 266.]

Kannanūr

For an excellent historical account of the place see *Trichinopoly Gazette*, Vol I, pp 315-16. Its ancient name was Vīkramapura.

134. 509 of 1905 —(Tamil) On the south wall of the central shrine in the Bhōjēśvara temple Records in Ānanda gift of money by certain merchants of Conjeeveram [Bhōjēśvara is evidently a corruption of Poysalēśvara, i e, the Hoysala king who founded the temple of this place (as he made it his capital). See inscription

(189 of 1891) at Jambukēśvaram and Bangalore C P quoted in *Trichinopoly Gazr.*, p. 316, *Ep. Rep.*, 1892, p 7]

135. 510 of 1905 —(Tamil) On the same wall A mutilated record in the third year of Tribhuvanachakravartin Kōnērīnmai-kondān Records gift of land to the temple of Pōśalīśuramudaiya Nāyanār at Kannanūr for celebrating a festival called Rana-mukharāman śandi after the king [Vīra Rāmanātha, the son of Sōmēśvara, is evidently the king referred to]

136. 511 of 1905 —(Tamil) On the gōpura of the same temple, right of entrance A record in Ś. 1439, Īśvara, of the Vijayanagara king Virapratāpa Kṛṣṇadēva-Mahārāya Records remission of certain taxes in favour of a number of temples The Sanskrit verse *namastunga*, etc, is written mostly in Tamil. The taxes amounted to 10,000 gold pieces and consisted of four items, viz, “*jōdi, śūlavari, pīravari and arasupēru*” See also S A 435, 233 and Tp. 608 below

Muśiri

137. 70 of 1890 —(Tamil.) At the head-slucce of the Periyavāykkāl A record of Tribhuvanachakravartin Śrī-Rājarājadēva, in his fourth year Mr Walhouse gives a description of this in *Ind Antq*, Vol IV, p 273 His statement that “king Lorakkōnan” cut the channel is of course, as he himself thought, inaccurate As a matter of fact it is an inscription of Rājarāja III, dated A.D 1219. The inscription refers to Muśiri as Mummudi-Chōlapēttai. See *Trichinopoly Gazr*, Vol. I, p 288. Also *Antiquities*, Vol I, p 266

Nāgariyanallūr

138. In his *Antiquities* (Vol. I, p. 266) Mr. Sewell says that one Sundara Rāmayya of this place had a copper-plate grant in Nāgarī characters, dated Ś 1572 (A D. 1650)

Pālayūr.

139. “In the field bearing Survey No. 105, is a stone with an inscription, dated Ś 1546 (A.D 1624), recording a private grant of lands to the temple” [*Antiquities*, Vol. I, p 266.]

Śrinivāsanallūr.

See *Trichinopoly Gazr*, Vol I, p. 289, for the sculptural and architectural features of the place and stories in explanation of the deserted condition of the temple.

140. 586 of 1904 —(Tamil) On the east wall of the Korangunāthan temple * A record in the second year of the Chōla king Rājakēśarivarman. Records gift of thirty sheep and thirty goats (sixty in all) for a lamp to burn at the temple of Tirukurakkuturai-Perumānadigal at Mahēndramangalam [Was the place named after the Pallava sovereign Mahēndravarman?]

141. 587 of 1904.—(Tamil) On the south and east walls of the same temple. A record in the twenty-ninth year of the Chōla king Madiraikonda Parakēsarivarman (Parāntaka I). Records sale of land to the temple of Tirukkurukkutturai-Perumānadiḡal.

142. 588 of 1904.—(Tamil) On the south wall of the same temple. An incomplete and damaged record of the Chōla king Rājakēsarivarman in his seventh year. Records sale of land to the temple.

143. 589 of 1904.—(Tamil) On the south wall of the same temple. A record in the thirty-seventh year of the Chōla king Madiraikonda Parakēsarivarman (Parāntaka I). Records gift of gold for a lamp and of a water-pot of copper, a lamp-stand and a silver tray by a native of Kilinallūr in Kilārkūram.

144. 590 of 1904.—(Tamil) On the same wall. A record in the thirtieth year of the Chōla king Madiraikonda Parakēsarivarman (Parāntaka I). Records gift of a garden by a Brāhmana woman.

145. 591 of 1904.—(Tamil) On the same wall. A much damaged record of the Chōla king Madiraikonda Parakēsarivarman (Parāntaka I). Records gift of gold for lamp. (The date of the record is damaged.)

146. 592 of 1904.—(Tamil) On the same wall. A record in the twenty-fourth year of the Chōla king Rājakēsarivarman. Records gift for a lamp.

147. 593 of 1904.—(Tamil) On the same wall. A record in the twentieth year of the Chōla king Madiraikonda Parakēsarivarman. Records sale of land. Quotes the nineteenth year of the king's reign. Nos 145—7 are engraved on the same stone.

148. 594 of 1904.—(Tamil) On the west wall of the same temple. A record in the fourteenth year of the Chōla king Parakēsarivarman. Records gift of gold for a lamp to the temple of Tirukkurakkutturai at Mahēndramangalam, a *brahmadēya* in Vadakarai-Malanādu.

149. 595 of 1904.—(Tamil.) On the same wall. A mutilated record in the twenty-first year of the Chōla king Rājakēsarivarman *alias* Chakravartin Kulōttunga Chōladēva (I).

150. 596 of 1904.—(Tamil) On the north wall of the same temple. An incomplete record in the second year of the Chōla king Rājakēsarivarman. Registers the tax-free lands belonging to the temple and allots their revenues for the various requirements of the temple.

151. 597 of 1904.—(Tamil) On the same wall. A damaged record in the third year of the Chōla king Rājakēsarivarman.

152. 598 of 1904.—(Tamil.) On the same wall. An incomplete record. Contains a portion of the introduction of Rājendra-Chōla I.

153. 599 of 1904.—(Tamil) On the south wall of the Pattābhīrāmasvāmin shrine in the Viśvanāthasvāmin temple in the same village. A much damaged record in the seventh year of the Chōla king Rājakēsarivarman.

154. 600 of 1904.—(Tamil) On the same wall A damaged record of the Chōla king Rājakēsarivarman, the date of which is lost Mentions *Toitiyam*, a *dēvadānu* and *brahmadēya* on the hill, in Malanādu

155. 601 of 1904.—(Tamil) On the same wall A record in the twenty-second year of the Chōla king Kulōttunga-Chōladēva Records gift of money for a lamp

156. 602 of 1904.—(Tamil.) On the west wall of the same shrine An incomplete and much damaged record of the Chōla king Rājakēsarivarman *alias* Rājarājadēva, the date of which is lost

157. 603 of 1904.—(Tamil.) On a stone built into the wall of the kitchen in the same temple A fragmentary record in the third year (of a certain king).

158. 604 of 1904.—(Tamil) On a detached stone built into the floor of the same temple A fragmentary record of the Chōla king Rājakēsarivarman, the date of which is lost.

159. 605 of 1904.—(Tamil) On the east base of the Lakshmi-nārāyana Permāl temple in the same village A record in the thirty-eighth year of the Chōla king Parakēsarivarman "who took Madurai and conquered Īlam (Ceylon)", i.e. (Parāntaka I) Records gift of land for a lamp

160. 606 of 1904.—(Tamil) At the entrance into the central shrine in the Rāmanāthasvāmin temple in the same village, right side A record in the eighth year of the Chōla king Rājarājadēva Records the gift of a door-post.

161. 607 of 1904.—(Tamil) At the same place, left side A record in the eighth year of the Chōla king Rājarājadēva Records the gift of a *gōmukha*.

162. 608 of 1904.—(Tamil) On the south wall of the mantapa in front of the same shrine. A mutilated record in the forty-second year of the Chōla king Rājakēsarivarman *alias* Tribhuvana-chakravartin Kulōttunga-Chōladēva (1070—1118). Mentions the conquest of Kalinga This is evidently the second Kalinga invasion of the reign which took place about A D 1111—2 and which is apparently described in the *Kalingattupparam* The first invasion took place about 1095-6, an evidence of which we have in the king's inscription at Simhāchalam in A D 1098-9 Venkayya's theory is that the earlier invasion was in S. Kalinga (i.e., Vizagapatam and portion of Ganjām) while the second was against

N. Kalinga Both took place when Anantavarman Chōdaganga, Kulōttunga's grandson by his daughter Rājasundarī, was the ruler (1078—1146) See *Ep Rep*, 1905, pp 52-3 See also 44 of 1891 at Ālangudi in the Tanjore district

163 609 of 1904—(Tamil) On the east wall of the Ganēśa shrine in the Rāmanāthasvāmīn temple in the same village A fragmentary record of the Chōla king Madirakonda Parakēsarivarman (Parāntaka I) the date of which is lost

164 610 of 1904—(Tamil) On the south wall of the Māriyamman temple in the same village A fragmentary record in the sixth year of the Chōla king Parakēsarivarman Seems to record a gift of gold

Tēnūru

165 *CP No 46 of Mr. Sewell's List*—(Telugu) Records grant of land for the Śiva temple by Vijaya Venkatāchala Reddī, in Ś 1715 (A D 1793), Kaliyuga 4894, Pramādīcha, during the reign of Venkatapatidēva Mahārāya of Vijayanagar at Ghānagiri

Tiruppangū (Tiruppaññīlū).

This place which figures in the old Tamil poems and which was visited by Appar (to whom the God is said to have given food) is now noted for some curious legends and for a temple dedicated to the God of Death

166 90 of 1892—(Tamil.) On three niches of the south wall of the first prakāra of the Nilivanēśvara temple A record of the Chōla king Kō-Rājakēsarivarman *alias* Rājadhīrājadēva (I) in his twenty-seventh year, Kumbha, Aparā, Navamī, Mūla, Wednesday.

167. 91 of 1892—(Tamil) On the base of the south wall of the first prakāra of the Nilivanēśvara temple A record of the Chōla king Kō-Parakēsarivarman *alias* Rājendra-Chōladēva (I) in his 6th year, 185th day Records gift of 150 *kāśus* to assembly to pay 64 *kalams* every year for offerings

✓ 168 92 of 1892—(Tamil) On three niches of the north wall of the first prakāra of the Nilivanēśvara temple. A record of the Chōla king Kō-Rājakēsarivarman *alias* Rājadhīrājadēva (I?), the date of which is lost Records sale of land (extent damaged) to temple for 160 *kāśus* *Kāranattār* and *Madhyasthan* mentioned

169 93 of 1892—(Tamil) North wall of the Viśalakshi-Amman shrine in the second prakāra of the Nilivanēśvara temple. A record in the twenty-fifth year of the Chōla king Kō-Parakēsarivarman *alias* Rājarājadēva (II, 1146—78)

170 94 of 1892—(Tamil.) In the unfinished gōpura in front of the same temple A record in the thirty-first year of Kōnērinmēl-kondān

171. *CP No 45 of Mr. Sewell's List* —Records grant in S 1714 (A.D. 1792), K 4839, Paritāpi, by Vijaya Venkatāchala Redḍi, of the village of Tiruppanjērī (Tiruppaṅgīlī) for a Śiva temple, in Turaiyūr

Tiruppattūr

See *Trichinopoly Gazr*, p 290 The local legend is that Subrahmanya obtained here the spear with which he killed Śūra Till the time of the Vijayanagar king Vīra Vijaya this place was known, as epigraphy shows, as Mādhava Chaturvēḍimangalam, named evidently after Mādhava Dandanāyaka of Danāiken-kōttai

171-A 48 of 1908 —(Tamil) On the south wall of the mantapa in front of the central shrine in the Ayyanār temple A record of the Chōla king Rājakēsarivarman *alias* Tribhuvanachakravartin Śrī-Kulōttunga-Chōladēva, the date of which is doubtful Records gift of cows for a lamp by a goldsmith of Gangaikonda-Chōlapuram to the temple of Pillaiyār at Tiruppidavūr, a *dēvadāna* and a *brahmadēya* in Tiruppidavūr-nādu, a district of Tribhuvanamulududaivalanādu

171-B 49 of 1908 —(Tamil.) On the gōpura of the same temple, right of entrance A record contains the name Araiyan Rājarājan *alias* Madhurāntakan Ilangōvēlān

171-C. 50 of 1908 —(Tamil) On the same gōpura, left of entrance Records the construction of the gōpura by Terri Ādittan *alias* Ottagaleritta (?) Pichchan

172 587 of 1908 —(Tamil) On the pedestal of the image of Ayyanār in the central shrine of the Ayyanār temple A fragmentary record of the Chōla king Parakēsarivarman *alias* Rājendra-Chōladēva (I), dated in his sixth year Contains portions of the historical introduction and mentions a gift by Uttamaśōla Milādudaiyār ["The first part of the name, Uttamaśōla, was evidently borrowed from a surname of Rājendra Chōla I"]

173 588 of 1908 —(Tamil) On the east wall of the mantapa in front of the same shrine A record of the thirty-eighth year of the Chōla king Tribhuvanachakravartin Tribhuvanavīradēva Gift of a gold ornament by Karkatarāya, a subordinate of lord (*dēvar*) Kulōttunga Vānakōvaraiyar

174 589 of 1908 —(Tamil) On the same wall. A record of the Chōla king Rājarājadēva in his twenty-fourth year. Says that certain lands at Tiruppidavūr were lying fallow until the twenty-fourth year of the king

175 590 of 1908 —(Tamil.) On the same wall Dated in the reign of the Hoysāla king Chakravartin Vīra-Rāmanāthadēva. Provides, in his eighth year, for a festival in the temple of Tiruveppantēṇṇi-Udaiya-Nāyanār,

176 591 of 1908 —(Tamil) On the same wall Records in the second year of the Chōla king Rājendra-Chōla that the inhabitants of Tiruppidavūr-nādu and of two other districts granted a lease of land, hitherto lying fallow, to a servant of the temple of Anbarichchuramudaiyā-Nāyanār at Tiruppidavūr The land was lying fallow for a long time until the second year of the king

177. 592 of 1908 —(Tamil.) On the south wall of the same mantapa A record of the thirty-second year of the Chōla king Rājarāja Gift of the village of Valugūr Tērikurichchi for offerings and repairs by Māyidēvarasa, son of the Mahāmandalēśvara Kulōttunga-chōla Sōmanadēva

178. 593 of 1908 —(Tamil) On the same wall Records the building of the Nirālī-mantapa by a native of Tiruppidavūr, in the temple of Pillaiyār Tiruveppantēri-Udaiyār

179. 594 of 1908 —(Tamil) On the north wall of the mantapa in front of the central shrine of the Ayyanār temple. Records in the sixth year of the Pāndya king Jatāvarman *alias* Tribhuvana-chakravartin Sundara-Pāndyadēva (I ?) the gift of the income from Kumārakkudi Tērakurichchi and Mūvāyiranallūr, the *dēvadāna* villages, respectively, of the temples Tirumantavamudaiyā Nāyanār and Pillaiyār Tiruveppantēri Udaiya-Nāyanār at Tiruppidavūr, by the inhabitants of Ūrratturmēlvali-nādu for offerings and repairs to the temple of Subrahmanya-Pillaiyār in the same village The villages granted were lying fallow up to the fifth year of the king

180. 595 of 1908 —(Tamil) On the south wall of the first prākāra in the same temple A record of the fourth year of the Chōla king Tribhuvanachakravartin Rājarājadēva III, on Tuesday, Rēvatī, Pūrvapaksha, Daśamī, in Dhanuś Records gift of land to the temple of Kunramerinda Perumāl (i.e., Subrahmanya) Mentions Tiruppidavūr, a *brahmadēya* and *dēvadāna* in Tiruppidavūr-nādu, a subdivision of Vadagarai Rājarāja-valanādu [The date is doubtful and discussed by Professor Jacob in *Ep. Ind.*, Vol XI, p 126]

181 596 of 1908 —(Tamil) On the same wall. Records in the seventh year of the Chōla king Tribhuvanachakravartin Rājarājadēva III gift of land to a *matha* by Alagiyanamanavālan Āditadēvan *alias* Kulōttungaśōla-Mūvēndavēlan, a native of Perungōnūr, which was a hamlet of Tiruppidavūr in Tiruppidavūr-nādu, a subdivision of Bhuvanamlududai-valanādu Professor Jacob fixes from the details of the date (Monday, day of *Mūla*, the *Aparapaksha Tritiya* of the month *Rishabha*), Monday, 30th March, A D 1222 For details see *Ep. Ind.*, Vol IX, p 127

182 597 of 1908 —(Tamil) On the same wall Dated in the seventh year Parakēsarivarman Tribhuvanachakravartin Rājarājadēva II (Thursday, day of *Aśvini*, *Aparapaksha dāśasi*, in month

Rashabha). Records sale of land for a gold garment to the image of Kūttādumdēvar (Natarāja) in the temple of Tirumantapam-Udayār at Tiruppidavūr. The purchaser of the land was the donor in the above inscription. Professor Jacobi would fix the corresponding English date on Thursday, 21st May, A D 1153. See *Ep. Ind.*, Vol XI, p 123

183. 598 of 1908.—(Tamil) On the same wall. Dated in the twenty-fourth year of the Pāndya king Jatāvarman *alias* Tribhuvanachakravartin Vira-Pāndyadēva. Records the terms on which the inhabitants of Ūrrattūr-nādu agreed to cultivate the temple lands. Mentions the temple of Purushōttamatt-Emberumān at Tiruppidavūr. [This king may be either the Vira Pāndya who, according to Mr Krishna Sastri, ruled from 1310 to later than 1356, or he who came to the throne in 1253.]

184. 599 of 1908.—(Tamil) On the west wall of the same *prākāra*. Records in Plavanga, gift of land to the *mahājanas* of Tiruppidavūr by Kempamāyana-Nāyaka, son of Śittana-Nāyaka of the Kōtta family.

185. 600 of 1908.—(Tamil) On the north wall of the same *prākāra*. Records in the eighteenth year of the Chōla king Tribhuvanachakravartin Rājārjadēva (III?) a sale of land to a certain Lankēśvaradēva, through the mediation of the great assembly of "twelve nādus" at Tiruppidavūr, by a native of Nambīkurichchi *alias* Śrīkantha-chaturvēdimangalam, a *brahmadēya* in Urrattūr-nādu, a subdivision of Vadagarai Rājārja-valanādu. The inscription is interesting for the fact that it mentions an assembly of a number of nādus put together under one political unit.

186. 601 of 1908.—(Tamil) On a slab supporting the stone elephant in the same temple. A record of the Chōla king Tribhuvanachakravartin Rājārjadēva (III?). Mentions in his third year, Kūttan Vayiramundan, who was one of the *sāmantas* of the king.

187. 602 of 1908.—(Tamil) On a stone beam in the kitchen of the same temple. Records that the kitchen (*madappalli*) was built by Kūttādumdēvan *alias* Śiruppuliyūr-Vēlān.

188. 603 of 1908.—(Tamil) On two pillars of a mantapa in the north-east corner of the same temple. A mutilated record of the Chōla king Rājakēśarivarman *alias* Udayār Srī-Rājādhirājadēva (I), dated in his thirty-first year. Contains the historical introduction of the king and records a gift of cows for a lamp to the temple of Pillaiyār Veppandēri-Udayār at Tiruppidavūr, a *dēvadāna* and a *brahmadēya* in Tiruppidavūr-nādu, a district of Vadagarai Rājāśraya-valanādu, by a native of Mēchchankulam, a hamlet of Perumaļuvūr in Kunṛakūṛram, a subdivision of Uttungatungavalanādu.

189. 604 of 1908 —(Tamil.) On another set of two pillars in the same mantapa A much damaged and mutilated record. Begins with the introduction of Rājādhirāja I.

190 605 of 1908 —(Tamil) On a shrine near the tank in the Brahmapurīśvara temple in the same village. A mutilated and incomplete record of the Chōla king Tribhuvanachakravartin Vikrama-Chōladēva (1118—35), dated in his twelfth year Records gift of land Mentions Tribhuvanamulududaiya-vaḷanādu

191 606 of 1908.—(Tamil) On a slab set up in a field at Āvāravallī, a hamlet of the same village. Records in Ś. 1550, *Vibhava*, gift of the field which was situated in Ākāravallī in Tiruppidavur-nādu by a Reddi

Turaiyūr.

An excellent historical account of this place based on the Mack MSS and Orme is given in *Trichinopoly Gazr.*, pp.291—5.

192 698 of 1909 —(Tamil.) On the south wall of the central shrine in the Vāliśvara temple Refers in his twenty-second year, to an order of Akalānkanādālvān and records a grant of land to the temple of Ulaguyyavanda-Chōliśvaramudaiya Nāyanār built by Śembiyan Virātarāyar at Turaiyūr

193 699 of 1909.—(Tamil) On the same wall Records in the twenty-second year of Tribhuvanachakravartin Kōnērīnmaikondān gift of land to the same temple built by Śembiyan Virātarāyan of Vellūr at Turaiyūr in Rājarājavalanādu

194 700 of 1909 —(Tamil) On the north wall of the central shrine in the Chōliśvara temple in the same village. A damaged record of Tribhuvanachakravartin Kōnērīnmaikondān, dated in his twenty-second year Records gift of land to the temple of Tiruchīrambalamudaiyār built at Turaiyūr by Gurukulārāya of that village

195. 701 of 1909 —(Tamil) On the south wall of the same shrine Records in the third year of the Chōla king Tribhuvanachakravartin Rājarājadēva (II ?) gift of land to the shrines of Nallanāyaki and Subrahmanya-Pillaiyār in the temple of Vāliśvaramudaiya-Nāyanār at Turaiyūr on the bank of the river Kīl-Palāru, in Pāchchil-kūrram, a subdivision of Rājarāja-valanādu.

196. 702 of 1909 —(Tamil) On the gōpura of the same temple, right of entrance A damaged record of the Chōla king Parakēsarivarman, dated in his sixteenth year. Records gift of land to the same temple Turaiyūr was (situated on the bank) of Kīl-Palāru, in Pāchchil-kūrram, a subdivision of Vadagarai-Vaḷanādu

197. 703 of 1909 —(Tamil) On a slab set up in the Varadarāja Perumāḷ temple in the same village Records gifts of land to the temple of Kōdandarāma-Perumāḷ

198. *CP No 48 of Mr Sewell's List* —(Telugu) Records grant of the village of Vokkera for a Śiva temple at Turaiyūr by a Reddi during the reign of Venkatapatidēva Mahārāya of Ghānagiri, dated Ś 1713 (A D 1791), K. 4182, *Virōdhukrit*

NĀMAKKAL TALUK.

Kapilamalai.

The well-sculptured Śiva temple of this place is "surrounded by several fine mandapams erected by the Nāyakka kings of Madura" (*Antiquities*, Vol I, p. 203) Mr Sewell mentions two copper-plate grants in the temple, viz —

199 A private grant, dated in K 4675 (A D 1574), *Bhava*, recording the building of a mantapam by the villagers of Kapilamalai.

200 A grant recording the gift of certain lands to the temple in K 4738 (A D 1637) by Tirumal Nāik of Madura (1623—59)

Kārgudi.

201. 37 of 1913 —(Tamil) On the east wall of the mantapa in front of the central shrine in the Kailāsanāthasvāmī-temple Records in *Virōdhi* that Kāśi-Bōdināyaka set up the image of Bhairava and provided for its worship

202. 38 of 1913 —(Tamil) On the south wall of the same mantapa A record of the Pāndya king Jatāvarman *alias* Tribhuvanachakravartin Vira-Pāndyadēva in his twenty-second year, Vriśchika, śu dī 5, Monday, Uttirādam Refers to Perumāḷ Kulaśēkharadēva and to Vijayālayadēva Records gift of the village of Ūrakkaraī *alias* Alagiyakūttanallūr in Vadagaraī Karikāśōlavalanādu, to the temple of Kaiyilāsamudaiya-Nāyanār at Tirukkārikudi *alias* Vikramaśōlapuram, by the residents of that district for the purpose of providing offerings during the festival called Sittirai-tirunāl [Diwan Bahadur Swamikannu Pillai says that either Monday, 5th November 1274, or Monday, 30th October 1318, will suit In the former case the king was Jatāvarman Vira-Pāndya, the conqueror of Īlam, Kongu and Śōlamandalam and anointer of kings at Perumbarrapuliyūr who ascended the throne in 1253, and in the latter the Vira Pāndya of the Mussalman times who acceded to the throne A D in 1295 Mr Krishna Sastri identifies him with the latter on the ground that the Visālayadēva of this epigraph was the same as his namesake who reconsecrated the Tiruppattūr temple after the Mussalman invasions]

203. 39 of 1913 —(Tamil) On the same wall The record states that the temple at Tirukkārkudi came into existence on the day of the asterism Rēvatī

204 40 of 1913 —(Tamil) On the same wall A record of the Hoysala king Śārvabhaumachakravartin Vīra-Rāmanāthadēva in his eleventh year, Mīna, śu dī 3, Wednesday, Aśvati (corresponding to Wednesday, 10th March, A. D. 1266) Registers the sale of the village Urandai *alias* Vīra-Sundara-nallūr in Vadagarai Karikālakannavalanādu, to the priests of the temple of Kailāsa-mudaiya-Nāyanār at Tirukkārikudi *alias* Vikramaśōlapuram, by Śīrāmān Chakravarti, an agent of the chief minister Pakkadikkāra Sōmayya-Dennāyakkār

205 41 of 1913 —(Tamil) On the same wall Records in Ś 1541, Siddhārthūn, gift of land by a certain Immadī Rāmachandra-nāyaka to the priests of the same temple

Kunnamalai

206 43 of 1913 —(Tamil) On a stone lying to the south of the Kunniśvara temple A record of the Chōla king Virarājēन्द्रadēva (1 e, Kulōttunga-Chōla III), in his twenty-fourth year, mentions the name of a *gāninda* (1 e, gaundan), who was one of the Vellālas of Valipuram in Malai-nādu. Perhaps the stone was presented by him

Nāmakkal

An excellent description of the two caves of this place and the shrines therein is given in *Ep Rep*, 1906, pp 76-7. Neither of the two Vaishnava shrines is mentioned in the *Prabandhas* Nāmakkal was situated in Ēlūr-nādu in North Kongu See No. 215 below.

207. 5 of 1906 —(Tamil) On the north, west and south walls of the deserted temple on the hill A record in the second year of the Pāndya king Jatāvarman *alias* Tribhuvanachakravartin Sundara-Pāndyadēva. The hill is called Tiruvāraikkal and the inscription records a grant of land by the residents of Ēlūr-nādu to the temple here called Arulānvinagar *alias* Edirippurumāl

208 6 of 1906 —(Kanarese) On the east wall of the same temple Mentions in Śrīmukha, Lakshmīkānta-arasa, son of the *Gajapati vibhāla* Tipparasa-Odeya. A Tamil copy is found on the same wall

209 7 of 1906 —(Pallava-Grantha.) In the monolithic cave forming the central shrine of the Ranganātha temple on the same hill Mentions the following *birudas*: Nayapara, Prakritipriya, Naravāhana, Utpalakarnika, Udārachitta, and refers to the Atiyēन्द्रa-Vishnugriha and the Atiyānnavāya. The inscription is of great importance in regard to the history of the Adigaimāns (Adiyamāns, Adiyamās, etc) who had their capital at Tagaḍūr (Dharmapurī). It shows that their territory extended as far as Nīmakkal. See the inscriptions of Oddappattī, Dharmapurī, etc., in Salem.

210. 8 of 1906.—(Tamil.) At the entrance into the same temple. A fragmentary record Mentions Rājanārāyana-tādar and Tīruvālinambi

211. 9 of 1906 —(Tamil) In the same temple. An incomplete record in the thirtieth year of the Chōla king Tribhuvanachakravartin Rājarājadēva Refers to the setting up of the image of Vēdanāyaka-Perumāl Another fragment mentions Tīruvāraikkal

212. 10 of 1906 —(Tamil) On the monolithic cave in the Narasimha-Perumāl temple in the same village Records an agreement among the artisans of Kongu The temples of Śingaperumāl and Pallikonda-Perumāl on the hill are mentioned

213. 11 of 1906 —In the underground cellar near the entrance into the central shrine of the same temple. The inscriptions are built over to a considerable extent and could not be copied in full They belong to the thirteenth century and mention Vīdukādan *alias* Vattarāyan of Nāmōli-nādu and Tīruvāraikkal

214. 12 of 1906 —(Tamil.) At the entrance into the same temple, left side. Registers in Sādhārana an order of a Nāyaka Mentions Tīrunāmakkal

215. 13 of 1906 —(Tamil) On the rock at Nāmakkal close to the temple of Muniyappan A record in the eighth year of the Pāndya king Tribhuvanachakravartin Kōnērīnmaikondān Sundara-Pāndyadēva Records gift of the village of Vānavanmādēvi in Ēlūr-nādu, a district of Vadakongu, to a physician named Ādittadēvan Tīruvambalapperumāl *alias* Vaidyapurandaran

216. 14 of 1906 —(Tamil) On the same rock A record in the fifth year of Tribhuvanachakravartin Kōnērīnmaikondān Registers an order addressed to the assemblies (*sabhās*), residents of the district (*nāttār*) and residents of cities (*nagarattār*) in Ēlūr-nādu

217. A C P grant (No 29 of 1906) of Vīra-Chōla. (See *Ind. Antq.*, Vol IX, pp 47—50, *Salem Manual*, Vol II, pp 365--8 and *Ep Ind*, Vol. III, pp. 78—82, where it is called Udayēndiram plates of Vīra-Chōla These contained only two plates A third was obtained by Venkayya in 1905 and summarized in *Ep Rep*, 1906, pp 74-5 It is in Sanskrit-Grantha and records a grant of Vīra-Chōla, a Kērala prince but feudatory of a Parakēsarivarman-Chōla. The inscription shows that the Kēralas were in possession of Kongu at this time Amidst the ancestors of Vīra-Kērala we meet with Manikuttuva (who reminds us of Śenguttuva of early Tamil literature) and Kōdai Ravī (who reminds us of his namesake in Malabar and Kochin epigraphs).

Nāñjai Edaiyār.

218. 42 of 1913 —(Tamil) On the north wall of the central shrine in the Tīruvēlīśvara temple A damaged and fragmentary

record of the Chōla king Parakēsarivarman *alias* Rājendra-Chōladēva I, dated in his seventh year. Seems to record a grant of land to the temple of Sṛī-Kailāsam *alias* Tiruveylvāyiludaiya-Paramēśvara by the assembly of Rājendra-simha-chaturvēdimangalam. Mentions Idaiyāru in Rājāśraya-valanādu.

PERAMBALŪR TALUK

Ādutturai

219 15 of 1913 —(Tamil) On the south wall of the central shrine in the Aparādhakshamēśvara temple. Seems to record in the thirty-fifth year of the Chōla king Kulōttunga-Chōladēva (I) gift of land to the temple of Tirukkurangādutturai-udaiya-Mahādēva. Built in in the middle.

220 16 of 1913 —(Tamil) On the south wall of the same shrine. Records in the twelfth year of the Chōla king Vikrama-Chōladēva gift of paddy for offerings and for oil to anoint the images every Saturday in the temple of Tirukkurangādutturai Mahādēva Irayānpuñjai, a *brahmadēya* in Tēnūrvātkaī-Ugalūr-kūrram, a subdivision of Vadagarai Mudisōla-valanādu, by a native of Ambar in Ambar-nādu.

221 17 of 1913 —(Tamil) On the west wall of the same shrine. A damaged record of the Chōla king Vikrama-Chōladēva, the date of which is doubtful. Records gift of paddy for offerings to the temple of Tirukkurangādutturai-Nāyanār at Irayānpuñjai.

222. 18 of 1913 —(Tamil verse) On the north wall of the same shrine. Records gift of land by a certain Ayyāran of Kulumūr to the God at Tirukkurangādutturai.

223 19 of 1913 —(Tamil) On the north base of the same shrine. Dated in the reign of the Chōla king Tribhuvanachakravartin Rājādhirājadēva (II). Records in his fifth year, Tūlā 15, Viśākha, Monday, gift of cows for a lamp to the temple of Mahādēva at Irayānpuñjai Tirukkurangādutturai, a *brahmadēya* in Ugalūr-kūrram, which was a subdivision of Mudigondasōla-valanādu. [The date corresponds to 12th October A D 1170, but the fifth year seems to be a misreading for eighth year.]

224. 20 of 1913 —(Tamil) On the same base. A record of the time of the Chōla king Tribhuvanachakravartin Rājādhirājadēva (II) in his sixth year. Gift of money for providing betel-leaves and nuts (during palliyarai-śandi) in the shrine of the Goddess, by a certain Kāmadēvavēlān of Arkalūr in Arūr-kūrram which was a subdivision of Malādu *alias* Jananātha-valanādu.

225. 21 of 1913 —(Tamil) On the same base. Records in the fourth year of Tribhuvanachakravartin Kōnērinmaikondān gift of land for offerings. The document is signed by Vallavarājan.

226 22 of 1913—(Tamil) On the north and west walls of the same shrine Records in the eighth year of the Chōla king Parakēsarivarman *alias* Tribhuvanachakravartin Rājarājadēva (II) gift of money on which interest was paid in paddy and provision was made for offerings

227 23 of 1913—(Tamil) On the north and west bases of the same shrine A damaged record of the Chōla king Rājākēsarivarman *alias* Tribhuvanachakravartin Kulōttunga-Chōladēva (II), dated in his fourth year Begins with the introduction *pūmēvu valar*, etc Records gift of land [Perhaps this is the second inscription which Mr Sewell notes in his *Antiquities*, Vol I, p 263 In this case he gives the wrong date of K 4000, A D 899]

228 24 of 1913—(Tamil) On the south wall of the mantapa in front of the same shrine A record of the Pāndya king Kōnēri-mēlkondān Tribhuvanachakravartin Parākramapāndyadēva, dated in his second year, Vriśchika, ba dī 3, Friday, Punarpūṣam, gift of the village Parākramapāndyanallūr in Kīlkūrru, a subdivision of Vēnbar-nādu, to the temple of Kurramporuttaruliya-Nāyanār at Irāiyānpūnjai Tirukkurangāduturai, a *brahmadēya* in Ugalūr-kūrram, which was a subdivision of Vadagarai-Rājasimha valānādu, for celebrating a festival on the asterism Pūrādāma (i.e., which coincided with the birthday of the king)

229 25 of 1913—(Tamil) On the same wall Dated in the reign of the Vijayanagara king Vīra-Bukkarāya (II), son of Vīra-Harihara II Records in Ś 1327, Pārthiva, Kanni, ba dī., Wednesday, Uttirattādī, assignment of certain taxes in some specified districts of Rājasimha-valānādu to the same temple for offerings and worship

230 26 of 1913—(Tamil) On the same wall A damaged record of the Vijayanagara king Virapratāparāya Dēvarāya-Mahārāya (II) "the king (who instituted) the elephant hunt," dated Ś. 1361, Siddhārthin, Makara, ba dī, Monday Śōdī (should be Śravana), Śivarātri, corresponding to 1st February 1440 Records gift of a village in Uttungatungavalānādu to the temple of Kurramporuttaruliya-Nāyanār at Tirukkurangāduturai, a village in Ugalūr-kūrram of Vittaparū in Vadagarai Rājasimha-valānādu, by a certain Dēvana Nāyaka, for the merit of Lakkanna-Dannā-yakka-Udaiyār "Lord of the Southern Ocean"

231 27 of 1913—(Tamil) On the south base of the same mantapa. Dated in the reign of the Vijayanagara king Mallikārjunarāya, son of Virapratāpa Dēvarāya-Mahārāya (II) Registers in Ś 1381, Vikrama, Karkataka, śu dī 9, Monday, Pūṣam, that the residents of Venbānādu remitted certain taxes in favour of the temple, in the village of Kalanivāśal of Kīl-kūrru (in Venbā-nādu) for maintaining worship and constructing a gōpura. [This is

evidently the inscription referred to by Mr Sewell in his *Antiquities*, Vol. I, p 263

232 28 of 1913—(Tamil) On the same base Seems to record in Śōbhakrīt that *the residents of the eighteen divisions (parru)* met together under the presidency of Ēkāmbaranāthar, son of Nāyinār, and seeing that there was a deficiency in the total area of Ugalūpparru in Vittapparru-śīrmai, they rectified it and had the alteration engraved on the temple of Kurangāduturai

233 29 of 1913—(Tamil) On the same base Dated in the reign of the Pāndya king Māraṇarman Tribhuvanachakravartin Kulaśēkharadēva (II) Seems to record in his nineteenth year, Tulā, śu dī 13, Friday, corresponding to the 22nd October 1332, the gift of the village Abhangarāhuttarāyanallūr for maintaining a special worship in the temple, called Abhangarāhuttarāyan-śandī, in the name of the king and also for celebrating a festival on his birthday Stones missing (at the end)

234 30 of 1913—(Tamil) On the same base Dated in the reign of the Vijayanagara king Virapratāpa Dēvarāya-Mahārāya (II), son of Vira-Vijayarāya Records in S 1351, Saumya, Makara, śu dī, Friday, Pūrattādī, gift of the village of Adīśūdamangalam with all its income for worship and repairs in the same temple by the residents of Vittapparru and the community of *tandirimār* The income from the village included assessment on wet and dry lands, houses and house-sites, *perkadamai*, *tarikkadamai*, *āttakkāmkkāi*, *nāttuvimiyōgam*, *paṭṭirai*, *pādavarai*, *ālamāñji*, *arisiṁkānam*, *kōṇigai*, *virimuttu* and *vanniyavarai*

235 31 of 1913—(Tamil) On the west wall of the same mantapa. Records in the fourth year of the Pāndya king Perumāl Śrīvaladēva gift of the village of Talaiyāmagalam *alias* Ātkondanallūr in Tenkarai-nādu which was a subdivision of Magadai-mandalam, for providing offerings in the shrine of the Goddess called Elilvārkulaliyār in the temple of Kurraṇiporuttaruliya-Nāyanār at Iraivānpuñjai Tirukkurangāduturai under orders of the king and Nāyanār Ulagaṅgāṭṭa Vānakōvaraiyar

236 32 of 1913—(Tamil) On the north wall of the same mantapa Dated in the thirty-third year of the Chōla king Tribhuvanachakravartin Rājarājadēva (III) Refers in his thirty-third year to the sale of the village Adīśūdamangalam *alias* Śembiyankalattūr by several parties to the temple of Kurramporutta-Nāyanār at Tirukkurangāduturai The twenty-seventh and twenty-eighth years of the king are also quoted

237 33 of 1913—(Tamil) On the east wall of the same mantapa A record of the Pāndya king Perumāl Parākrama-Pāndyadēva Registers in his second year that the *devādāna* village Kalanivāy (or Kalanivāśal) in Kīl-kūṟru of Vēmbār-nādu

was granted tax-free in obedience to the orders of the king by the residents of that nādu

238 34 of 1913 —(Tamil.) On the east base of the same mantapa Seems to record in Saumya an agreement among themselves by the Valangai 98 classes and the Idangai 98 classes of Valudalambattuśāvadī as against the Brāhmanas and the Vellālans, who held proprietary rights (*kāni*) over the lands of that district Built in at the bottom

239 35 of 1913 —(Tamil) On the same base A record of the Pāndya king Tribhuvanachakravartin Parākrama-Pāndyadēva. Refers in his fourth year to some events connected with the temple which happened in the fourth year of Vikrama-Chōla and in the reign of Kulōttunga-Chōla (II) and states that the residents of various divisions met together at Ugalūr and agreed to conduct the worship in the temple as had been done before by their ancestors

240 36 of 1913 —(Tamil) On the second gōpura of the same temple, right of entrance Registers in Durmukhi, that the tenants (*kudi*) in twelve villages of Ugalūr-Kurumbavāy-śīrmai had abandoned them owing perhaps to heavy taxation and consequently an agent of Viramarasar, regulated the taxes at five *panams* for the first year and ten from the following year on each plough of dry land and at eight *panams* on every 100 *kulis* of wet land.

241 C.P No 137 of Mr Sewell's List.—(Tamil) Records a private grant, no ruler's name being mentioned, by which the inhabitants of seventeen villages agreed to pay every year a tax for the maintenance of the service in the Siva temple at Āduturaī, in Ś 1720 (A D 1798), *Kālayukti* [This inscription is in the *Mack MSS* See *Ins*, *S Dts*, p 214, No 37 It gives the additional information that the grant consisted of one *panam* for every *kāni* of land and ten *panams* for each weaver loom]

Arumbāvūr

242 3 of 1913 —(Tamil) On the south wall of the central shrine in the Kailāsanāthasvāmīn temple Records in the sixteenth year of the Chōla king Tribhuvanachakravartin Rājarājadēva (III) gift of land to the temple of Vadakayilāyamudaiya Nāyanār at Arumbār, by a certain Malaiyan Vānarāyan.

243 4 of 1913 —(Tamil) On the south base of the same shrine A damaged record of the Chōla king Tribhuvanachakravartin Rājarājadēva (III), dated in his sixteenth year Seems to record a grant of land to a private individual by a certain Vānakōvaraiyan.

244. 5 of 1913 —(Tamil) On the west wall of the same shrine Dated in the reign of the Chōla king Tribhuvanachakravartin Rājarājadēva (III) in his fourteenth year Registers that all the

dēvadāna lands of the temple and those of Tirukkālattu-udaiya-Nāyanār, Durgā, Pīdārī and Ayyan situated in this village and at Rājarājanallūr and Kīraippādi, were made tax-free by the chief Vānakōvaraiyan

245 6 of 1913 —(Tamil) On the north base of the same shrine Records in the twenty-eighth year of the Chōla king Tribhuvanachakravartin Rājarājadēva (III) that the community of priests living in the districts of Vēmbār-nādu, Perambalūr-nādu and Mūlai-nādu granted the taxes due to them from the *dēvadāna* villages for repairs in the temples of Vadakayilāyamudaiya-Nāyanār and Kulōttunga-Vinnagar-Emberumān at Arumbār.

246 7 of 1913 —(Tamil) On the same base A record of the Chōla king Tribhuvanachakravartin Rājarājadēva (III) Specifies in his twenty-third year the extent of the *dēvadāna* lands below the tanks Śīrrērī and Periyērī at Arumbār, as fixed by Tondaimān Perumālpillai *alias* Śēdirāyadēvan Mentions the measuring rod *magadēśan* [Was Śēdirāva the contemporary of Poet Kamba?]

247 Mr Sewell mentions an inscription, dated Ś 1591, recording a grant by some ryots to the Śrīrangam temple, when Śrīranga Rāya was ruling See *Antiquities*, Vol I, p 263

248 *Ibid* —A record of the time of "Venkatappa dēva," dated Ś 1545

249. *Ibid* —A record, dated Ś. 1608 (A D 1686), recording the repair of a sluice by (Ranga Krishna) Muttu Virappa Nāik of Madura

Kottavāśal.

249-A On a stone south of the local Vaidyanāthasvāmi temple Records that Rangappa Mālavārāya granted 270 *kulis* of land, etc., to the God in Sādhāiana, Ś 1530 *Ins*, *S Dts*, p 204, No 8

Perambalūr

250 8 of 1913 —(Tamil) On the south wall of the central shrine in the Madanagōpālasvāmin temple States in the ninth year of Tribhuvanachakravartin Kōnērīnmaikondān that the residents of Vēmbār-nādu were ordered to collect *vāram* from the *vāraparru* villages and *kadamai* from *kadamai-parru* ones The amount realized by this arrangement was to be spent in making friendly terms with and meeting the expenses of the followers of Sundara-Pāndyadēva

251 9 of 1913 —(Tamil) On the same wall Registers in his tenth year, an order to the inhabitants of Mēlkūrru-nādu in Vēmbār-nādu stating that the village Nochchiyam which was once a tax-free village of the temple of Gōpālakūttar Vinnagar-Emberumān

at Perumbalūr was assessed at some later period but was again made tax-free by Kadaladaitta-Perumāl *alias* Sundara-Pāndya Vilupparaiyar, a native of Ilānkudī in Pāndi-mandalam

252 10 of 1913 —(Tamil) On the south base of the same shrine Remission of *jōdī* in Vyaya, on the village of Nochchiyam by an agent of Krishnappa Nāyaka and the residents of Vēnbār-śirmai The village is stated to have been owned by the temple of Perumāl Gōpālakūttar at Perumbalūr since the time of Dharma-putra Mentions Sūrappa-Nāyaka in whose time a small amount of *jōdī* used to be collected from that village

253. 11 of 1913 —(Tamil) On the north wall of the same shrine A damaged record of the Pāndya king Perumāl Sundara-Pāndya-dēva, dated in his eighteenth year Registers that the residents of Perumbalūr made a gift of land for celebrating a special festival in the temple on the day of Bharanī (Pūrvāśādhā), in the month of Purattāśī which was the asterism under which, evidently, the queen Tennavanaimuludumudaiyāl was born See No 255

254 12 of 1913 —(Tamil) On the same wall Records in the eighteenth year (of ?) gift of land for maintaining the festival of Akkantirunāl which happened on Bharanī in the same temple The document is signed by Sundara Pāndya Vilupparaiyan. Evidently this gift is connected with what has been recorded in the above inscription. See No 255

255. 13 of 1913 —(Tamil) On the same wall A record of the Pāndya king Sundara Pāndya, "who conquered all countries." Refers in his eighteenth year to the gift registered of twelve *vēlis* of land south of Perumbalūr, which had been lying waste for many years by the residents of that village for conducting the festival of Bharanī in honour of the birthday of the queen Tenna-vanaimuludumudaiyāl [Was the king Jātāvarman Sundara-Pāndya I, 1251-64 ?]

256 14 of 1913 —(Tamil) On the north and west bases of the same shrine Records in Ś 1432, Prabhava (wrong by two years), Makara, Amāvāsyā, Pūrādam, solar eclipse, gift of land for offerings to the *navagrahas* in the same temple by Timmiyappa-Nāyakkar Nūkki-Raddiyār, agent of Tulukkana-Nāyakkar of Eramāñchi The date should be Ś 1430 and the *nakshatra* Pūrādam is wrong for Tiruvōnam. Otherwise the date corresponded to Wednesday, 13th January 1508

Turiṇṇippādi

256-A On a stone south of the Palayanattam. Records that in the seventeenth year of the reign of Śrīrangadēva Mahārāya, Vayyappa Krishnappa Kondappa Nāyakar granted the village as free gift to Marudanta-Chōlēśvara (Madhurāntaka-Chōlēśvara ?) Svāmi at Venmani *Ins*, S *Dts*, p 205, No 10

Ūrrattūr

257 489 of 1912 —(Tamil) On the east wall of the mantapa in front of the central shrine in the Siddharatnēsvara temple Dated in the reign of the Chōla king Tribhuvanachakravartin Tribhuvanavīradēva (i.e., Kulōttunga III) Registers in his fortieth year a compact drawn up by the *Śrutimāns* of Ūrrattūr, assembled in the mantapa of the temple called Uttamaśōlan for the community of Idangai classes who consisted of ninety-eight sub-sects [The inscription is one of the valuable documents for the construction of the social history of the land It gives an account of the origin of the *Idangais*, their duties and privileges and their paraphernalia See *Ep. Rep.*, 1913, p. 109, for a full summary, which is too large to be quoted here The *Śrutimāns* were apparently a cultivating section of the Idangais]

258 490 of 1912 —(Tamil.) On the south wall of the same mantapa The Chōla king Tribhuvanachakravartin Kulōttunga-Chōladēva III, "who was pleased to take Madurai (Madura) and the crowned head of the Pāndya," records in his twenty-first year gift of land to the Śrīpādantāngi-servants of the temple This land was originally the property of a Brāhmana who had stolen the jewels of the Goddess and was compelled in consequence to give up the land as a *dēvadāna* to the temple See No 280 below

259. 491 of 1912 —(Tamil.) On the same wall Records in the eleventh year of Tribhuvanachakravartin Vikrama-Chōladēva (1118—35) gift of land to the temple of Tugumāmaniyāndār of Ūrrattūr, a village in Vadagarai Tribhuvanamulududaivalanādu, by three residents of Karuvidai-mangalam, a *dēvadāna* village of Tiruvālandurai-udaiya-Mahādēva at Śirupaluvūr

260 492 of 1912 —(Tamil) On the south wall of the first prakāra of the same temple An unfinished record of the Chōla king Rājakesarivarman *alias* Tribhuvanachakravartin Rājādhirājadēva (II), the date of which is lost Records gift of land to the temple of Tugumāmani-Nāyakar at Ūrrattūr in Ūrrattūr-nādu, a subdivision of Rājarāja-valanādu

261 493 of 1912 —(Tamil) On the same wall. Dated in the reign of the Chōla king Tribhuvanachakravartin Rājarājadēva (III). Records in his seventeenth year, Kanni, śu. dī 5, sale of land by a certain Brahmādhīrāya-Muttaraiyan to one of his dependants (*adivār*) named Śrutimān Sōṟan Sōndan *alias* Ilankēśuradēvan

262 494 of 1912 —(Tamil.) On the same wall An incomplete record of the Chōla king Tribhuvanachakravartin Rājādhirājadēva (II), dated in his fifth year, Mēsha, śu. dī 3, Monday, Tiruvōnam (corresponding to 24th June, A.D. 1168). Records

* In the *Ins.*, *S. Ins.*, p. 192, two inscriptions are given under this heading, one of Kulōttunga Chōla in his thirteenth year and one of Rājarājadēva in his fourth year.

gift of lands and houses by a Brāhmana lady to the temple at Tiruttōrrattūr in Ūrrattūr-nādu [The Government Epigraphist remarks that the record shows that "a Brāhmana widow held a proprietary right over the family (?) property after the death of her husband"]

263 495 of 1912 --(Tamil) On the same wall A record of the Chōla king Tribhuvanachakravartin Rājarājadēva (III), dated in his eighteenth year, Karkataka, ba dī 1, Sundav, Avittam Records sale of land by Mallan Śīyan *alias* Brahmādhīrāya Muttaraiyan to one of the *Agambadiyār* of Nerkulam in Ūrrattūr-nādu, a subdivision of Vadagarai-Rājarāja-valanādu Mr Swamikannu Pillai says that the corresponding date is 23rd July 1233, but the week day is Saturday and not Sunday

264. 496 of 1912 --(Tamil) On the same wall A record of the Chōla king Tribhuvanachakravartin Rājarājadēva (III) Records in his eighteenth year, Simha, su dī 3, Wednesday, Attam (=Wednesday, 10th August 1233) sale of land in Nerkulam by Śrutimān Irāman Śōlan to Śrutimān Śōran Śōndan *alias* Ilankēśura-dēvan See Nos 261 and 257 above

265 497 of 1912 --(Tamil) On the same wall An incomplete record of the Chōla king Tribhuvanachakravartin Rājarājadēva (III), dated in his seventeenth year, Mēsha, ba dī 11, Wednesday, Śadayam (=Wednesday, 6th April 1233) Records sale of land by four residents of Ten-Padavūr to Śrutimān Nāyan Śōran *alias* Irungōlan of Nerkulam See No 257 above

266 498 of 1912 --(Tamil) On the same wall A record of the Pāndya king Jatāvarman *alias* Tribhuvanachakravartin Sundara-Pāndyadēva (III), dated in his fifth year, Mīna, śu dī 13, Monday, Uttirācam Records sale of land by Śrutimān Madiyāndān *alias* Śōran Irungōlan of Nerkulam to Śrutimān dēvan Polilmīgaman *alias* Irungōlan of Muttam *alias* Nādarī-Pugalnallūr, the western hamlet of Tiruvellarai Mr Swamikannu Pillai calculates the corresponding English equivalent to be Monday, 20th January 1281, but the month, he says, should be *Makara* and not *Mīna*

267 499 of 1912 --(Tamil) On the west wall of the same prakāra A record of the Chōla king Tribhuvanachakravartin Rājarājadēva (III), dated in his seventeenth year, Karkataka, śu dī 3, Wednesday, Pūram (corresponding to Wednesday, 21st July A.D. 1232) Records sale of land by Mallan Śīyan *alias* Brahmādhīrāya Muttaraiyan, chief of Ūrrattūr-nādu, to one of his *Agambadiyār*, viz, Śrutimān Nāyan Śōran *alias* Irungōlan who was a resident of Nerkulam See No 265 above

268 500 of 1912 --(Tamil) On the same wall. A record of the Chōla king Tribhuvanachakravartin Rājarājadēva (III), dated in his sixteenth year, Mithuna, śu dī 11, Monday, Sōdī (corresponding to Monday, 31st May, A.D. 1232). Registers a sale of land

at Vada-Padavūr by Śrutimān Ūran Nambī *alias* Vīramēdāvi Pēraiyān and Mallan Manavālan *alias* Kongadaraiyan, to the same individual

269 501 of 1912 —(Tamil) On the same wall A record of the Chōla king Tribhuvanachakravartin Rājarājadēva (III), dated in his seventeenth year, Karkataka, śu dī 3, Wednesday, Pūṣam (=Wednesday, 21st July 1232) Records sale of land at Vada-Padavūr by Mallan Śīyan *alias* Brahmādhīrāya Muttaraiyan to the same individual

270 502 of 1912 —(Tamil) On the north wall of the same prakāra A much damaged and incomplete record of the Chōla king Rājakēsarivarman *alias* Tribhuvanachakravartin Rājarājadēva (II), dated in his fourth year Seems to record a gift of land by purchase, for maintaining the festival called *Urōsamittirunāl* in the temple, conducted by Śrutimān Mūvāyirattoruvan Jananāthan *alias* Ediriliśōlanādālvān

271 503 of 1912 —(Tamil.) On the same wall An incomplete record of the Chōla king Tribhuvanachakravartin Kulōttunga Chōladēva (III), who was pleased to take Madurai (Madura) and the crowned head of the Pāndya, dated in his sixteenth year, Makara, śu dī 7, Friday, Rēvatī (=1st January 1194) Records an exchange of land given to a dancing girl of the temple of Togumāmani-Nāyanār at Ūrrattūr, for the maintenance of a shrine for Umaī-Īśvaramudaiya-Nāyanār which she had constructed in one of the *dēvadāna* villages

272 504 of 1912.—(Tamil) On the south base of the Akhilāndēśvarī shrine in the same temple Records the consecration of the image of the Goddess, the construction of the shrine and prakāra wall by Umaiyālvī *alias* Śivakāmasundarī-Mānikkam, one of the dancing girls of the temple of Togumāmani-Nāyanār

273 505 of 1912 —(Tamil) On the same base An incomplete record of the Chōla king Tribhuvanachakravartin Vīrarājendra-Chōladēva, "who was pleased to take Madurai (Madura)" (i.e., Kulōttunga Chōla III), the date of which is lost Seems to record a gift to a Śiva-Brāhmaṇa attached to the goddess' shrine

274 506 of 1912 —(Tamil) On the south wall of the Āndavar shrine in the same temple Dated in the reign of the Chōla king Tribhuvanachakravartin Kulōttunga-Chōladēva, "who was pleased to take Madurai (Madura), Īlam (Ceylon), Karuvūr and the crowned head of the Pāndya" Records in his twenty-fourth year, Mēsha, śu. dī 4, Rōhani (=Friday, 29th March) a gift of land for maintaining worship of the images of Śaiva saints (Nāyanmār) in the temple of Togumāmani-Nāyanār at Ūrrattūr by a maid-servant (*agambadi-pṇendugal*) of the temple at Ārgalūr, a village in Āṟṟūr-kūṟram in Vadagarai-Rājarāja-valanādu

275. 507 of 1912 —(Tamil) On the same wall. Dated in the reign of Chōla king Tribhuvanachakravartin Tribhuvanavīradēva (i.e., Kulōttunga III) Seems to register in his thirty-sixth year Dhanus, śu di 3, Monday, Tiruvōnam, corresponding to 16th December 1213, a sale of land

276. 508 of 1912 —(Grantha and Tamil) On the base of the same shrine A record of the Pāndya king Jatāvarman *alias* Tribhuvanachakravartin Sundara-Pāndyadēva (I), dated in his eighteenth year, Tulā, śu di 10, Monday, Śadaiyam, corresponding to 23rd October 1262 Records that residents of Kunrakkūrannādu, a subdivision of Uttungatunga valanādu, assembled in the mantapa called Uttamaśōlan within the temple of Togumāmanī-nāyanār at Ūrrattūr and granted the two villages of Idaimalai and Vettunī to a certain Āyan Kavikumāran of Ūrrattūr Begins *Samastajagad*, etc

277 509 of 1912 —(Tamil) On the west wall of the yāga-mantapa in the same temple Records in the fifteenth year of the Chōla king Parakēsarivarman *alias* Tribhuvanachakravartin Vikrama-Chōladēva (1118—35) sale of a temple land for the benefit of a *matha* called *Kēralāntaka-madam* The money realized from the sale was utilized for a plate called *Kēralāntakapattam* [The inscription says that one *kāsu* weighed $\frac{3}{4}$ *kaḷaṅṇu* of gold and that four *vēlis* of land were sold for ninety such *kāsus*.]

278 510 of 1912 —(Tamil) On the same wall. Records in the fourteenth year of Parakēsarivarman Vikrama-Chōladēva (1118—1135) gift of land by a resident of Ādamangalam named Uttamaśōlan *alias* Virātarāyan, for expenses of a festival held in the month of Śittirai

279. 511 of 1912 —(Tamil) On the same wall. Records in the thirteenth year of the Chōla king Parakēsarivarman *alias* Tribhuvanachakravartin Vikrama-Chōladēva (1118—35) sale of land to the temple by a Brāhmana of the *brahmadēya* village Nambikurichchi *alias* Śrīkanthachaturvēdimangalam in Ūrrattūrannādu which was a subdivision of Tribhuvanamulududai-valanādu.

280 512 of 1912 —(Tamil) On the same wall A record of the Chōla king Parakēsarivarman *alias* Tribhuvanachakravartin Vikrama-Chōladēva (1118—35) Registers that a Brāhmana committed some offence against the temple of Togumāmanī-Āndār at Ūrrattūr and was fined twenty *kāsus* His land at Śrīkanthachaturvēdimangalam was sold by the assembly of that village for arrears of tax due on the land See No 258 above

281 513 of 1912 —(Tamil) On the west base of the same mantapa An incomplete record of Chōla king Parakēsarivarman *alias* Rājadhīrājadēva (I), “who destroyed the ships at śalai and took the crowned head of the Pāndya,” dated in his twenty-eighth year The title Parakēsarivarman is apparently a mistake for

Rājakēsarivarman Records sale of land to the temple of Ūrrattūr-Perumānadīgal

282 514 of 1912 —(Tamil) On the same base An incomplete record of the Chōla king Rājārājadēva (I), dated in his twenty-fourth year Muttaraiyan mentioned

283 515 of 1912 —(Tamil) On the same base An incomplete and damaged record of the Chōla king Parakēsarivarman Rājendra-Chōla (I, 1012—53), dated in his third year. Seems to refer to the death of a certain Śrutimān Nakkan Chandiran *alias* Rājamala Muttaraiyan of the elephant corps on the occasion when, in a fight with the Western Chālukyan Irivabedanga Satyāśraya, he was ordered by the king to pierce the enemy's elephant. A gift was made on his behalf to the temple of Mahādēva at Ūrrattūr. See Hottūr record, dated A D 1007, in Fleet's *Dynas*, *Kanar Dts*, p 433

284 516 of 1912 —(Tamil) On the same base A record of the Chōla king Rājakēsarivarman *alias* Udaiyār Śrī-Rājādhirāja-dēva I "who took the head of Vīra-Pāndya and destroyed the ships at Kāndalūr-śālai." Records the gift of a lamp to the temple of Mahādēva at Ūrrattūr, for the merit of a lady residing at Tiranī. Stones missing at the end The date of the record is lost

285. 517 of 1912 —(Tamil) On the second gōpura of the same temple, right of entrance Records in the eighteenth year of the Chōla king Parakēsarivarman *alias* Tribhuvanachakravartin Rājārājadēva (II) Records in his eighteenth year gift of four cows for a lamp to the temple by Tīruvenkāduḍaiyān *alias* Abhimānamēru Korakkudaikōn, a resident of Viśālūr

286 518 of 1912 —(Tamil) On the same gōpura Records in the seventh year of king Kulōttunga-Chōladēva (III), gift of cows for a lamp

287 519 of 1912 —(Grantha and Tamil) On the same gōpura. Records in the twenty-seventh year of the Hoysala king Niśśanka Pratāpachakravartin Vīra-Sōmēśvaradēva, gift of paddy by the king to the temple of Togumāmani-Nāyanār at Ūrrattūr, a village in Ūrrattūr-nādu which was a subdivision of Rājārāja-valanādu for the merit of his grandson Viśvanāthadēva See Nos 134 and 135

288. 520 of 1912 —(Tamil) On the same gōpura. An unfinished record of the Vijayanagara king Vīra-Dēvarāya-Mahārāya (II), dated in Ś 1343, Śārvarin Mentions Annāmalaināthar, son of the mahāpradhāni Silupayaśār.

289. 521 of 1912.—(Tamil) On the same gōpura A record of the Chōla king Tribhuvanachakravartin Kulōttunga-Chōladēva III "who was pleased to take Madurai (Madura) and the crowned head of the Pāndya," dated in his twenty-first year, Kumbha (wrong for *Makara*), ba di 10, Thursday, Viśākha (= 24th December

1198) Records that the *nādu* and *nagara* of Ūrrattūr-nādu assembled in the Uttamaśōla mantapa within the temple of Togumāmani-Nāyanār and granted the village of Venmanippādi in Kilvalluvappādi-nādu converting it into the mercantile town called Tāyilunallapuram, for the merit of Kulōttunga-śōla-Vānakōvaraiyar

290 522 of 1912—(Tamil) On the same gōpura, left of entrance Records in the fifth year of the Chōla king Tribhuvana-chakravartin Virarājendra-Chōladēva (i.e., Kulōttunga-Chōla III), gift of gold jewels by a dancing girl of the temple

291. 523 of 1912—(Tamil) In the same place Records in the eighth year of king Rājakesarivarman *alias* Tribhuvanachakravartin Kulōttunga-Chōladēva (II) gift of land to the image of Kshētrapāla-Pillaiyār at Vadaśērīnattam by a certain Anukkanambi Begins with the introduction *pūmannu padumam*, etc

292 524 of 1912—(Tamil) In the same place A record of the Vijayanagara king Virapratāpa Achyutayyadēva-Mahārāya, dated in Ś 1463, Śarvarin, Kanni, Śu di 10, Friday, Pūsam (an error in week day) Records gift of money by a feudatory of the king for maintaining the car festival in the temple of Tuyyamāmani-Nāyanār at Ūrrattūr The king-has Sāliva *birudas*

293 525 of 1912—(Tamil.) On the same gōpura, right of entrance Registers in the thirty-third year and three hundred and fifteenth day of Tribhuvanachakravartin Kōnērīnmaikondān an order to collect *vāram* and *varisai* from the residents of Ūrrattūr-nādu

294 526 of 1912—(Tamil) In the same place Records in his twenty-seventh year an order of the king Vatsarāya stating that the village Tiranī was given as a *kāni* to the Āriyas (i.e., Brāhmans?) of that village

✓ 295 527 of 1912—(Tamil) On the same gōpura, left of entrance Records that the Hoysala king Sārvabhaumachakravartin Vira-Rāmanāthadēva fixed in his seventeenth year the rate of tax on cattle (*ādīraippattām*) levied in all the eight subdivisions which formed the district of Ūrrattūr-nādu, but remitted the same on the cattle belonging to the temple of Togumāmani-Nāyanār The taxes consisted of ten *kāsus* per year on each sheep, thirty *kāsus* on each cow and 100 *kāsus* on each buffalo The temple tenants were exempted from these.

296 528 of 1912—(Tamil) In the same place In modern characters Seems to record in Saumya the settlement of a dispute, which arose on the death of the temple accountant, by paying some money to the man who set up his claim for that place

297 529 of 1912—(Tamil) In the same place In modern characters Registers in Ānanda the gift of the door and of the paved floor by Erama-Peddi-Nāyaka, son of Nāranappa-Nāyaka

298 530 of 1912 —(Tamil) On the south wall of the Chōlēśvara temple in the same village, right of entrance A record of the Chōla king Parakēsarivarman *alias* Tribhuvana-chakravartin Rājarājadēva (II) Kōnērinmaikondān Records in his fourth year and two hundred and twenty-sixth day gift of the village Uluttambādī in Kānakkīliyūr-nādu as a *dēvadāna* to the temple of Kulōttungaśōla Īśvaramudaiyār of Ūrrattūr The secretary (*tirumandiraōlai*) who wrote the grant was Rājāśraya-Pallavarāyan

299 531 of 1912 —(Tamil) On the same wall, left of entrance A record of the Chōla king Rājakēsarivarman *alias* Tribhuvana-chakravartin Kulōttunga-Chōladēva (II) Records in his thirteenth year and one hundred and twenty-fourth day that the temple was constructed by a certain Vānavichchādīra-nādālvān, the younger brother of Brahmādarāya Muttaraiyar, and that the income from the village Śīruvalaippūr in Kānakkīliyūr-nādu was assigned to it Begins with the introduction *pūmannu-padumam*, etc

Vālikandapuram

299-A On a stone in the Īśvara temple Records grant of a measure of milk daily to God Tiruvāliśvara Udayār in the eleventh year of the reign of Rājarājadēva See *Ins*, *S Dts*, p 192, No 3

299-B On a stone in the same temple Records that one Yuddhamalla of Chōlamālanādu gave to the God twenty *vēlis* of land in twenty villages in the twentieth year of Kulōttungachōladēva *Ibid*, No 4

299-C In the same Records grant of land to the deity in the twenty-seventh year of Rājarājadēva *Ibid*, p 193, No 5

Venganūr

The following epigraphs show that the local temple was built by a Reddī in the seventeenth century.

300 1 of 1913 —(Tamil) On the gōpura of the Vriddhāchalēśvara temple, right of entrance A record of the Vijayanagara king Venkatapatidēva-Mahārāya (II), dated in Ś 1545, Rudhirōdgārīn, Vaiyāśī 3, Rishabha, śu dī 12, Attam, Thursday (= Thursday, 1st May 1623 A D) Records that one Linga Reddī of the Pantakula race consecrated the shrines of Palamalai-nāthasvāmīn and Periyammai-Nāchchī at Vriddhāchalam *alias* Vengapūr, presented images, constructed mantapas and gōpuras and also made provision for worship and oblations Mentions Śēñjī in Vēnbār-nādu which was a subdivision of Karikālakanna valanādu in Magadamandalam. [The inscription seems to show that Venkaṭa II was ruling part of the Empire in the time of Rāma IV]

301 2 of 1913—(Tamil) On the same gōpura A record of the Vijayanagara king Śrīrangadēva-Mahārāya (VI?) in Ś 1591 Saumya, Sittirai 18, Daśami, Śadayam, Thursday (= Thursday 16th April A D 1669), registering gift of land and certain specified fees to the same temple by the different communities living at Venganūr, for the merit of one of the Reddis of the same family [The communities mentioned are the *Vellālas*, the *Kāsāvar-guttār* including the *Kōmuttis*, *Kuikkōlars*, *Śēmas*, *sekkārs*, *Eruttuk-kāras*, etc., the *Brāhmanas*, and the *Perumakkal* of various castes All these undertook to pay to the temple a fixed rate of grain as soon as they raised crops, besides one *panam* on every loom and one *panam* per head to be paid by the *Kāsāvarguttār* each year]

Venmani

301-A On the southern wall of the mahāmantapam in the Marudanta (?) Chōlēśvara Udayār temple Records that Malaya-kula Rāya gave to God Marutanda (?) Chōlēśvara two *vēlis* of land in the Kulappadi village *Ins*, *S Dts*, p 205, No 9

TRICHINOPOLY TALUK

Ālambākkam

This is an ancient and important place the history of which is easily deduced from its ancient inscriptions It evidently came into existence in the time of Dantivarman of the Pallava dynasty as it has been called Dantivarman-mangalam and as the local deity was known after the same king Later on it was named Madhurāntakachaturvēdimangalam by the Chōla king Madhurāntaka, while its suburb came to be called Gandarādityachaturvēdimangalam after Gandarāditya The local tanks and temples go back to times anterior to Rājārāja I

302 704 of 1909—(Tamil) On the north wall of the central shrine in the Śelliyamman temple Built in at the beginning Records that the temple of Pīdāri was built by a certain Irāyar Alankārapriyan *alias* Tiru-Oriyūrān and seems to register a gift of land for offerings

303 705 of 1909—(Tamil) On the same wall A damaged record of the Chōla king Rājakēsarivarman, dated in his twenty-fifth year Seems to record a gift of land to the temple of Saptamātrikas by the assembly of Dantivarmamangalam [The Government Epigraphist notes that this is the earliest epigraphical record which mentions a temple dedicated to the seven mothers]

304. 706 of 1909.—(Tamil.) On the west and south walls of the same shrine A damaged record of the Chōla king Rājakēsarivarman *alias* Udayār Śrī-Rājādhīrājadēva (I?), dated in his thirty-first year Refers to the assembly of Madhurāntakachaturvēdimangalam, a *brahmadēya* in Poygainādu, a subdivision of Rājēndraśīnga-valanādu and records a gift of land by it to the temple of

Saptamātrikas [See Nos 323 and 324 below for the changes in the names of the political divisions in the time of Vikrama Chōla]

305 707 of 1909 —(Tamil) On the north wall of the Ayyanār temple in the same village A fragmentary record of the Chōla king Rājarājakēsarivarman (985—1013), dated in his ninth year. Mentions Gandarāditya-chaturvēdimangalam, a *brahmadēya* on the northern bank of the Kāvērī, and its hamlet Śīrumaruvūr.

306 708 of 1909 —(Tamil) On the same wall A fragmentary record of the Chōla king Rājarājakēsarivarman (985—1013), dated in his eighth year Records gift of lamp to a temple of Śrī-Krishna Perumāl at Tiruvāypādi, by a resident of Dantivarmamangalam which was a *brahmadēya* on the northern bank of the Kāvērī No traces of the Krishna temple exist now

307 709 of 1909 —(Tamil) On the south wall of the same temple A fragmentary record Mentions the image of Śrī-Vāsudēva and provides for offerings and lamps

308 710 of 1909 —(Tamil) On the south wall of the central shrine in the Varadarājaperumāl temple in the same village A fragmentary record Registers a gift of sheep for a lamp for the merit of an individual who died of an accident Mentions Śittirakūta and Tiruvāypādi

309. 711 of 1909 —(Tamil) On the same wall Registers in the eleventh year of the Chōla king Parakēsarivarman, gift of land for a lamp below the tank called *Mārpīdugēri* at Dantivarmamangalam, to the temple of Tirumērrāl-Perumāl by a member of the *gana* who managed the affairs of the village See No 687 below

310 712 of 1909 —(Tamil) On the same wall Records in the first year of the Chōla king Rājakēsarivarman gift of land below the tank of *Mārpīdugēri*, for offerings and of a lamp to the temple of Tiruvīśālūr-Perumānadīgal of Dantivarmamangalam, by a private individual who purchased it from the assembly (*sabhā*) of the village See No 687 below

311 713 of 1909 —(Tamil verse and prose) On the same wall Mentions Madhurāntakappēreri and records that a certain Vittappa-Dandanayaka, son of a general of Narasimhadēva and a native of a village near Madhurāntakam in Tondaimandalam, renewed the Tirumērkōyil (the present temple of Varadarāja) which had “a long time back” been founded to the west of the Kayilāyamudaiyār temple and had since become dilapidated Dantivarman was the founder of the temple of Kailāsanātha.

312 714 of 1909 —(Tamil) On the north wall of the same shrine A damaged and incomplete record of the Chōla king, Madirāikonda Parakēsarivarman (A.D. 905—47), dated in his thirty-eighth year. Records gift of land below the tank of

Mārpīdugēri, to the temple of Tīrumērrālī-Perumāl at Dantivarmamangalam, a *brahmadēya* on the northern bank of the Kāvēri

313. 715 of 1909 —(Tamil) On the south wall of the central shrine in the Kailāsanātha temple in the same village Records in the fifth year of the Chōla king Parakēsarivarman gift of land for a lamp to the temple of Amarēśvara-Perumāl Mentions Dantivarmamangalam and Mārpīdugēri [The Government Epigraphist surmises that Amarēśvara should have been the earlier name of Kailāsanātha See No 318 below. The Parakēsarī referred to might be either Parāntaka I or Sundara Chōla Parāntaka II]

314 716 of 1909 —(Tamil) On the same wall A damaged record of the Chōla king Rājakēsarivarman *alias* Udayār Śrī-Vijaya-Rājēndradēva, dated in his thirty-fifth year Built in at the end Mentions the assembly of the village of Madhurāntaka chaturvēdimangalam, a *brahmadēya* in Poygainādu, a subdivision of Rājēndraśinga-valanādu [The inscription begins with *tingalērtaru* and distinctly shows that the king was Rājādhirāja I (who had the title Vijayarājēndra)]

315 717 of 1909 —(Tamil) On the north wall of the same shrine A damaged record of the Chōla king Built in at the end Contains an unfinished historical introduction of Rājādhirāja I which begins *tingalērtaru*

316 718 of 1909 —(Tamil) On the same wall A record of the Chōla king Rājakēsarivarman *alias* Udayār Śrī-Vīrarājēndra (1064—70) Records in his second year, that the assembly of Madhurāntakachaturvēdimangalam met in the temple of Tīruviśālūr-Palligondālvār of this village and made a gift of land to the temple of Tīruvālīśvaramudaiya-Mahādēva

317 719 of 1909 —(Tamil) On the same wall. Records in the twenty-third year of the Chōla king Parakēsarivarman *alias* Udayār Śrī-Rājēndra-Chōladēva I (1011—53) gift of land to the temple of Kailāsamudaiya-Mahādēva of Madhurāntaka-chaturvēdimangalam, by the assembly of that village Sēnāpati Rājēndra-Chōla Brahmanārāyar is mentioned

318 720 of 1909 —(Tamil) On the same wall Records in the third year of Parakēsarivarman gift of land to the temple of Amarēśvara Perumāl at Dantivarmamangalam, by the assembly (*sabhā*) of that village See No 313 above

319 721 of 1909 —(Tamil) On the same wall Records in the thirty-first year of the Chōla king Rājakēsarivarman *alias* Udayār Śrī-Rājādhirājādēva (I) that some servants of the temple residing in Madhurāntaka-chaturvēdimangalam received five *kāṣus* from a merchant of that village and agreed to supply paddy towards interest in order to maintain a lamp in the temple of Kailāsamudaiya-Mahādēva (Daily three *nālis* of paddy or its equivalent one *ālakku* of ghee had to be supplied.)

320 722 of 1909 —(Tamil) On the same wall Built in in the middle Contains a portion of the historical introduction of Rājādhirāja I, which begins *tingalēr taru*

321 723 of 1909 —(Grantha.) On the south wall of the mantapa in front of the same shrine Records that a lady built a mantapa in Kailāsa (i e, the temple of Kailāsanātha) which was founded by Danti.

322 724 of 1909 —(Tamil) On the north wall of the same mantapa Records in the ninth year of the Chōla king Tribhuvana-chakravartin Rājarājādēva (Rājarāja II, 1146—78) that a native of Alambākkam in Poygainādu, a subdivision of Ulagudai-Mukkōkkilānadi-valanādu, agreed to give a specified quantity of paddy to the assembly of Madhurāntaka-chaturvēḍimangalam Mentions Tribhuvanachakravartin Kōnērīnmaikondān [Notice the change in the name of the political division and compare with Nos 323 and 324]

323. 725 of 1909 —(Tamil) On the east wall of the same mantapa Records in the fifteenth year of the Chōla king Tribhuvana-chakravartin Vikrama-Chōladēva (1118—35) gift of land by the assembly of Madhurāntaka-chaturvēḍimangalam, a *brahmadēya* in Poygainādu, a subdivision of Tribhuvanamulududaivalanādu, to the shrine of Āludaiya-pillaiyār The assembly met in Madhurāntakadēva-mantapa of this village, at the time when the gift was made. The division was evidently renamed after Tyāgapatāka or Tribhuvanamulududaiyāl, the second queen of Vikramachōla (1118—35) [Āludaiya Pillaiyār was Gñānasambanda]

324. 726 of 1909 —(Tamil) On the same wall Records in the fifth year of the Chōla king Vikrama-Chōladēva (1118—35) gift of land for offerings and for the sacred bath of image in the temple of Kailāsamudaiya-Mahādēva at Madhurāntaka-chaturvēḍimangalam, a *brahmadēya* in Poygainādu, a subdivision of Vadagarai-Tyāgavalli-valanādu, named evidently after the third queen of Kulōttunga Chōla I Several *chēris* of the village are mentioned in the inscription]

325 727 of 1909 —(Tamil verse) On a pillar of the same mantapa Records gift of the mantapa by a certain Uyyavandāl of Kōdaikudī “by the grace of Danti” (Dantivarman?)

326 728 of 1909 —(Tamil) On the gōpura of the same temple, right of entrance Records in the twelfth year of the Chōla king Tribhuvanachakravartin Rājādhirājādēva (II?) gift of a house. See *Ep Ind*, Vol XI, p 247, where the details of the irregular date are discussed

327 729 of 1909 —(Tamil verse and prose) In the same place Records in the seventh year of the Chōla king Tribhuvana-chakravartin Rājādhirājādēva gift of paddy to the temple of

Kailāsamudaiya-Mahādēva, by the *Vellālas* of Madhurāntaka-chaturvēdi-mangalam and its hamlets

328 730 of 1909—(Tamil) On the same gōpura, left of entrance Records in the twelfth year of the Chōla king Tribhuvanachakravartin Rājādhirājadēva (I or II?), gift of land to the same temple by a native of Vangipuram

329 731 of 1909—(Tamil) In the same place A damaged record of the Chōla king Tribhuvanachakravartin Rājādhirājadēva II, "who was pleased to take Īlam (Ceylon) and . . .", dated in his thirteenth year Records that the Śiva Brāhmanas of Madhurāntaka-chaturvēdimangala borrowed some money from the temple treasury, and agreed to burn a lamp in the temple of Kailāsamudaiyār, for the interest on the borrowed amount [Some Śiva-Brāhmana families deserted their homes and lands this year and ran away The lands were neglected and the rents unpaid in consequence Other Śiva-Brāhmanas of the village met and settled that the lands should be sold to the temple The Epigraphist ascribes the inscription to Rājādhirāja II and suggests that the trouble at Ālambākkam should have been an incident in the course of the war of the Pāndyan succession which was fought in his times]

330. 732 of 1909—(Tamil) In the same place. An incomplete record of the Chōla king Parakēsarivarman *alias* Tribhuvanachakravartin Kulōttunga-Chōladēva III, "who was pleased to take Madurai (Madura), Īlam (Ceylon), Karuvūr and the crowned head of the Pāndya (i.e., Kulōttunga III, 1186—1216), dated in his twenty-sixth year (Kumbha, Pūrva, Monday, Kṛittika) [Seems to record a gift of land and mentions Madhurāntakappēreri See *Ep Ind*, Vol XI, p 245, where Mr R. Sewell points out that the date corresponded to Monday, February 9th, A.D. 1204]

331. 733 of 1909—(Tamil) In the same place Records in the fifth year (Mēsha, Pūrva, Saturday, Aśvini) of the Chōla king Parakēsarivarman *alias* Tribhuvanachakravartin Virarājēन्द्रadēva sale of land and a house to the temple. [See *Ep Ind*, Vol. XI, p 244, where it is shown that the date corresponded to Saturday, March 26th. A.D. 1183.]

Allūr.

332. 365 of 1903—(Tamil) On the west base of the central shrine in the Pañchanādēśvara temple Dated in the reign of the Chōla king Parakēsarivarman *alias* Rājēन्द्र-Chōladēva (I, 1011—53). Makes provision in his fourth year for feeding five Brāhmanas on new-moon days.

333. 366 of 1903—(Tamil) On the west and south bases of the same shrine An incomplete record of the Chōla king Rājākēsarivarman, dated in his fifth year, Records gift of gold for a lamp.

334. 367 of 1903 —(Tamil) On the same bases An incomplete record of the Chōla king Parakēsarivarman *alias* Rājendra-Chōladēva (I, 1011—53), dated in his fourth year. Records gift of land

335. 368 of 1903 —(Tamil) On the south base of the mantapa in front of the same shrine A damaged record of the Chōla king Rājarājakēsarivarman *alias* Rājarājadēva I, dated in his twenty-second year Records gift of gold for feeding Brāhmanas

336 369 of 1903 —(Tamil) On the same base A fragmentary record of the Chōla king Rājakēsarivarman *alias* Rājādhirājadēva (I, 985—1013) Contains a portion of the historical introduction of the king

337 370 of 1903 —(Tamil) On the north base of the mantapa in front of the Pañchanadēśvara temple A fragmentary record of the Chōla king Rājakēsarivarman *alias* Rājarājadēva I, dated in his twenty-seventh year Records gift of land for daily requirements

338 371 of 1903 —(Tamil) On the same base A record of the Chōla king Parakēsarivarman *alias* Udaiyār Rājendra-Chōladēva (I, 1011—53), dated in his thirteenth year Built in at the beginning

339 372 of 1903 —(Tamil.) On the west base of the Dhar-masamvardhani shrine in the same temple A fragmentary record of the Chōla king Kulōttunga III, dated in his thirty-seventh year

340 373 of 1903 —(Tamil) On the south wall of the central shrine in the Paśupatiśvara temple in the same village A damaged record of the Chōla king Parakēsarivarman (905—47), "who took Madirai and Īlam," dated in his forty-first year Records gift of land

341 374 of 1903 —(Tamil) On the same wall Records in the twelfth year of the Chōla king Rājakēsarivarman sale of land

342 375 of 1903 —(Tamil) On the same wall. Records in the thirty-seventh year of Parakēsarivarman (905—47) "who took Madirai and Īlam," gift of land by a private individual who purchased it from the villagers This land was silted up and had lain fallow for six or seven years owing to a heavy flood in the Kāvēri

343 376 of 1903 —(Tamil) On the same wall Records in the third year of the Chōla king Parakēsarivarman gift of land for a lamp by Gangamādēviyār Tippāyginṇār, wife of Viraśoḷa-Ilangoṅvėlār. See N.A. 107 and 633

344 377 of 1903.—(Tamil) On the west wall of the same shrine A damaged and incomplete record of the Chōla king Madirai-konda Rājakēsarivarman, dated in his seventeenth year. Records gift of gold [The king might be Āditya II, Karikāla]

345. 378 of 1903 —(Tamil.) On the same wall. A record of the Chōla king Parakēsarivarman in his fourth year Gift of land

346 379 of 1903 —(Tamil) On the north wall of the same shrine. Gift of land in the twenty-ninth year of the Pāndya king Māravarman *alias* Tribhuvanachakravartin Kulāśekharaḍēva (I, ? 1268—1308)

347 380 of 1903 —(Tamil) On the south wall of the mantapa in front of the same shrine. Records in the third year of the Chōla king Rājakēsarivarman gift of waste land with the permission of Virāśōla-Ilangōvēl *alias* Parāntakan Kuñjaramallar See No 343

348 381 of 1903 —(Tamil.) On the same wall Records in the seventeenth year of the Chōla king Madirai-konda Parakēsarivarman (905—47) gift of waste land to the temple of Allūr-Nakkar

349 382 of 1903 —(Tamil) On the same wall Records in the eighteenth year of the Chōla king Madirai-konda Parakēsarivarman (905—47) gift of land

350 383 of 1903 —(Tamil) On the north wall of the same mantapa Records in the sixth year of the Chōla king Rājakēsarivarman gift of gold for the supply of bathing water to the temple

351 384 of 1903 —(Tamil) On the same wall Records in fortieth year of the Chōla king Parakēsarivarman (905—47), "who took Madirai and Īlam," gift of land.

352 385 of 1903. —(Tamil) On the same wall Records gift of waste land in the reign of the Chōla king Parakēsarivarman (905—47), "who took Madirai and Īlam" The date of the record is doubtful

Anbil.

353 588 of 1902 —(Tamil) On the north wall of the Viśvakṣēna shrine in the Sundararāja-Perumāḷ temple A record in the fifth year of the Chōla king Parakēsarivarman Records gift of land

354. 589 of 1902 —(Tamil.) On the west wall of the central shrine in the same temple A record of the Chōla king Rājakēsarivarman *alias* Chakravartin Kulōttunga-Chōlaḍēva (I?), the date of which is doubtful Records gift of land.

355 590 of 1902. —(Tamil verse.) On the same wall Records gift of land

356. 591 of 1902 —(Tamil verse) On the north wall of the same shrine Records the setting up of the images of Lakshmana, Lakshmi and Hanūmat by a Brāhmaṇa.

357. 592 of 1902. —(Tamil.) On the south wall of the same shrine. An incomplete record in the forty-fourth year of the Chōla king Tribhuvanachakravartin Kulōttunga-Chōlaḍēva (I) who abolished tolls.

358. 593 of 1902.—(Tamil.) On the north wall of the mantapa in front of the same shrine. A record of the Vijayanagara king Dēvarāyamahārāya-Virūpāksharāya-Praudhadēvamahārāya (i e, son of Virūpāksha and grandson of Dēvarāya II), in Ś 1408, Parābhava. Records gift of land by Śāluva-Samgamadēva-Mahārāja

359 594 of 1902 —(Tamil) On the same wall. A record of the Śāluva king Samgamadēva-Mahārāja in Ś 1403, Plava. Records gift of land

360 595 of 1902 —(Tamil) On the inner gōpura of the Prēmāpurīśvara temple in the same village, right of entrance. An incomplete record of the Pāndya king Māravarman *alias* Tribhuvanachakravartin Kulaśēkharadēva (I?), the date of which is doubtful

361 596 of 1902 —(Tamil) In the same place. A record in the fourth year of the Chōla king Tribhuvanachakravartin Rājendra-Chōladēva (III). Records gift of land. The date corresponded to Sunday, the 12th September 1249. See *Ep Ind*, Vol VII, pp 6-7

362 597 of 1902 —(Tamil) In the same place. A record in the eighth year of the Hoysala king Vīra-Rāmanāthadēva. Records gift of land. See Tp 135 above

363. 598 of 1902 —(Tamil) On the inner gōpura of the Prēmāpurīśvara temple, left of entrance. A record in the eleventh year of the Pāndya king Māravarman *alias* Tribhuvanachakravartin Kulaśēkharadēva. Records gift of land

364 599 of 1902 —(Tamil) On a pillar lying in front of the Viḡhnēśvara temple in the same village. A record in the thirty-fourth year of the Chōla king Madirāikonda-Parakēsarivarman. Records gift of gold for lamps

365 600 of 1902 —(Tamil) On a second pillar in the same place. A record in the sixth year of the Chōla king Rājarājākēsarivarman (I, 985-1013). Records gift of gold for one lamp

366 601 of 1902 —(Tamil) On a slab built into the floor at the entrance into the same temple. An incomplete record in the nineteenth year of the Chōla king Tribhuvanachakravartin Rājarājadēva.

Andanallūr.

367 348 of 1903 —(Tamil) On the south wall of the central shrine in the Vatatīrthanātha temple. Records in the tenth year of the Chōla king Parakēsarivarman gift of gold for a lamp by Puliyūrnāttu-Adigal, queen of Śembiyan Irukkuvēl *alias* Pūdi Parāntakan. See No 378 below

368. 349 of 1903 —(Tamil.) On the same wall. Records in the fourteenth year of king Parakēsarivarman gift of a garden.

369 350 *of* 1903 —(Tamil.) On the same wall Seems to record in the thirteenth year of the Chōla king Parakēsarivarman the gift of a lamp Built in

370 351 *of* 1903 —(Tamil) On the same wall A damaged record of Rājarājakēsarivarman (Rājarāja I, 985—1013), dated in his seventh year. Records gift of land

371 352 *of* 1903 —(Tamil verse) On the south base of the central shrine in the Vatatīrthanātha temple Records that a private individual established a festival and granted some land

372 353 *of* 1903 —(Tamil) On the same base An incomplete record of the Chōla king Rājarāja I Contains a portion of the historical introduction of the king

373 354 *of* 1903 —(Tamil) On the west base of the same shrine An incomplete and damaged record of the Chōla king Rājarāja I Contains the usual historical introduction, but the king's name and date are either obliterated or lost

374 355 *of* 1903 —(Tamil.) On the south wall of the mantapa in front of the same shrine. A record of the Chōla king Parakēsarivarman, records in his thirteenth year gift of gold for a lamp Andavanallūr was in Kīḷiyūr-nādu and Tīruvālandurai was the name of the temple

375 356 *of* 1903 —(Tamil) On the same wall A record of the Chōla king Parakēsarivarman in his fifteenth year Registers gift of land for a lamp by Pūdi Mādēvadigal, queen of Kannaradēva [Was the latter the Rāshtrakūta king Krishna III?]

376 357 *of* 1903 —(Tamil.) On the same wall Records in the thirteenth year of the Chōla king Parakēsarivarman gift of gold for a lamp by Śingannīmadigal, queen of Śembiyan Irukkuvelār. See No 367 above

377 358 *of* 1903 —(Tamil) On the same wall An incomplete record of the Chōla king Parakēsarivarman, dated in his fourteenth year Records gift of land by Śembiyan Irukkuvel *alias* Pūdi-Parāntakan who built the stone temple See No 367

378 359 *of* 1903 —(Tamil) On the same wall A record of the Chōla king Parakēsarivarman in his eleventh year, that Śembiyan Irukkuvel *alias* Pūdi-Parāntakan built the stone temple and granted land to it with the permission of Parakēsarivarman.

379 360 *of* 1903 —(Tamil.) On the same wall A record of the Chōla king Parakēsarivarman in his twenty-fifth year Gift of land by a certain Araiyan Viraśōlan

380 361 *of* 1903 —(Tamil.) On the north wall of the same mantapa. An incomplete record of the Pāndya king Jatāvarman *alias* Tribhuvanachakravartin Sundara-Pāndyadēva (I?), dated in his eighth year.

381. 362 of 1903.—(Tamil.) On the south base of the same mantapa A damaged record of the Chōla king Rājendra-Chōla I. Records gift of ninety sheep for a lamp

382 363 of 1903 —(Tamil.) On the same base A damaged record of the Chōla king Parakēsarivarman, dated in his twelfth year Records gift of land

383 364 of 1903 —(Tamil) On the north base of the same mantapa An incomplete record of the Pāndya king Parākrama-Pāndyadēva, dated in his eighth year

Iluppūr

For the history of this place which was one of the Pālayams under the Nāik kings of Madura, see *Trichinopoly Gazette*, Vol I, p 310 The Śiva temple of the place contains numerous inscriptions, but these are yet to be examined Two inscriptions, however, have been noted These are --

384 A grant by Vallavātī Kāmākshī Nāik in 1669 See Virappattī

385 In the monolithic pillar in front of the Viṣṇu temple Records that it was erected by a Saiyed Ali of the Carnatic family in gratitude for relief from a disease.

Jambukēśvaram

See Mr Sewell's *Antiquities*, Vol I, p. 267, Fergusson's *Ind and East Arch*, p 365, Moore's *Trichinopoly Manual*, pp. 341-2 and *Trichinopoly Gazette*, pp 321-3, for the religious and architectural importance of the place

386 61 of 1903 —(Tamil) On the east wall of the third prākāra of the Jambukēśvara temple A record in the twentieth year of the Chōla king Tribhuvanachakravartin-Rājarājadēva (III?) Records sale of land

387 62 of 1903 —(Tamil) On the same wall A record in the twenty-ninth year of the Chōla king Tribhuvanachakravartin Rājarājadēva (III) Records gift of land The date corresponded to Monday, 6th February, A D 1245. See *Ep Ind*, Vol IX, p. 216

388 63 of 1903 —(Tamil.) On the same wall A record in the twenty-sixth year of the Chōla king Tribhuvanachakravartin Rājarājadēva (III?). Records sale of land

389 64 of 1903 —(Tamil) On the north wall of the same prākāra A record in the twenty-sixth year of the Chōla king Tribhuvanachakravartin Rājarājadēva (III?) Records sale of land

390 65 of 1903 —(Tamil) On the same wall A record in the twenty-second year of the Chōla king Tribhuvanachakravartin Rājarājadēva Records sale of land,

391 66 of 1903 —(Tamil) On the north wall of the Akhilāndanāyaki shrine in the same temple Records in Ś 1500, Bahudhanya, gift of land

392 67 of 1903 —(Tamil) On the south wall of the same shrine A record of the Śāluva king Tirumalairāja, son of Goparāja in Ś 137 Śīmukha Records gift of an ornament [Poet Kālamēgha visited the court of this king and had his famous controversy with Atimadhura and others Kālamēgha's date is thus determined]

393 499 of 1905 —(Tamil) On the east wall of the third prākāra in the Jambukēśvara temple Records in the twentieth year of the Chōla king Tribhuvanachakravartin Rājarājadēva, sale of land

394 500 of 1905 —(Tamil) On the same wall Records in the twenty-ninth year of the Chōla king Tribhuvanachakravartin Rājarājadēva III, gift of land See *Ep Ind*, Vol IX, p 216, where it is shown that the date corresponded to Monday, 6th February, A.D 1245

395 501 of 1905 —(Tamil.) On the same wall Records in the twenty-sixth year of the Chōla king Tribhuvanachakravartin Rājarājadēva III, sale of dry land. *Ibid*, Vol. IX, p 215, where it is shown that the date corresponded to Tuesday, 4th October, A.D 1244

396 502 of 1905 —(Tamil.) On the same wall A record of the Chōla king Tribhuvanachakravartin Rājarājadēva Records in his twenty-sixth year, sale of dry land. See *Ibid*, where it is shown from the details of the date that it is the same as that of the previous epigraph

397 503 of 1905 —(Tamil) On the same wall A damaged record of the Chōla king Tribhuvanachakravartin Rājarājadēva, the date of which is lost Appears to record a sale of land

398 504 of 1905 —(Tamil) On the same wall A damaged record of the Chōla king Tribhuvanachakravartin Rājarājadēva, the date of which is lost Appears to record a sale of land

399. 505 of 1905 —(Tamil) On the same wall A record of the Chōla king Tribhuvanachakravartin Rājarājadēva Sale of land The date of the record is lost

400 506 of 1905 —(Tamil) On the same wall Records in the twenty-ninth year of the Chōla king Tribhuvanachakravartin Rājarājadēva, sale of dry land

401. 507 of 1905 —(Tamil) On the west wall of the kitchen in the same temple A record of the Chōla king Tribhuvanachakravartin Rājarājadēva in his twentieth year, sale of land

402. 508 of 1905 —(Tamil.) On the same wall A record of the Chōla king Tribhuvanachakravartin Rājarājadēva in his twenty-fourth year, sale of land. See *Ep. Ind.*, Vol. IX, p. 215.

403 18 of 1891 —(Tamil) North wall of the third prakāra of the Jambukēśvara temple Record of the Hoysala king Vīra-Sōmēśvaradēva, dated in his second year Mentions the image of Poysalēśvara set up by him at Kannanūr or Vikramapura, and four images named after his grandfather (Ballāla II), grandmother (Padmalā), father (Narasimha II) and his queen (Sōmala) at Jambukēśvaram

404 19 of 1891 —(Tamil) On the north wall of the third prakāra of the same temple A record of the Hoysala king Vīra-Sōmēśvaradēva

405 20 of 1891 —(Tamil) On the north wall of the third prakāra of the same temple A record of the Hoysala king Vīra-Sōmēśvaradēva, dated in his twenty-seventh year

406 21 of 1891 —(Tamil) On the north wall of the third prakāra of the same temple A record of the Hoysala king Vīra-Rāmanāthadēva, dated in his fourth year

407 22 of 1891 —(Tamil) On the north wall of the third prakāra of the same temple A record of the Hoysala queen Sōmalādēvi, dated in the twenty-fifth year of Vīra-Sōmēśvaradēva

408 23 of 1891 —(Tamil) On the north wall of the third prakāra of the same temple. A record of the Chōla king Kō-Rājakesarivarman *alias* Rājarājadēva (III), dated in his sixteenth year See *Ep Ind*, Vol VI, pp 281-2

409 24 of 1891 —(Sanskrit) On the west wall of the third prakāra of the Jambukēśvara temple A fragmentary record of the Pāṇḍya king Kō-Jatāvarman *alias* Sundara-Pāṇḍyadēva, as far as the text goes, it agrees with No 417

410 25 of 1891 —(Tamil) On the west wall of the second prakāra of the Jambukēśvara temple A record of the Pāṇḍya king Kō-Māravarman *alias* Kulaśēkharadēva, dated in his tenth year See *Ep Ind*, Vol VI, p 309, where it is pointed out that the date is Wednesday, 5th January, A D 1278 The inscription refers to a street called after the God who transformed a spider into a Chōla king, a distinct allusion to the local story given in the *Periapurāna*

411 26 of 1891 —(Tamil) On the west wall of the second prakāra of the same temple A record of the Hoysala king Vīra-Rāmanāthadēva, dated in his seventh year. Mentions his queen Kamalādēvi, the daughter of a certain Ariya Pillai

412 27 of 1891 —(Tamil) On the west wall of the second prakāra of the same temple A record of the Saubhāna queen Jakhadēvi, queen of Rāhutta-Jājaladēva, son of Bhīmadēva

413. 28 of 1891 —(Tamil) On the west wall of the second prakāra of the same temple A record of the Hoysala king Vīra-Sōmēśvaradēva, dated in his twenty-first year Mentions the same queen as in the above inscription

414. 29 of 1891 —(Telugu) On the west wall of the second prakāra of the same temple. A record of the Kākatiya king Pratāpa Rudradēva. *Ind. Antq*, Vol XXI, p 200

415. 30 of 1891.—(Tamil) On the north wall of the second prakāra of the same temple. Records grant of one *vēli* by the Chōla king Valakāmayar *alias* Akkalarājar, dated Ś 1403 (expired), Plava, to the God of Tīruvānaikkā. See *Ep Ind*, Vol III, pp 72-3, where the inscription is edited. [The date, according to Dikshit, corresponded to Sunday, 3rd February, 1482]

416. 31 of 1891 —(Tamil) On the east wall of the second prakāra. A record of the forty-seventh year of Rājakēśarīvarman Kulōttunga-Chōla (I). A certain Villavarāyan makes a bull vehicle and endows lands purchased by him. See *SI I*, Vol III, No 76, pp. 168—72

417. 32 of 1891 —(Tamil) On the south wall of the second prakāra. A record of the tenth year of Jatāvarman Sundara Pāndya I (1251—64). See *Ind Antq*, Vol XXI, p 121, *Ibid*, Vol XXII, p 221 and *Ep Ind*, Vol VI, p 307, where Dr Kielhorn points out that the date corresponded to Wednesday, 28th April 1260. See also *Ep Rep*, 1892, p 8, paragraph 8.

418. 480 of 1908 —(Tamil.) On the west gōpura of the Jambukēśvara temple, right of entrance. A damaged record of the Chōla king Tribhuvanachakravartin Kulōttunga-Chōladēva (III), “who was pleased to take Madura and the crowned head of the Pāndya, dated in his nineteenth year. Seems to register a political compact between Śīyan Udaiyapillai *alias* Pillai Akalanka-Nādālvān and Tondan Sēman *alias* Rājarājamūvaiāyan

419. 481 of 1908 —(Tamil verse) On the west gōpura of the same temple, right of entrance. Records the gift of the Chōla country by Sundara-Pāndya to the Bāna king. See *Ind Antq*, Vol. XXI, p 122.

420. 482 of 1908 —(Tamil and Grantha) On the west gōpura of the same temple, right of entrance. A verse in the Vamśasthametre in praise of the Bāna king, evidently called Vīramāgadan as indicated by the single Tamil line at the top. Another damaged inscription of two verses refers to the same Bāna king.

421. 483 of 1908 —(Tamil) In the same gōpura, left of entrance. A damaged record of the Chōla king Tribhuvana-chakravartin Kulōttunga-Chōladēva, dated in his eighteenth year. Renewal of a political compact between Rājarājadēvan Ponparappinān Vānakōvaraiyan and Śīyan Udaiyapillai *alias* Akalanka-Nādālvān.

422. 484 of 1908.—(Tamil.) In the same place. A damaged record of the Chōla king Tribhuvanachakravartin Rājēndrachōladēva, dated in his sixth year. Records gift of land for a flower garden.

423 485 of 1908 —(Tamil.) On the walls of the Ganēśa shrine in the same temple A fragmentary record of the Hoysala king Vīra-Rāmanāthadēva, dated in his fourteenth year Refers to the temple at Tīruvānaikkāval in Tenkarai Pāndikulāśanivalanādu

424 486 of 1908 —(Tamil) On the west wall of the Samkarāchāryasvāmī *matha* in the same village A record of Tribhuvanachakravartin Kōnērinmaikondān Refers to the building of the *matha* called *Nārpattennāyīravanmadam* by Āvūrudaiyān Sōlakōn, on the northern side of the temple at Tīruvānaikkāval and provides for the feeding of the ascetics

425. 487 of 1908 —(Tamil) On the same wall A record of Tribhuvanachakravartin Kōnērinmaikondān Refers to the building of the same *matha*

425-A 92 of 1910 —(Tamil) On the gōpura of the Rājārājēśvara temple A damaged record of the Hoysala king Pratāpachakravartin Vīra-Rāmanātha, the date of which is doubtful. The signature of the king at the end, viz, Malaparoluganda is in Kanarese characters Seems to record a gift of land by a servant of Nāgala-Mahādēvi to the shrine of Prasannīśvaram-Udayār *alias* Rājakkalnāyanār situated on the western side of the temple of Tīruvānaikkāvudaiyār and mentions Kiliyūr-nādu in Pāndyakulāśani-valanādu

Kannanūr

See Nos 134—136 above, which have been wrongly located there and which ought to be here

426 33 of 1891 —(Tamil) In the Poysalēśvara temple at Kannanūr, five miles north of Śrīrangam A record of the Hoysala king Vīra-Rāmanāthadēva, dated in his seventeenth year, Prajāpati (i e, A D 1271)

Kumāravāyalūr

426-A On a stone in front of the Anganēśvaraśvāmī in the temple of Subrahmanya Records in the second year of the reign of Rājendra Chōladēva grant of one piece of land to the God for lamp *Ins*, S Dts, p. 182, No 1

426-B Below the above inscription Records that in the fifth year of the reign of Kēśava Pāndya he granted $6\frac{1}{2}$ *mās* of dry field in Vāyalūr to the God Udayār Nāganātha Ambalavāna *Ibid*, No 2

426-C On the south side of ardhmantapam in the temple Records a gift in the fifty-eighth year of the reign of Kulōttunga-chōladēva to the God Vāyalūr Udayār. *Ibid*, No 3

426-D On the east side of ardhmantapam in the temple of Subrahmanya Records that in the reign of “Kobarayya Kēsari Pāndyadēva” he granted some dry field to the God Vāyalūr Udayār *Ibid*, No. 4

426-E. On the northern wall of ardha mantapam in the temple of Subrahmanya. Records that in the seventh year of the reign of "Kobarayya Kēsari-Pāndyadēva" he granted 200 *sayes* of land in Vāyalūr to the Nāyanār *sthānattār* *Ins., S Dts., p 182, No 5.*

Lālgudi

Lālgudi, so called by the Muhammadans on account of its red gōpuram, is the well-known Malavanādu of the middle ages, the seat of the Smārtas of the Malavanādu Brihacharanam sect For the description of its temples and festivals, its part in the Karnatic wars, etc., see *Trichinopoly Gazr*, Vol I, p 312

427 84 of 1892 —(Tamil) On a niche of the north wall of the first prākāra of the Saptarishīśvara temple A record of Kō-Vijaya-Nripatunga-Vikramavarman in his twenty-second year

428 85 of 1892 —(Tamil) On a niche of the north wall of the first prākāra of the same temple A record of the Chōla king Kō-Parakēsarivarman in his sixth year

429 86 of 1892 —(Tamil) On a niche of the north wall of the first prākāra of the same temple A record of the Chōla king Madirāikonda Kō-Parakēsarivarman (905—47) in his twenty-second year

430 87 of 1892.—(Tamil) On a niche of the north wall of the first prākāra of the same temple A record of the Chōla king Kō-Rājakēsarivarman in his fifteenth year

431 88 of 1892 —(Tamil) On the second niche of the east wall of the first prākāra of the same temple. A record of the Chōla king Kō-Parakēsarivarman (905—47), who took Madura and Ceylon, the date of which is doubtful

432 89 of 1892 —(Tamil) On the second niche of the south wall of the first prākāra of the same temple A record of the Chōla king Kō-Rājakēsarivarman in his second year

Manachchanallūr

433 663 of 1909 —(Tamil) On a slab set up in a grove of trees Dated in the reign of the Vijayanagara king Krishnadēva-Mahārāja in Ś 1435, Śrīmukha Records gift of the village of Uppūr to the temple of Śrīraṅganātha for conducting festivals and for planting a grove

*Periyakaruppūr **

433-A. On the western side of the Nāyaka mantapam in the Tirunandēśvara temple. Records that Sundarapāndyadēva gave to the deity in his eleventh year some land and a garden. *Ins., S. Dts., p 208, No 19*

* Spelt *Pareyamcoop* in *Mach. MSS.*

Pichchāndārkōvil

434 602 of 1902 —(Tamil) On the north wall of the central shrine in the Uttamar temple A record in the thirtieth year of the Chōla king Rājakēśarivarman *alias* Udayār Rājadhīrajadēva Records gift of land [Uttamar kōvil figures in the *Guruparampara* of the Tēngalai Vaishnavites as the scene of the early services of the teacher Nambillai (Varadarāja) or Lōkāchārya. For Nambillai's position in the history of Śrī Vaishnavism in South India, his life, his services to the prabandhic party, his disciples, etc., see my article on the *History of Śrī Vaishnavism from the death of Rāmānuja up to Vēdānta Dēśika* in J Bo R A S, 1914-5]

Puttūr

435 143 of 1914 —(Mixed characters) On the top of the Chōlampārai rock No details given

Śamayavaram.

436 746 of 1909 —(Tamil) On the south wall of the mantapa in front of the central shrine in the Muktiśvara temple. Records in the sixth year of the Chōla king Tribhuvanachakravartin Rājārājadēva gift of land for offerings to the temple of Kalugirai-Nāyanār at Māgānikudi, a village on the bank of Kīlpālū, in Pāchchil-kūrram, a subdivision of Vadagarai Rājārāja-valanādu

437 747 of 1909 —(Tamil) On the same wall A much damaged record of a Hoysala king (the date and the name of the king lost) Stones missing

438 748 of 1909 —(Kanarese) On the west wall of the kitchen in the same temple A damaged record of the Hoysala king Vīra-Rāmanāthadēvarasa Seems to record that a Nāyaka built one of the walls of the kitchen

439 A C P grant in the possession of a Mussalman of the village (Hindustani) Dated H 1173, A D 1759 (*Antiquities*, Vol I, p 267)

440 A C P grant in the possession of the same (Tamil) A grant of Queen Mīnākshī of Madura, dated Ś 1655 (A D 1733), "during the reign of Śrī Vīra Venkatadēva Mahārāya at Ghānagirinagara" [*Ibid*, p 267]

Śrirangam

See *Antiquities*, Vol I, pp 267-8, for a brief sketch of the place and bibliography

441 C.P No 50 of Mr Sewell's List —(Telugu) Records grant of land for a charity at the great temple of Śrīrangam by Vijaya Ranga Chokkanātha of the Madura Nāyakkan dynasty in Ś 1638 (A D 1716). The grant mentions his father Ranga Krishna Muttu Virappa, and grandfather Chokkanātha, and states that the Vijayanagar sovereign Śrī Vīra Ranga Rāya was then reigning at Ghānagiri The recognition of a Vijayanagar ruler is, of course, a mere

formality For a detailed account of the reign of Vijaya Ranga Chokkanātha see *Ind Antq*, 1917, September-November

442 51 of Mr Sewell's List —(Telugu) Records grant of land to the priest at the great temple of Śrīrangam in S 1584 (A D 1662), Kaliyuga 4763, Śobhakrit, by Chokkanātha (1560—80), son of Muddu Virappa and grandson of Tirumala of the Nāyakkān dynasty of Madura, noting that the Vijayanagar sovereign Śrī Ranga was reigning at Ghānagiri

443 C P No 2 of 1888 —A grant in five plates with the ring but without seal Said to belong to the reign of Virādēva Rāya

444 C.P No 4 of 1888 —Three plates Seal with boar, sun and moon A grant of Krishnadēva Rāya in Ś 1450 (?) Sarvajit

445 C P Nos 8 and 9 of 1888 —Said to contain Telugu songs

446 C P No 13 —Two plates in Nandināgarī without ring and seal.

447 C P No 14 —Five plates with ring but without seal Dated in Ś. 1270

448 C P Nos 11 of 1888 and 18 of 1905-6 —(Telugu) In the Ranganātha temple. A record of Pūsapāti Vijayarāmarāju in Ś 1710, Kīlaka. Records grant of the revenue of the village of Lakidāmu in the Potnūru-tāluka See *Local Records*, Vol. IV, p. 179 and XLVII, p 148, and *Vizagapatam Gazr*, p 339

449 No 3 of 1888 and C P No 19 of 1905-6 —Sanskrit (in Nāgarī) A record of the Vijayanagara king Dēvarāya (II), in Ś 1356, Ānanda Records gift of three villages in Rājagambhīra-valanādu on the southern bank of the Kāvēri river and of two in Malanādu on its northern bank.

450 No 20 of 1905-6 and C P. No 5 of 1888 —(Sanskrit and Kanarese in Nāgarī.) A record of the Vijayanagara king Dēvarāya (II), in Ś 1349, Plavanga (in figures 1350) Records gift of two villages in the same districts by the king for the merit of his mother Nāranadēvi An old plate at the end refers to two of the villages granted in the above record

451 C P. No 21 of 1905-6 —(Sanskrit in Telugu) Records in Ś 1280, the gift of a village in the Telugu country by the mother of the seventh Parāśara-Bhatta The village had been granted to him as *guru-dakshina* by a chief named Mummadī-Nāyaka (also called Rangavardhana) of the Mañchikonda-gōtra. See Gd. 70.

452. C P. No 22 of 1905-6 —(Nāgarī) A record of the Vijayanagara king Viruppana

453. C.P. No 23 of 1905-6 and C P No 1 of 1888 —(Sanskrit, Nāgarī) A record of the Vijayanagara king Krishnarāya in Ś. 1436, Bhava. Records gift of the village of Ennakudi *alias*

Krishnarāyapura to a certain Allāla-Bhatta. The village was situated in Uyyakonda-Chōlēndravalanādu

454. *CP No 24 of 1905-6 and C.P No 7 of 1888.*—(Sanskrit in Telugu) A record of Rājarāja-Mādhava in Ś 1343, Plava The king was the son of Śingabhūpāla by his queen Annamāmba Mentions Venkatāchārya, son of Rāmānujārya of the Śrīśaila family, as the king's *guru*

455 *CP No 25 of 1905-6 and C.P No. 12 of 1888* —(Telugu) A record of the Nāyaka queen Mangammā (1689--1705), queen of Viśvanātha-Nāyaka-Chokkanātha-Nāyaka, in Ś 1614, Śrīmukha Records gift of land

456 *CP.No 26 of 1905-6 and C.P No 10 of 1888* —(Telugu) Records sale of land in Krōdhana by a certain Emberumānāru Jiyyangāru of Tirukkōvalūr (i e, Tirukkōyilūr in the South Arcot district)

457. *CP No. 27 of 1905-6* --(Telugu) A record of the Vijayanagara king Virapratāpa Dēvarāya Mahārāya (I) in Ś 1336, Jaya Records gift of the village of Naruvūru (in Kilangunādu) by the king's son Vira-Harihara-rāya-Odeya II to a private individual who, in his turn, gave the village to the temple of Śrīranganātha The prince seems to have been governing the country on the banks of the Bhavāni

458. *CP No 28 of 1905-6 and C.P No 6 of 1888* —(Sanskrit, in Nāgarī) A record of the Vijayanagara king Mallikārjuna *alias* Immadi-Dēvarāya II in Ś. 1384, Chitrabhānu Records gift of the village of Uttamachēri Kiliyūru by the king for the success of his own arms

459 *34 of 1891* —(Tamil) On the north wall of the *garbhagriha* of the Śamivanēśvara temple at Tiruvāsi near the same place. A record of the Hoysala king Vīra-Somēśvaradēva, dated in his twenty-ninth year

460 *45 of 1891* —(Sanskrit) On the east wall of the second prakāra of the Ranganātha temple. A record of the Pāndya king Sundara Pāndya who took Śrīrangam from the "moon of Karnāta and who plundered the capital of the Kathaka king, i e, Jatāvarman Sundara Pāndya I (1251—64)" The moon of Karnāta was Vīra Somēśvara-dēva See *Ep Ind*, Vol III, pp. 1--17, where Dr Hultsch edits the inscription

461 *46 of 1891.*—(Sanskrit) On the north wall of the second prakāra of the Ranganātha temple A record of the Kērala king Ravivarman Kulāśekhara Sangrāmadhīra, saying that the king, after his victorious campaign in the south, worshipped his tutelary deity, Ranganātha, and founded an image and celebrated a festival of lights in his honour and provided for the payment on a fixed day of every year, of 100 *panas* each to fifty learned men. See *Ep Ind*, Vol. IV, pp 148—52.

462 51 of 1892 —(Sanskrit) On the south wall of the second prakāra of the Ranganātha temple Refers to the gift recorded in the next epigraph

463 52 of 1892 —(Tamil.) On the south wall of the second prakāra of the same temple A record of the Hoysala king Vīra-Rāmanāthadēva, dated in his fifteenth year Records gift to a private person to the temple of Ranganātha of four ornaments which he had previously received as presents from Vīra Pāndya

464 53 of 1892 —(Tamil) East wall of the second prakāra of the same temple A record of the Pāndya king Kō-Māiavarman *alias* Sundara-Pāndyadēva I (1216—35), dated in his ninth year He is said to have been “pleased to present the Chōla country” The English date, according to Kielhorn, is Friday, 28th March A D 1225 See *Ep Ind*, Vol. VI, p 303 Also *Ind Antq*, Vol XXI, p 344 and Rd. 171

465. 54 of 1892 —(Tamil) On the east wall of the second prakāra of the Ranganātha temple A record of the Hoysala king Vīra-Narasimhadēva (III), dated Vijaya (i e, 1293 A D) Mentions Dēvala Dēvi, one of the queens of Vīra Sōmēśvara, the father and predecessor of Narasimha III.

466. 55 of 1892 —(Sanskrit) On the east wall of the second prakāra of the same temple A record of Goppanārya or Gōpana, dated Ś 1293 The inscription records that Goppana recovered the images of Ranganātha and consorts from Muhammadans, took them to Gingī and then restored them to Śrīrangam See *Ep. Ind*, Vol VI, pp 322—30 See also my article on Vēdānta Dēśika in J Bo R A S, 1916

467. 56 of 1892 —(Tamil and Sanskrit.) On the east wall of the second prakāra of the same temple A record of the Chōla king Chennaya Bālayadēva, dated in Ś 1452, expired, Vikriti.

468 57 of 1892 —(Sanskrit and Tamil) On the north wall of the second prakāra of the same temple. A record of the Hoysala king Vīra-Rāmanāthadēva, dated in his twelfth year. Records that Ponnambala-mahādēvi, the uterine sister of Vīra Rāmanātha and daughter of Vīra Sōmēśvara by the Chālukya princess Dēvala-mahādēvi, gave a gift See No 465 above.

469 58 of 1892.—(Sanskrit) On the west wall of the second prakāra of the same temple A record of the Vijayanagara king Harihara (II). Mentions his minister Muddaya Dandanāyaka.

470 59 of 1892 —(Tamil and Sanskrit.) On the west wall of the second prakāra of the same temple A record of the Śāluva chief Tirumalaidēva or Gōpa-Timma, dated Ś 1385, expired, Subhānu See No 392 above

471 60 of 1892 —(Sanskrit) On the east faces of four pillars of the mantapa in front of the central shrine of the same temple.

A record of the Pāndya king Sundara-Pāndya, referring to his conquests over the two kings Simhana and Rāma. The latter was evidently Vīra Rāmanātha Dēva and the former Narasimha III See No 464 above

472. 61 of 1892 —(Tamil) On the east wall of the third prākāra of the Ranganātha temple. A record of the Chōla king Kō-Rajakēsarivarman *alias* Kulōttunga Chōladēva (I?), dated in his fifteenth year

473. 62 of 1892 —(Tamil) On the east wall of the third prākāra of the same temple In the eighteenth year of the Chōla king Kō-Rajakēsarivarman *alias* Kulōttunga-Chōladēva (I) Grant by a certain Kālingarāyar of $6\frac{1}{4}$ *kāśus*, to meet the cost of offerings on two festival days out of the interest The inscription shows clearly that the Ālvārs had by this time become popular *SII*, Vol III, No 70, pp. 148—52

474. 63 of 1892.—(Tamil in two alphabets: Vatteluttu and Tamil proper) On the south wall of the fourth prākāra of the Ranganātha temple A record of the Chōla king Tribhuvana-chakravartin Kulōttunga-Chōladēva, dated in his thirteenth year

475. 64 of 1892 —(Tamil) On the south wall of the fourth prākāra of the same temple A record of the Chōla king Tribhuvanachakravartin Rājendra-Chōladēva III, dated in his seventh year. See *Ep Ind*, Vol. VII, p 176, where Kielhorn points out that the date corresponded to Wednesday, December 25, A D. 1252 The king resided at Gangaikonda Chōlapuram, and claims to have defeated the Hoysala king Vīra Sōmēśvara, father of Vīra Rāmanātha, who had inscriptions as far south as Śendalai (57 of 1897) and Mannārgudi (85 and 97 of 1897)

476 65 of 1892 —(Tamil) On the south wall of the fourth prākāra of the same temple A record of the Chōla king Tribhuvanachakravartin Rājendra Chōladēva, dated in his seventh year The Government Epigraphist points out that as this king was the contemporary of Rājarāja III it has to be inferred that there were internal dissensions in the Chōla dominions in the time of Rājarāja and that this was the cause of the Chōla decline *Ep Rep*, 1900, p 30. See *Ep Ind*, Vol VII, p 177, where Kielhorn points out that the date of the inscription is irregular

477. 66 of 1892 —(Tamil) On the north wall of the fourth prākāra of the Ranganātha temple, left of entrance. A record of the Chōla king Kō-Parakēsarivarman *alias* Kulottunga-Chōladēva (III), dated in his nineteenth year See *Ep Ind*, Vol IV, p 219, where it is pointed out that the exact date was Tuesday, the 12th November 1196. See also *SII*, Vol III, No 88, pp 217—9

478. 67 of 1892 —(Tamil) On the north wall of the fourth prākāra of the same temple, right of entrance. A record of the Hoysala king Vīra-Rāmanāthadēva, dated in his second year,

Wednesday, Bharani, Pūr 7, Kumbha, corresponding to 24th January A D 1257 See *Ep. Ind.*, Vol III, p 9, and Kielhorn's *Southern List*, No. 441.

479. 68 of 1892 —(Tamil) On the north wall of the fourth prakāra of the same temple, right of entrance A record of the Hoysala king Vīra Sōmēśvaradēva, dated in his sixth year

480. 69 of 1892 —(Tamil) Right of entrance into the thrashing-floor in the fourth prakāra A record of the Chōla king Kō-Rājakēśarivarman, dated in his fourth year

481 70 of 1892 —(Tamil.) Right of entrance into the thrashing-floor in the fourth prakāra of the same temple A record of the Chōla king Kō-Rājakēśarivarman, dated in his twenty-sixth year

482. 71 of 1892 —(Tamil.) Left of entrance into the thrashing-floor in the fourth prakāra of the same temple A record of the Chōla king Madirakonda Kō-Parakēśarivarman (905--47), dated in his twenty-eighth year

483 72 of 1892 —(Tamil.) Left of entrance into the thrashing-floor in the fourth prakāra of the same temple. A record of the Chōla king Madirakonda Kō-Parakēśarivarman (905--47), dated in his seventeenth year

484 73 of 1892 —(Tamil) Left of entrance into the thrashing-floor in the fourth prakāra of the same temple A record of the Chōla king Kō-Parakēśarivarman, dated in his second year.

485. 74 of 1892 —(Tamil) In a room in the south-west corner of the third prakāra of the same temple. A record of the Hoysala king Vīra-Rāmanāthadēva, dated in his fifteenth year

486. On the west gate of the second prakāra wall * Records that "Viśa Bhārati," son of Dakṣināmūrti, gave a village for the God in Ś 1351, Saumya. *Ins*, S Dts, p 126, No 1. [In the place of Viśa Bhārati *Vijayapar* is given in the *Rais Catal.*, Vol III, p. 310, No. 44.]

487. On the downstairs of the above Records gift of a village to Uttamanambhī in Śubhakṛit, in the reign of Vijaya Bhūpatirāya. *Ibid*, No. 2

488. On the eastern wall of the *dvārapālaka* on the west gate of the second prakāra Records that Karpūra Manavāla Rāya purchased 1,200 *kulis* of land for 48 *pons* and other land for 27 *pons* and presented it to God Ranganātha for flowers and worship in Ś 1393, Khara, in the time of "Rāja Vipada" *Ibid.*, p 127, No. 3.

489. On the eastern wall on the west side of two prakārams in the same temple. Records that in Ś. 1343, Śārvari, in the reign

* This and the following 24 inscriptions which have been taken from *Ins*, S Dts, are also printed in *Rais Catal.*, Vol. III, pp 310-11, Nos. 44-69.

of Virapratāpa Dēvarāya, "Malananga" Dēva granted four *vēls* of land and thirty cows to the God *Ins*, *S Dts*, p. 126, No. 4

490. In the same place Records that Madura Rāman gave half *vēli* of land to the God in Ś 1580, Viśvāvasu, in the reign of Viśvanātha Nāyakar *Ibid*, No 5

491. On the downstairs of the above Records that in S 1400, Manmatha, Bālayyadēva Mahārāja gave a village to the God for the celebration of Śrī-Rāmanavamī in the reign of Virapratāpa Rāya *Ibid*, p 128, No. 6

492 On the north-east of the "Sanadhīpati" (Sēnādhīpati?) shrine, in the second prākāra Records that Lingayyan gave some land to the God for worship and food in Ś 1433, Prajōtpatti, in the reign of Krishnadēvarāya *Ibid*, No. 7

492-A On the back wall of the Sēnamudaliār temple. Records grant of a village to the deity in Ś. 1446, Tārana, by Timmarāya, the prime minister of Krishnadēvarāya *Ibid*, No 8.

492-B. On the back wall of the Sēnamudaliār temple. Records grant of land to the God in Ś 1590, Kīlaka, by Madura Rāman. *Ibid.*, p. 129, No 9 •

492-C In the same place Records that Appayyan gave some land for the celebration of Śrī-Rāmanavamī in Ś. 1445, in the reign of Krishnadēvarāya *Ibid*, No. 10

492-D. On the east of the above Records that Timmarāya Krishna Nāyakar gave a village to God Ranganātha in Ś. 1542, Vikriti, in the reign of Achyutadēvarāya *Ibid*, No. 11.

492-E. On the wall of the second prākāra of the Nāchchiyār temple Records that Rāyasam Tirumalayya gave a village to God Ranganātha in Ś 1496, Āngirasa, in the reign of Virapratāpa Dēvarāya *Ibid*, No 12

492-F On a stone in the Tiruvunnāligai Records that Annamuttammāl, the mother of Śrī Ranga Krishna Muttuvīrappa Nāyakar, gave two villages for God Ranganātha in Prabhava. *Ibid*, p. 130, No 13 For Ranga Krishna's reign see *Ind Antq*, 1917, p. 104 ff

492-G. On the west wall of the gate of the cook-room of the temple Records that in the reign of Achyutarāya Rāmatha of Uṇṇaiyūr made a gift to God Ranganātha in Ś. 1459, Vilambi. *Ibid.*, No. 14.

492-H. On the western wall of the Tiruvunnāligai. Records gift of $\frac{1}{4}$ *vēli* of land in Ś. 1603 *Ibid*, No. 15.

492-I. On the eastern wall of the Aruvatuvaśal gate, in the fourth prākāram Records that Nāgapparāja gave $\frac{3}{4}$ of a village to God Ranganātha and one-fourth to Śrī Vaishnavas in Ś. 1473, Virōdhikrit, in the reign of Sadāśivarāya. *Ibid.*, p. 131, No. 16

492-J. Above the same. Records that Naraśiṅganāyaka purchased some land and gave it to God Ranganātha in the reign of Rājendra-chōladēva. *Ins*, S. Dts, p. 131, No. 17

492-K. On the east wall of the Garuda shrine Records that Chinna Bommayā Nāyaka granted a village for God Gōpālakrishna and Ranganātha in Ś. 1596, Ānanda, in the reign of Viśvanātha Nāyakan Chokkanātha Nāyakan (1660—82) *Ibid.*, No. 18 See *Ind Antq.*, 1917, p. 40 ff

492-L. West of the above Records the grant of a village to God Ranganātha and Tiruvēnkatanātha by Viśvanātha Nāyakan Chokkanātha Nāyakan (1660—82) in Ś. 1586, Parābhava *Ibid.*, No. 19 See *Ind Antq.*, 1917, p. 40 ff.

492-M. In the same place Records that Alagiri Nāyakan, son of Chinna Nāyakan, gave two *vēls* and four *mās* of land in Umayāpuram and elsewhere in Ś. 1591, Saumya, to God Ranganātha *Ibid.*, p. 132, No. 20 [Alagiri was the foster-brother and general of Chokkanātha Nāyaka who, on the latter's conquest of Vijaya Rāghava of Tanjore, was appointed its viceroy and then rebelled. See *Ind Antq.*, 1917, p. 63]

492-N. On the south-west wall of the Garuda temple Records that Basavappa Nāyakan, son of Sangama Nāyakan, gave thirteen *sayas* of land in Ś. 1593, Virōdhikrit *Ibid.*, No. 21

492-O. On the back wall of the Garuda temple Records that Viśvanātha Nāyaka granted the allowance of Tirumalayya Matha to the Brahman Venkata Varadāchārya in Ś. 1613, Pramōdūta, in the reign of Virapratāpa Viradēva Mahārāya *Ibid.*, No. 22 "Some regulations as to the order in which certain Brahmans were to put garlands on the idol during processions."

492-P. On a stone on the south gate to the west of the royal spire Records that Viśvanātha Nāyaka Chokkanātha Nāyaka (1660—82) gave the village of "Veelevadungun" to Śrī Vaiṣṇava Brahmans of Ādivarāhapuram street at Śrīrangam in Ś. 1658, in the reign of Śrīrangadēva Mahārāya *Ibid.*, p. 133, No. 23

492-Q. On the eastern wall of the fourth prakāra Records that Chinna Bommanāyaka granted the village of "Vohacoode" to God Gōpālakrishna and Ranganātha in Ś. 1596, Ānanda, in the reign of Viśvanātha Nāyaka Chokkanātha Nāyaka (1660—82) *Ibid.*, No. 24 See *Ind. Antq.*, 1917, p. 40 ff

492-R. On the back of the Garuda temple Records that Rāyasam Basava-Rāja gave the village of "Mungalooroo" to Gods Ranganātha and Varadarāja and Rāmānuja *kūtam* in Ś. 1596, Ānanda, in the reign of Viśvanātha Nāyaka Chokkanātha Nāyaka (1660—82). *Ibid.*, No. 25

492-S. In the same temple. "An inscription commemorating the self-immolation of a manager of the fane at Śrīrangam whose name was Appana Ayengar. In consequence of all supplies to the

fane being withheld, in a bad time, he ascended the Rayer gōpura or lofty tower, and precipitated himself to the ground The twenty-fourth of Tai of a cyclic year only is mentioned The precise time of the occurrence cannot be, from the document, ascertained But possibly it is the incident related by Mr Orme, and by him ascribed to a somewhat different cause" *Rais Catal*, Vol III, p 311, No. 68

Tiruchchendurai

493 291 of 1903 —(Tamil) On the south wall of the central shrine in the Chandrasēkhara temple Records in the twelfth year of the Chōla king Madirāikonda Parakēsarivarman (A D. 905—47) gift of land for a lamp.

494 292 of 1903 —(Tamil) On the same wall Records in the twentieth year of the Chōla king Parakēsarivarman a gift of land

495 293 of 1903 —(Tamil) On the same wall Records in the sixteenth year of the Chōla king Parakēsarivarman gift of land for a lamp

496 294 of 1903 —(Tamil) On the same wall A damaged record of the Chōla king Parakēsarivarman, dated in his twenty-eighth year

497 295 of 1903 —(Tamil) On the same wall Records in the fourteenth year of the Chōla king Parakēsarivarman a sale of land

498 296 of 1903 —(Tamil) On the same wall Records in the ninth year of the Chōla king Parakēsarivarman a sale of land

499 297 of 1903.—(Tamil) On the west wall of the same shrine Records in the third year of the Chōla king Vikrama-Chōladēva (1118—35) a private agreement

500. 298 of 1903 —(Tamil) On the same wall Records in the twentieth year of the Chōla king Madirāikonda Parakēsarivarman (905—47) gift of land

501. 299 of 1903.—(Tamil) On the same wall Records in the eighth year of the Chōla king Parakēsarivarman a gift of land for a lamp

502 300 of 1903 —(Tamil) On the same wall Records in the sixteenth year of the Chōla king Madirāikonda Parakēsarivarman a gift of land for a lamp

503 301 of 1903 —(Tamil) On the same wall Records in the sixth year of the Chōla king Tribhuvanachakravartin Rājārājadēva a gift of cows for lamps

504. 302 of 1903 —(Tamil.) On the north wall of the same shrine. Records in the second year of the Chōla king Rājakēsarivarman a gift of land.

505. 303 of 1903 —(Tamil) On the same wall. Records in the sixth year of the Chōla king Rājakēsarivarman a sale of land.

506. 304 of 1903 —(Tamil) On the same wall Dated in the reign of the Chōla king Parakēsarivarman *alias* Udayār Rājendra-Chōladēva (I, 1011—53) Records a gift of land The date of the record is doubtful

507 305 of 1903 —(Tamil) On the south base of the same shrine A damaged record of the Chōla king Parakēsarivarman, dated in his third year

508 306 of 1903.—(Tamil) On the same base A record of the Chōla king Parakēsarivarman in his second year, gift of gold for a lamp The standard of weight is called *vidēlvīdugu*. Mentions Kodumbālūr See No 702 below

509. 307 of 1903 —(Tamil) On the west base of the same shrine Records in the twenty-third year of the Chōla king Parakēsarivarman gift of a garden

510 308 of 1903 —(Tamil) On the north base of the same shrine Records in the third year of the Chōla king Parakēsarivarman a gift of land for a lamp

511 309 of 1903 —(Tamil) On the north wall of the mantapa in front of the same shrine Records in the tenth year of the Chōla king Parakēsarivarman a sale of land

512 310 of 1903 —(Tamil) On the same wall. Records in the second year of the Chōla king Parakēsarivarman a gift of land by Pūdi-Āditta-Pidāri on the day of a solar eclipse

513 311 of 1903 —(Tamil) On the same wall An incomplete record of the Chōla king Parakēsarivarman, dated in his tenth year Records gift of gold by the donor in the above inscription

514. 312 of 1903 —(Tamil) On the same wall Records in the fourth year of the Chōla king Parakēsarivarman a gift of gold by the same donor

515 313 of 1903 —(Tamil) On the same wall Records in the forty-sixth year of the Chōla king Rājakēsarivarman Tribhuvana-chakravartin Kulōttunga-Chōladēva I (1070—1118) gift of gold for a lamp

516. 314 of 1903 —(Tamil) On the same wall. Records in the tenth year of the Chōla king Parakēsarivarman gift of gold by the donor in No 512 above

517. 315 of 1903.—(Tamil) On the south wall of the same mantapa. Records gift of lamps by Śembiyan Ilangoṅṅāl *alias* Pūdi-Āditta-Pidāran

518. 316 of 1903 —(Tamil.) On the same wall Records in the third year of the Chōla king Parakēsarivarman gift of gold by Pūdi-Ādichcha-Pidāriyār, daughter of Tennavan Ilangoṅṅāl and queen of Arikulakēsarīyār, son of Śōla-Perumānādigaḷ (Parāntaka

I), to the God of the stone temple which she had built at Tiruchendurai (near Īśānamangalam)

519. 317 of 1903 —(Tamil.) On the same wall Records gift of two gardens by the same queen who refers to her having built the temple

520. 318 of 1903 —(Tamil) On the south wall of the mantapa in front of the central shrine in the Chandraśekhara temple Records in the twenty-second year of the Chōla king Parakēsarivarman a gift of land by Madirāntaka Irukkuvel *alias* Ādittambūdi

521 319 of 1903 —(Tamil) On the same wall Records in the second year of the Chōla king Parakēsarivarman gift of two gardens by the donor in No 518 who refers to her having built the temple

522. 320 of 1903 —(Tamil) On the same wall A record of the Chōla king Rājakēsarivarman in his twenty-third year Sale of land to the same donor

523 321 of 1903 —(Tamil) On the south base of the same mantapa A mutilated record of the Chōla king Parakēsarivarman, dated in his third year Records gift of land

524. 322 of 1903 —(Tamil) On the same base Mentions the donor of No 518 Damaged and built in

525. 323 of 1903 —(Tamil) On the same base A record of the twenty-third year of the Chōla king Parakēsarivarman Records gift of land by Vīraśōla-Ilangōvel *alias* Ādittan Tiruvorriyūr Adīgal on the occasion of his marriage [The king referred to is Parāntaka I, who had the title Vīraśōla]

526 324 of 1903 —(Tamil) On the south base of the Viśva-nātha shrine in the same temple A damaged record of a Chōla king, whose name is doubtful Seems to describe in his twelfth year, in detail, the circumstances that led to the building of a Viṣṇu temple called Pulalaya Vinnagar to the west of Īśānamangalam. Refers also to a Ganga king without mentioning his name.

527. 325 of 1903 —(Tamil) On the west base of the same shrine A record of the Chōla king Rājakēsarivarman in his twentieth year, registering that a certain merchant of Tanjore named Karunātaka-Pulalayaśetti built the temple called Pulalaya-Vinnagar and set up the God, that he purchased the land adjoining the temple and presented it

528. 326 of 1903 —(Tamil) On the north base of the same shrine Records in the twelfth year of the Chōla king Rājādhirājadēva gift of money for a lamp

529. 327 of 1903 —(Tamil) On the same base A much damaged record of a Chōla king whose name is doubtful. Refers

to the donor in No. 527 and to his having built the temple called Pulalaya-Vinnagar

Tirunedungalum

This place is a Śaivite centre of the South-Kāvēri region where a certain Vankyachōla had the sight of the Lord in His great beauty. It has been sung by Gñānasambanda and has been also celebrated by Aiyadiga! Kādavarkōn in his *kshētra-venbā*

530 664 of 1909—(Tamil) On the north, west and south walls of the central shrine in the temple of Nedungalanāthasvāmin A record of the Vijayanagara king Virapratāpa Bhujabalarāya Immadi-Tammayadēva-Mahārāya (whom Mr Krishna Sastri identifies with Immadi Narasimha, the son of Śāluva Naraśinga) Refers in Ś. 1422, Durmatī, to Narasa-Nāyakkar and to the founding of a village for the merit of Sōmaya-Vīramarasa, "lord of the southern ocean"

531. 665 of 1909—(Tamil) On the same walls A record of the Vijayanagara king Viruppana-Udayār (II, i.e., Virūpāksha I), son of Ariyana-Udayār (Harihara II) Records in Ś 1306, Raktākshi, a gift of land

532 666 of 1909—(Tamil) On the north wall of the same shrine An unfinished record of the Vijayanagara king Mallikārjunarāya, son of Dēvarāya-Mahārāya (II)

533. 667 of 1909.—(Tamil) On the north wall of the mantapa in front of the same shrine Records in the eighth year of the Pāndya king Jatāvarman *alias* Tribhuvanachakravartin Sundara-Pāndyadēva (II) gift of land to the temple of Tirunedungala-Udaya Nāyanār in Vadagarī-nādu by a native of Kiliyūr in Kiliyūr nādu, which was a subdivision of Pāndyakulapati-valanādu See *Ep Ind*, Vol XI, p. 257, where the date is discussed and decided in favour of Wednesday, January 17th, A D 1285 [Mr Swamikannu Pillai, however, attributed the epigraph to Jatāvarman Sundara Pāndya II and fixes the date on 5th January 1278 *Ind Antq*, 1913 p. 22]

534 668 of 1909—(Tamil) On the same wall A record of the Pāndya king Jatāvarman *alias* Tribhuvanachakravartin Sundara-Pāndyadēva; records gift of land for a lamp to the same temple. The date of the record is lost

535 669 of 1909—(Tamil.) On the same wall The Hoysala king Vīra Rāmanāthadēva records in his thirteenth year gift of paddy to the temple of Tirunedungala-Udaya-Nāyanār in Vaḍagavinādu, a subdivision of Pāndyakulāśani-valanādu

536 670 of 1909—(Tamil) On the same wall. Records in the thirty-second year of the Chōla king Tribhuvanachakravartin Tribhuvanavīradēva (1178—1216), who was pleased to take Madurai (Madura), Iḷam (Ceylon), Karuvūr and the crowned head of the

Pāndya, gift of land to the same temple by Tillaḥ Tūunattapperumāl *alias* Vijayālaya Muttarayan of Valambakudi. See Nos 544 and 545 below

537 671 of 1909—(Tamil) On the same wall A damaged record of Tribhuvanachakravartin, dated in his tenth year. Records gift of land

538 672 of 1909—(Tamil) On the south wall of the same mantapa. A damaged record of Karikāla-Chōḷadēva, dated in his sixth year. Records gift of land to the temple of Nedungalattu-Mahādēva, by a native of Kallikudi in Eyi-nādu, a subdivision of Pāndikulāṣaṇi-Valanādu. [Was the king the same as Āditya II, Karikāla?]

539 673 of 1909—(Tamil) On the same wall. Records in Nala gift of the village of Kadaiyakkudi (in Vadagaviarnādu) surnamed Kamparājanallūr, by Kampayadēva-Mahārāja, son of the Mahāmandalēśvara Antambarakandan Vallamarāja

540 674 of 1909—(Tamil) On the same wall. A record of the Chōla king Tribhuvanachakravartin Tribhuvanavīradēva (1178—1216), "who being pleased to take Madurai (Madura), Īlam (Ceylon), Karuvūr and the 'crowned head of the Pāndya, was pleased to perform the anointment of heroes and victors." Records in his thirty-second year a gift of land

541 675 of 1909—(Tamil) On the same wall. A record of Tribhuvanachakravartin Kōṇērīmaikondān. Refers to a gift of land made in accordance with an earlier charter of Parakēśarivarman *alias* Śrī-Vijayālaya-Chōḷadēva (the first of the imperial line)

542 676 of 1909—(Tamil) On the same wall. Dated in the reign of the Vijayanagara-king Vīranārāyana-Udayār (hitherto unknown), son of Bhūpati-Udayār (son of Bukka II). Records in Ś 1334, Nandana, gift of land and a house, and permanent right of repairing to a mason who repaired the temple at his own expense

543 677 of 1909—(Tamil) On the same wall. Records in the eleventh year (Makara, Pūrva 6, Wednesday, Rōhini) of the Pāndya king Sundara Pāndya gift of land by the people of Mīṣengilī-nādu in Tenkarai Jayaśinga-kulakāla-Valanādu. See *Ep Ind*, Vol XI, p. 255, where Mr R. Sewell points out that the date suits neither the king who ascended the throne in 1251 nor him who came in 1276. [Can it be he who ascended the throne in 1270? Mr Swamikannu Pillai fixes it on March 5th, A.D. 1264, in the reign of the first of these]

544 678 of 1909—(Tamil.) On the east wall of the Chandi-kēśvara shrine in the same temple. A damaged record of the Chōla king Tribhuvanachakravartin Rājārājadēva (III), dated in his fourth year. Records sale of land by certain members of the

assembly of Tirunedungalam *alias* Tyāgavallī-chaturvēḍiman-galam, a *brahmādēya* in Vadagaviraṇādu, a subdivision of Pāndya-kulāśani-valanādu [As this inscription also refers to Anapāya Muttaraiyan, the donor of the next inscription, this is, like the latter, attributed to Rājārāja III]

545 679 of 1909—(Tamil.) On the north wall of the same shrine A record of Chōla king Tīrbhuvanachakravartin Rājārājādēva (III) Records in his fourth year that a linga was set up in the first prākāra of the temple of Nedungalam-Udayār under the name Ulaganādiśvaram-Udayār, for the merit of Tillai Tirunattapperumāl *alias* Vijayālaya Muttaraiyar of Valambakudi, by one of his sons Anapāya Muttaraiyan Mentions Periyadēvar Tīrbhuvanavīradēva (i.e., Kulōttunga III, 1186--1216) and a previous grant by him. So the Rājārāja referred to in this inscription should be Rājārāja III

546. 680 of 1909—(Tamil.) On the west wall of the same shrine A record of the Pāndya king Jatāvarman *alias* Tīrbhuvana-chakravartin Sundara-Pāndyadēva (III?) Records in his third year (Rishabha, Pūrva II, Monday, Pushya) gift of land for a lamp by Arayan Sivandakālaḷaḷaiyan of Pūduvūr in Arvala-kūrram, a subdivision of Rājendra-Chōla-valanādu [It is not known which of the three kings of this name is referred to. Mr Sewell finds the date irregular See *Ep Ind*, Vol XI, pp 255-6 Mr Swamikannu Pillai would fix it on Monday, 4th April, A D. 1278 See *Ind Antq.*, 1913, pp 221-2

547. 681 of 1909—(Tamil.) On the east wall of the Ganēśa shrine in the same temple Records in the ninth year of the Chōla king Rājakēśarivarman gift of sixty-one cows for *pañchagāvyā* to the temple of Mahādēva at Tirunedungalam, a *dēvadāna* in Kaviraṇādu Provision was also made for lamps, for burning incense, etc.

548 682 of 1909—(Tamil.) On the south wall of the same shrine A record of the Chōla king Rājakēśarivarman in his third (in figures) and sixth (in words) years An image called Lōka-sundara was set up in the temple of Tirunedungalattu Ālvār in Kavira-nādu, by a native of Orriyūr Records also a gift of land for offerings.

549. 683 of 1909—(Tamil.) On the same wall. Records in the eighth year of the Chōla king Rājakēśarivarman gift of land to a native of Śūralūr by the Mahēśvaras, the temple servants and the residents of the village of Nedungalam.

550. 684 of 1909—(Tamil.) On the same wall. Records in the fourteenth year of the Chōla king Parakēśarivarman gift of ghee for the purificatory ceremony of *agnikāryā* in the same temple, for the merit of Śembiyan Mūvēndavēlān of Vada Puṇaiyūr-nādu who appears to have had the title Uttamaśōḷa Brahmādhīrāḷakanmī.

[The Government Epigraphist suggests that the king referred to might be Madhurāntaka Uttama Chōla]

551 685 of 1909 —(Tamil) On the same wall Dated in the reign of the Chōla king Rājarājakēśarivarman (I, 985—1013) “ who destroyed the ships at Kāṇḍalūr Śālai ” Records in his tenth year gift of gold for a lamp to the shrine of Pillaiyār-Ganapati, in the temple of Tirunedungalam Udayār by a certain Kōlambanāchchan of Idaikkudi

552 686 of 1909 —(Tamil) On the same wall. Records in the tenth year of the Chōla king Rājarājakēśarivarman (985—1013) “ who destroyed the ships at śālai,” gift of paddy for offerings (twenty *kalams*)

553 687 of 1909 —(Tamil) On the west wall of the same shrine. Dated in the ninth year of the Chōla king Rājarājakēśarivarman (985—1013) Records gift of land for feeding 550 Śiva-yōgins, during seven days’ Māsī festival and Chitrai by a native of Orriyūr which was a *dēvadāna* and *brahmadēya* in Vilā-nādu (thirty *kalams* by *Kodukulavan marakāl*)

554 688 of 1909 —(Tamil.) On the same wall Dated in the eighth year of the Chōla king Rājarājakēśarivarman Records gift of land by the assembly of Tirunedungalam to a private person who had to provide paddy (220 *kalams*) to the temple for offerings, commencing from “ the year opposite to the year opposite to ” the date of grant

555 689 of 1909 —(Tamil) On the north wall of the same shrine The Chōla king Parakēśarivarman records in his fifteenth year gift of sheep for a lamp

556 690 of 1909 —(Tamil) On the same wall A damaged record of the Chōla king Parakēśarivarman, dated in his thirteenth year Records gift of land by a private individual for the supply of paddy for offerings in the temple Kayilāyattu-Mahādēva

557 691 of 1909 —(Tamil) On the same wall A record of the Chōla king Rājarāja-Rājakēśarivarman, dated in his fourteenth year Mentions the destruction of the ships at śālai and the king’s conquest of Gangapādi, Vēngai-nādu, Nulambapādi and Tadiḡai-vaḷi. Records also that Kamban Maniyan *alias* Vikramaśingamūvēnda-vēlān made a gift of gold ornament and a copper-tipped *mattai* for the *śrībah* service in the temple

558. 692 of 1909 —(Tamil) On the south wall of the Sōmaskanda shrine in the same temple Records in Ś 1386, Subhānu, that Araśan *alias* Vallāladēva of Mulukkudi built the Ranganāṭṭapa of the temple and made a gift of land and a house for offerings, to the shrine of Kalandai-Nāyakar

559. 693 of 1909 —(Tamil) On the west wall of the same shrine. Records in Ś. 1425, Rudhirōdgarin, gift of land for repairs,

offerings and festivals, to the temple of Tirunedungalāmudaiya Tambirānār also called Nīlārśōlaivanamudaiya Nāyanār, by a *sāmanta*. Refers to an earlier grant by the *sāmanta* Tirumalai-rāja

560 694 of 1909 —(Tamil) On the gōpura of the same temple, right of entrance. An unfinished record of a Vijayanagara king who received tribute "from all countries and from Ceylon" and witnessed the elephant hunt

561 695 of 1909 —(Tamil) On the gōpura of the same temple in the same place. Records gift of money for offerings by Periyā-Edirilāsāmantanār, son of Viṇappanāyaka Sāmantanār *alias* Alagappa Sāmantanār, for the merit of his mother

562 696 of 1909 —(Tamil) On a fragment built into the wall of a mantapa in the same temple. Dated in the reign of the Chōla king Rājakēśarīvarman. Records a gift of money for a lamp to the temple of Mahādēva and refers to Miśengali-nādu and the Pāndya king Varaguna-Mahārāja (who ascended the throne in 862). Another fragment built into the same wall refers to the reign of Madirāikonda Parakēśarīvarman (905—47). The date of the record is lost

563 697 of 1909 —(Tamil) On a slab set up in a street of the same village. The Nāyaka king Vijayaranga-Chokkanātha-Nāyaka (1705—31) records in Ś 1650, and Kalī 4829, Kīlaka, a gift of land for worship in the temple of Tirunedungalānāthasvāmi.

Tiruppalātturai *

The large number of Rājakēśarīvarmans and Parakēśarīvarmans of the local epigraphs are not identifiable; but the Government Epigraphist has suggested that some of them at least were kings who ruled between Parāntaka I and Rājarāja I. In those days Tiruppalātturai was evidently a hamlet of Uttamaśīlichaturvēdi-mangalam, modern Uttamaśīli, which must have been founded by Uttamaśīli, son of Parāntaka I and brother of Arikulakēśarī who is also referred to in some of the local inscriptions. Arikulakēśarī was a general of his father's troops and married Pūri Ādichcha Pīdārīār, the daughter of Tennavan Ilangoṅgēlār, who afterwards constructed the temple of Chandraśēkhara at Tiruchchendurai. See *Ep Ind*, Vol VII, p 141 and *Ep Rep*, 1909, p. 89. The Mack.

* There are two places in the Trichinopoly taluk named Tiruppalātturai or Tirupparātturai and Tiruppārrurai. Of these the former is south of the Kāvēri and the latter north of it. The former has got Tirupparātturainātha as its deity and the latter Tirumūlanātha. The former again is referred to by Gñānasambanda, Appar and Mānikkavāsaga, and the latter by the first of these alone. In the list given above Nos 546—610 refer to the former and 611—47 to the latter, though the epigraphical reports give them under the same.

MSS (Ins., S Dts., pp 60-1) give three inscriptions only in this place and they are included in the following list

564 244 of 1903 —(Tamil) On the south wall of the central shrine in the Dārukāvanēśvara temple Records in the seventeenth year of the Chōla king Parakēsarivarman gift of gold for two lamps

565 245 of 1903 —(Tamil) On the same wall Records in the thirtieth year of the Chōla king Madirāikonda Parakēsarivarman (A D 905—47) gift of cows and gold

566 246 of 1903 —(Tamil) On the same wall. The Chōla king Rājakēsarivarman makes in his fourteenth year allotments of paddy for the daily requirements of the temple

567. 247 of 1903 —(Tamil) On the same wall A damaged record of the Chōla king Parakēsarivarman, dated in his third year.

568. 248 of 1903 —(Tamil.) On the west wall of the same shrine A damaged record of the Chōla king Parakēsarivarman, the date of which is lost Records gift of land Incomplete

569 249 of 1903 —(Tamil) On the same wall A damaged and incomplete record of the Chōla king Parakēsarivarman, the date of which is lost

570 250 of 1903 —(Tamil) On the same wall A damaged and incomplete record No king is mentioned

571. 251 of 1903 —(Tamil) On the same wall. A damaged record of the Chōla king Parakēsarivarman, dated in his fourth year

572 252 of 1903 —(Tamil) On the north wall of the same shrine Records in the thirty-third year of the Chōla king Parakēsarivarman gift of ninety sheep for a lamp

573 253 of 1903 —(Tamil) On the same wall A record of the Chōla king Parakēsarivarman, records in his eighth year gift of land for a lamp

574 254 of 1903 —(Tamil) On the same wall Records in the eighth year of the Chōla king Parakēsarivarman gift of land for a lamp

575 255 of 1903 —(Tamil) On the same wall Records in the twentieth year of the Chōla king Madirāikonda Parakēsarivarman (A D 905—47) gift of gold for a lamp Incomplete

576. 256 of 1903 —(Tamil) On the same wall An incomplete record of the Chōla king Parakēsarivarman, dated in his twenty-second year Records a sale of land

577. 257 of 1903.—(Tamil) On the same wall A record of the Chōla king Parakēsarivarman *alias* Rājendra-Chōladēva (I, 1011—53), dated in his fifth year. The last item of conquest that is mentioned is that of Īla-maṇḍalam

578 258 of 1903 —(Tamil) On the same wall A damaged record of the Chōla king Rājakēsarivarman, dated in his twenty-seventh year

579. 259 of 1903 —(Tamil) On the same wall Belongs to the reign of the Chōla king Parakēsarivarman Records gift of gold for a lamp The date of the record is doubtful

580 260 of 1903 —(Tamil) On the same wall Belongs to the reign of the Chōla king Parakēsarivarman Records gift of gold for a lamp The date of the record is lost

581 261 of 1903 —(Tamil) On the same wall An incomplete record of the Chōla king Rājarājakēsarivarman, "who destroyed the ships at Kāandalūr", dated in his twelfth year

582 262 of 1903 —(Tamil) On a pillar of the south wall of the same shrine Records in the ninth year of the Chōla king Parakēsarivarman, a gift of land

583. 263 of 1903 —(Tamil) On the south base of the same shrine Records in the twenty-eighth year of the Chōla king Madirāikonda Parakēsarivarman (905—47) gift of land for two lamps

584 264 of 1903 —(Tamil) On the west base of the same shrine A damaged record of the Chōla king Rājakēsarivarman, the date of which is lost

585 265 of 1903 —(Tamil) On the north base of the same shrine Records in the twenty-second year of the Chōla king Parakēsarivarman a sale of land

586. 266 of 1903.—(Tamil) On the same base Records in the twenty-fourth year of the Chōla king Rājarājakēsarivarman *alias* Rājarājadēva I a sale of land

587. 267 of 1903 —(Tamil) On the east wall of the mantapa in front of the same shrine. A record of the Pāndya king Māra-varman *alias* Tribhuvanachakravartin Sundara-Pāndyadēva (I? 1216—35) Records in his ninth year gift of a gold ornament

588 268 of 1903 —(Tamil) On the same wall A record of the Chōla king Tribhuvanachakravartin Kulōttunga-Chōladēva, "who covered the big hall with gold" Records in his twelfth year gift of money for a lamp

589. 269 of 1903.—(Tamil.) On the east wall of the mantapa in front of the central shrine in the Dārukāvanēśvara temple Tribhuvanachakravartin Kōnērīnmaikondān records in his twenty-fourth year a gift of land by him made at the instance of the Tondaimān.

590. 270 of 1903.—(Tamil.) On the south wall of the same mantapa An incomplete record of the Chōla king Virarājēndra-Chōladēva, dated in his sixth year. Records gift of money.

591. 271 of 1903.—(Tamil) On the same wall A damaged record.

592. 272 of 1903 —(Tamil) On the east base of the same mantapa A damaged record of the Chōla king Rājakēsarivarman, dated in his twenty-fourth year Contains the beginning of an inscription of Parakēsarivarman

593 273 of 1903 —(Tamil) On the south base of the same mantapa A much damaged record of the Chōla king Rājakēsarivarman, the date of which is lost

594. 274 of 1903 —(Tamil) On the north base of the same mantapa Records gift of a lamp in the reign of the Chōla king Rājarājakēsarivarman *alias* Rājarājadēva I Built in at the beginning The date of the record is lost

595. 275 of 1903 —(Tamil) On the same base An incomplete record of the Chōla king Parakēsarivarman *alias* Rājendra-Chōladēva I, dated in his fifth year The last item of conquest is that of Ceylon The details of the date are Tuesday, the day of Śatabhishaj, in Mēsha, which, according to Kielhorn, corresponded to Tuesday, 26th March, A D 1017 He also infers from this that the reign of Rājendrachōla I could not have begun before the 27th March, A D 1012 See *Ep Ind*, Vol VIII, pp 261-2

596. 276 of 1903 —(Tamil) On the same base A record of the Chōla king Rājarājakēsarivarman *alias* Rājarājadēva I Records in his twenty-fourth year gift of land Quotes the thirteenth year of Śrī-Uttama-Chōladēva

597. 277 of 1903 —(Tamil) On the same base A record of the Chōla king whose name is doubtful Built in at the beginning.

598. 278 of 1903 —(Tamil) On the same base A damaged record of the Chōla king Rājarājakēsarivarman (985—1013), dated in his fifteenth year

599 279 of 1903 —(Tamil) On the same base Records in the fifth year of the Chōla king Rājakēsarivarman a gift of land.

600. 280 of 1903 —(Tamil) On the east wall of the Sōmaskanda shrine in the same temple Records the building of the mantapa by Śīraimītpān Tīruvēgambamudaiyān.

601 281 of 1903 —(Tamil.) On the same wall There is a doubtful Śāka date. Mentions Ayyan Adapattu Mallappa-Nāyakar

602 282 of 1903 —(Tamil) On the north, west and south walls of the Ganēśa shrine in the same temple Dated in the reign of the Vijayanagara king Vīra-Kampana-Udaiyār II, son of Vīra-Bukkana-Udaiyār Records in Ś. 1296, Ānanda, a gift of land. *Ins*, S. *Dts*, p 60, No 1.

603. 283 of 1903 —(Tamil.) On the south wall of the Subrahmaṇya shrine in the same temple. Records a sale of land in the

ninth year of the Pāndya king Jatāvarman *alias* Tribhuvanachakravartin Sundara-Pāndyadēva III (1276--90) or a date corresponding to either Friday, 28th March 1259 (the eighth year of Sundara Pāndya I) or Friday, 29th March 1286 (the tenth or eleventh year of Sundara Pāndya II) See *Ep Ind*, Vol VIII, pp 280-1

604 284 of 1903 —(Tamil) On the north wall of the same shrine Records in the thirty-fifth year of Tribhuvanachakravartin Kōṇēṇmaikondān a gift of land Tūpparatturai belonged to Rājagambhīraṇaṇādu See *Ins*, S *Dts*, p 61, No 3

605 285 of 1903 —(Tamil) On the east gōpura of the first prakāra of the same temple, right of entrance Records in the twenty-seventh year of the Pāndya king Māravarman *alias* Tribhuvanachakravartin Kulaśekharaḍēva (I?) a gift for the merit of Ulagudaiya Perumāl

606. 286 of 1903 —(Tamil.) On the same gōpura, left of entrance. A damaged record of the Chōla king Jatāvarman *alias* Tribhuvanachakravartin Perumāl Sundara-Pāndya, dated in his sixth year Appears to record the gift of a lamp [Was the king the son of Kulaśekhara I who afterwards proved a parricide?]

607 287 of 1903 —(Tamil) In the same place Records the building of the gōpura by a private individual

608. 288 of 1903. —(Tamil) On the east gōpura of the second prakāra of the same temple, right of entrance Dated in the reign of the Vijayanagara king Virapratāpa-Kṛṣṇadēva-Mahārāya. Refers in Ś. 1439, Śvara, to the king's conquests and records the gift of 10,000 *varāhās* to the Śiva and Vishnu temples in the Chōla and other districts See S A Nos 233 and 435, also p 136 above

609 289 of 1903 —(Tamil) On the same gōpura, left of entrance. A damaged record, dated in Ānanda Mentions Rāmappanāyakkār Ayyan

610. 290 of 1903 —(Tamil) In the same place Dated in the reign of the Nāyaka king Viśvanātha-Nāyakkār Tūmalai-Nāyakkār Ayyan (1623--59) Records in Ś 1564, Chitrabhānu, a gift of land Refers to the above inscription

611 169 of 1907 —(Tamil.) On the south wall of the central shrine in the Ādimūlēsvara temple. The Chōla king Rājakēsari-varman seems to record a gift of land The date of the record is lost

612. 170 of 1907 —(Tamil) On the south wall. Records in the sixteenth year of the Chōla king Parakēsari-varman *alias* Tribhuvanachakravartin Śrī-Vikrama-Chōladēva (1118--35) gift of a lamp

613. 171 of 1907 —(Tamil) On the west wall of the same shrine. Records in the fifth year of the Chōla king Rājakēsari-varman a gift of land

614 172 of 1907 —(Tamil) On the same wall A damaged record of the Chōla king Rājakēsarivarman, dated in his eighth year Seems to record a gift of land

615 173 of 1907 —(Tamil) On the same wall Records in the eighth year of the Chōla king Parakēsarivarman gift of gold for a lamp The village is called Tiruppārrurai in Uttamaśīlī-chaturvēḍimangalam, a *brahmadēya* in Tenkarai

616 174 of 1907 —(Tamil) On the west wall of the central shrine in the Ādimūlēśvara temple Records in the eighth year of the Chōla king Parakēsarivarman a copy of an inscription of the eighteenth year of Maḍiraiḱonda Parakēsarivarman (905—47) and one of the twentieth year (of the same king)

✓ 617. 175 of 1907 —(Tamil) On the north wall of the same shrine Records in the twenty-first year of the Chōla king Rājarāja-Rājakēsarivarman *alias* Śrī-Rājarājadēva I sale of land by the *sabhā*

618 176 of 1907 —(Tamil) On the same wall The Chōla king Rājakēsarivarman records in his eighth year gift of land to the temple of Paramēśvara at Tiruppanambūdūr in Uttamaśīlī-chaturvēḍimangalam, a *brahmadēya* in Tenkarai, by an officer of Pillaīyār Arikulakēsarīdēvar (son of Parāntaka I)

619 177 of 1907 —(Tamil) On the same wall A record of the Chōla king Parakēsarivarman Records in his ninth year an exchange of land Refers to an image of Sūryadēva set up in the temple at Tiruppārrurai

620 178 of 1907 —(Tamil) On the same wall Records in the ninth year of the Chōla king Rājakēsarivarman the land belonging to the temple of Paramēśvara at Tiruppanambūdūr.

621 179 of 1907 —(Tamil) On the same wall Records in the ninth year of the Chōla king Parakēsarivarman gift of sheep

622 180 of 1907 —(Tamil) On a stone built into the north wall of the mantapa in the same temple Records in the twenty-second year of the Pallava king Nandīppōttaraiyar, "who was victorious at Tellāru," gift of gold for two lamps to the temple of Mahādēva Bhatāra at Tiruppārrurai [The king was Nandivarman III, the patron of poet Perundēvanār.]

623 562 of 1908 —(Tamil) On the south wall of the central shrine in the Ādimūlēśvara temple. Dated in the reign of the Chōla king sarivarman Records in his eighth year gift of land to provide for offerings and the sacred bath by a native of Kīranūr

624. 563 of 1908 —(Tamil) On the same wall. A damaged record of the Chōla king Rājakēsarivarman, the date of which is lost Records gift of land Mentions Korovi Nārāyana bhattachan of Uttamaśīlī-chaturvēḍimangalam

625. 564 of 1908.—(Tamil) On the same wall A damaged record of the Chōla king Rājakēsarivarman, dated in his eighth year Records gift of gold for two lamps

626 565 of 1908.—(Tamil) On the west wall of the same shrine Records in the fifth year of the Chōla king Rājakēsarivarman gift of land for offerings and a lamp to the temple of Tiruppārruraiyūr Mahādēva at Uttamaśīli-chaturvēdimangalam, a *brahmadēya* on the southern bank (*tenkarai*) of the river Coleroon Mentions the temple of Tiruvennāvīl-Udayār at Tiruvānaikkāval

627 566 of 1908.—(Tamil) On the same wall Records in the eighth year of the Chōla king Parakēsarivarman gift of gold for a lamp to the temple of Tiruppārrurai-Mahādēva-bhatāra

628 567 of 1908.—(Tamil) On the same wall Records in the eighth year of the Chōla king Rājakēsarivarman gift of land for the sacred bath on the day of the Winter Solstice (*Dakṣhāyana samkrānti*)

629 568 of 1908.—(Tamil) On the same wall Records in the seventh year of the Chōla king Rājakēsarivarman *alias* Chakravartin Kulōttunga-Chōladēva gift of land to the temple of Tiruppātturai-Udaya-Mahādēva at Uttamaśīli-chaturvēdimangalam, a *brahmadēya* in Vilā nādu, a subdivision of Pāndikulāśanivala-nādu

630. 569 of 1908.—(Tamil) On the north wall of the same shrine A damaged record of the Chōla king Parakēsarivarman *alias* Uttama-Chōla, the date of which is lost Seems to record a gift of land and mentions the temple Dayāparappērambalam

631 570 of 1908.—(Tamil) On the same wall Records in the eighth year of the Chōla king Rājakēsarivarman gift of land for offerings to the temple of Tiruppanambūdūr Paramēśvara at Uttamaśīli-chaturvēdimangalam, by a servant of prince (*pillaiyār*) Arikulakēsaridēva. [Mr Krishna Sastri identifies this Rājakēsarivarman with Ariṇjaya who, he surmises, was probably the elder brother of Arikulakēsarī.]

632 571 of 1908.—(Tamil) On the north wall of the central shrine in the Ādimulēśvara temple. A damaged record of the Chōla king Rājakēsarivarman, dated in his sixth year Mentions Tiruppātturai

633. 572 of 1908.—(Tamil) On the same wall Seems to record a gift of money in the reign of the Chōla king Parakēsarivarman (905—47 A D), who took Madurai and Īlam (Ceylon) The date of the record is lost. The king was Parāntaka I (906—47).

634 573 of 1908.—(Tamil.) On the same wall Records in the ninth year of the Chōla king Parakēsarivarman gift of sixteen sheep for a lamp by the *upāsaka* at Tiruppātturai

635 574 of 1908 —(Tamil) On the same wall A record of the Chōla king Rājakēsarivarman Records in his eighth year a gift of land to the temple of Tiruppanambūdūr-Paramēśvara by the great assembly of Uttamaśīli-chaturvēdimangalam Mentions the servant of lord (*Ālvār*) Arīkulakēsaridēva, referred to in No. 631 above Hence Mr Krishna Sastrī believes that the king referred to is Arīñjaya

636 575 of 1908 —(Tamil) On the south wall of the mantapa in front of the same shrine A record of the Chōla king Parakēsarivarman *alias* Tribhuvanachakravartin Vikrama-Chōladēva (1118—35) Records in his fifth year gift of land for an evening lamp to the temple of Tiruppātturāi Mahādēva at Uttamaśīli-chaturvēdimangalam, a *brahmadēya* on the southern bank (*tenkarai*) of the Coleroon

637 576 of 1908 —(Tamil) On the same wall A record of the Chōla king Parakēsarivarman *alias* Tribhuvanachakravartin Vikramachōladēva (1118—35) Records in his fourteenth year gift of money for a lamp by a resident of Śōlamādēvi-chaturvēdimangalam, a *brahmadēya* in Vilā-nādu, a subdivision of Pāndikulāśani-valanādu

638 577 of 1908 —(Tamil) On the same wall Dated in the reign of the Chōla king Parakēsarivarman *alias* Tribhuvanachakravartin Vikramachōladēva (1118—35) Records in his fifteenth year gift of money for a lamp by a native of Kandiyūr

639 578 of 1908 —(Tamil) On the same wall Records in the fourteenth year of the Chōla king Parakēsarivarman *alias* Tribhuvanachakravartin Vikramachōladēva (1118—35) gift of money (*dramma*) for an evening lamp. Mentions Innambar-nādu.

640 579 of 1908 —(Tamil) On the same wall Records in the sixteenth year of the Chōla king Parakēsarivarman *alias* Tribhuvanachakravartin Vikrama-chōladēva gift of money for a lamp

641 580 of 1908 —(Tamil) On the same wall Records in the fifth year of the Chōla king Parakēsarivarman *alias* Tribhuvanachakravartin Vikrama-Chōladēva (1118—35) gift of fifteen cows for a lamp

642 581 of 1908 —(Tamil) On the same wall. Records in the fourth year of the Chōla king Parakēsarivarman *alias* Tribhuvanachakravartin Vikrama-Chōladēva (1118—35) gift of money for a lamp

643. 582 of 1908 —(Tamil) On the north wall of the same mantapa A damaged record of the Hoysala king Pratāpachakravartin Vīra-Rāmanāthadēva, dated in his second year Records gift of land to the *matha* called Kākkunāyakan-*madam* on the northern side of the temple of Tiruppārturāi Udayār by the great assembly of Mummudiśōla-chaturvēdimangalam. See N.A. 441 and 715 and Cg. 40

644 583 of 1908 —(Tamil) On the same wall Records in the twenty-second year of the Chōla king Rājakēsarivarman *alias* Tribhuvanachakravartin Rājarājadēva (I) gift of land for feeding the Mahēśvaras at *Tirunāṇvukkaraisudēvan-madam* near the same temple

645 584 of 1908 —(Tamil) On the same wall Records in the fifth year of the Chōla king Tribhuvanachakravartin Rājendra-Chōladēva gift of land to Āndār-Embīrānārmadam which belonged to the lineage (*santāna*) of Śenbaikudimudaliār and was situated at Tiruvānaikkā

646 585 of 1908 —(Tamil) On the east wall of the Nityakalyāni shrine in the same temple Records in the twenty-first year of the Chōla king Tribhuvanachakravartin Rājarājadēva gift of land for feeding the Mahēśvaras in the Tirujnānasambandan-tirumadam situated at Tiruvānaikkā The land was in Karuman-gurai *alias* Parakēsarimangalam, a hamlet of Uttamaśīli-chaturvēdimangalam

647 586 of 1908 —(Tamil) On the north wall of the same shrine Records in the twenty-second year of the Chōla king Tribhuvanachakravartin Rājarājadēva gift of land in the same village to the Nārppattennāyiravan-tirumadam at Tiruvānaikkā *This matha was a branch of the lineage (santāna) of Tiruchchattimur-rattumudaliyār* See N A, 715 and Tj., 833

Tiruvellarai

648 512 of 1905 —(Tamil) On the west wall of the central shrine in the Śiva temple A record in the twenty-fourth year of the Chōla king Parakēsarivarman *alias* Udayār Śrī Rājendra-Chōladēva (I, 1011—53) Records sale of land to a temple called Gangai-konda-Chōlēśvaram-Udayār

649 513 of 1905 —(Tamil) On the same wall A record in the thirty-ninth year of the Chōla king Madirakonda Parakēsarivarman (905—47) Registers an endowment in gold for feeding two Brāhmanas versed in the *Vēdās* The temple is called Tiruvānaik-kāval-Bhattāraakar at Tiruvellarai

650 514 of 1905 —(Tamil) On the same wall A record in the second year of the Chōla king Rājakēsarivarman Records gift of gold for one lamp The temple is here named as in the above epigraph

651 515 of 1905 —(Tamil.) On the rock in front of the same temple. A record in the thirtieth year of the Chōla king Madirakonda Parakēsarivarman (905—47) The king's name is engraved over an erasure Records gift of gold for offerings at noon and

* This place is one of the ⁶⁴Vaishnavite places of worship, north of the Kāvēri It has been sung by Periyālvār and Tirumaṅgai Ālvār The Vaishnavite Saint Pundarikākshā, the successor of Natha Muni, was a native of this place

for a lamp The temple is called Tīruvāṇaīkarperumāṇadīgal at Tīruvellarai

652 516 of 1905 —(Tamil) On the same rock A record in the fifteenth year of the Chōla king Madīraikonda Parakēsarivarman (A D 905—47) Records gift of gold for a lamp

653 517 of 1905 —(Tamil) On the same rock A record in the twenty-first year of the Chōla king Madīraikonda Parakēsarivarman (905—47) Records gift of gold for a lamp by a merchant of Tīruvellarai

654 518 of 1905 —(Tamil) On the same rock A record in the thirtieth year of the Chōla king Rājakēsarivarman Records gift of gold for feeding at noon a Brāhmana versed in the *Vēdās*

655 519 of 1905 —(Tamil) On the same rock A record in the third year of the Chōla king Rājakēsarivarman Records gift of gold for feeding at noon Brāhmanas versed in the *Vēdās*

656 520 of 1905 —(Tamil) On the rock in front of the Śiva temple at Tīruvellarai An unfinished record in the fortieth year of the Chōla king Madīraikonda Parakēsarivarman (905—47) The inscription stops with the name of the temple, viz, Tīruvāṇaīkalperumāṇadīgal

657 521 of 1905 —(Tamil) On the same rock A record in the fifteenth year of the Chōla king Vikrama-Chōla (1118—35) Records gift of land for a flower garden to the temple of Tīruvāṇaīkal Mahādēvar by a person who bore the title Pāṇḍinādu-kondān

658 522 of 1905 —(Tamil) On the same rock A record in the twenty-fifth year of the Chōla king Rājakēsarivarman Records gift of thirty cows for a lamp by Śembiyan Malanāttu Vēlān alias Korran Māran

659 523 of 1905 —(Tamil) On the same rock A record in the thirteenth year of the Chōla king Madīraikonda Parakēsarivarman (905—47) Records gift of gold for a lamp

660 524 of 1905 —(Tamil) On the same rock A record in the ninth year of the Chōla king Parakēsarivarman Records gift of gold for a lamp by a native of Idaikkādu, a village in Kīranūr-nādu, a district of Pāṇḍinādu, who was an officer in the employ of the king Idaikkādu is well known in the history of Tamil literature as the native place of two Siddhar poets

661. 525 of 1905 —(Tamil) On the same rock A record in the fourteenth year of the Chōla king Madīraikonda Parakēsarivarman (905—47) Records gift of gold for a lamp by a native of Nāngūr, a *dēvadāna* in the Nāngūr-nādu

662 526 of 1905 —(Tamil) On the same rock A record in the thirty-sixth year of the Chōla king Madīraikonda Parakēsarivarman (905—47) Records gift of gold for a lamp by the arbitrator of the village

663 527 of 1905 —(Tamil) On the same rock A record in the twenty-third year of the Chola king Madiraikonda Parakēsarivarman (905—47) Records gift of a lamp Built in at the end

664 528 of 1905 —(Tamil) On the same rock A record of the Chōla king Parakēsarivarman Built in at the end

665 529 of 1905 —(Tamil) On the same rock A record of the Pallava nṭivarman The king is called Pallavamahārāja in the portion now accessible End built in

666 530 of 1905 —(Tamil) On another portion of the same rock A record in the thirtieth year of the Chōla king Madiraikonda-Parakēsarivarman. Records a gift of gold Built in at the beginning.

667 531 of 1905 —(Tamil) In the rock-cut cave in the Pundarikāksha-Perumā temple in the same village, left of entrance A much damaged record of the Chōla king Rājārāja I Words and phrases belonging to the historical introduction of Rājārāja I can be traced here and there

668. 532 of 1905 —(Tamil) On one of the pillars in the same cave A much damaged record in the second year of the Chōla king Rājakēsarivarman Only the name of the king can be made out

669 533 of 1905 —(Tamil) On the same pillar A damaged record of the Chōla king Rājārāja-Rājakēsarivarman I (985—1013). Seems to register allotments for the daily requirements of a temple

670. 534 of 1905 —(Tamil) On the second pillar in the same cave A record in the eighth year of the Chōla king Parakēsarivarman Registers a gift made by the queen of Udayār Ānaimēruñjīnār to the God Śrī-Kṛishna and his consort Rukminī of the temple at Tiruvellarai [Venkayya says that this is the earliest epigraphical mention of a shrine to Kṛishna and Rukminī]

671. 535 of 1905 —(Tamil) On the same pillar A damaged record in the fifteenth year of the Chōla king Parakēsarivarman Mentions the big temple at Tiruvellarai

672. 536 of 1905 —(Tamil.) On the third pillar in the same cave A damaged record in the fifth year of the Chōla king Parakēsarivarman "who took the head of the Pāndya" See No. 708.

673. 537 of 1905 —(Tamil) On the same pillar A record in the tenth year of the Pallava king Nandivarman Mentions Nandivarman, who is described as the forehead ornament of the Pallava family and a certain Viśayanallūṇ.

674. 538 of 1905 —(Tamil) On the fourth pillar in the same cave. A damaged record in the thirteenth year of the Chōla king Rājakēsarivarman (Rājārāja I, 985—1013) "who destroyed the ships at Kāṇḍalūr." Records gift of gold

675. 539 of 1905 —(Tamil.) On the same pillar A mutilated and damaged record Seems to make provision for offerings.

676 540 of 1905 —(Tamil) On the same pillar. A damaged record Mentions the God Śrī-Kṛṣṇa and refers to the setting up of an image of his consort Rukminī in the big temple at Tiruvellarai, registers provision made for offerings to the latter See No 670 above

677. 541 of 1905 —(Tamil) On the margin of the well called Nālumūlaikēni in the same village A record in the fifth year of the Pallava king Dantivarman Records the building of the well The inscription has been edited in *Ep Ind*, Vol XI, p 154 ff

678 542 of 1915 —(Tamil) In the same place A record in the eighth year of the Hoysala king Vīra-Rāmanāthadēva Records that a merchant (*vānigan*) repaired the well here called "the big well built by a merchant" which had suffered considerable damage from floods and other causes

679 543 of 1905 —(Tamil) On the south wall of the ruined temple in the same village A fragmentary record. Seems to register a sale of land.

680. 81 of 1910 —(Tamil) On the rock in front of the Jambunāthasvāmī temple A mutilated record of the Chōla king Parakēsarivarman, dated in his third year Seems to record a gift of land to the temple of Tiruvānaikkal-Perumānadīgal at Tiruvellarai. The land was situated to the west of the channel Miṇṇū-vāyttalai of the *brahmadēya* village Nripatungamangala, evidently founded by or named after the Pallava king Nripatunga-varman.

681. 82 of 1910 —(Tamil) On the same rock Records in the thirty-second year of the Chōla king Maḍirāikonda Parakēsarivarman (Parāntaka I) gift of gold for a lamp to the same temple

682. 83 of 1910 —(Tamil) On the same rock A mutilated and damaged record of the Chōla king Rājārājakēsarivarman (985 —1013) "who was pleased to destroy the ships at Kāṇḍalūr-Śālai," dated in his eleventh year Records gift of gold for offerings to the temple of Paramēśvara of Śrī-Ānaikkal

683 84 of 1910 —(Tamil of the ninth century) On the same rock. Records in the thirteenth year of the Pāṇḍya king Mārāṇjadaiyan gift of gold for a lamp to the temple of Tiruvānaikkal-Perumānadīgal at Tiruvellarai by king Pāṇḍya Mahārāja *alias* Mārāṇjadaiyan A portion of the historical introduction of Rājendra Chōla I is engraved below the inscription The Government Epigraphist identifies Mārāṇjadaiyan with his namesake of the Trichinopoly cave inscription and Varaguna-Pāṇḍya who ascended the throne in A D 862 See *Ep. Ind.*, Vol XI, p 253, where Mr. Sewell discusses the date and points out that the details (Monday, Aśvini, in Vrischika) corresponded to 22nd November

A D 874 Mr Sewell deduces from this that he should have succeeded to the throne between March 22nd and November 22nd, A D 862

684 85 of 1910 —(Tamil) On the same rock A mutilated record of the Chōla king Vikrama-Chōladēva (1118—35), dated in his fourteenth year Seems to register a gift of land to a minor shrine

685 86 of 1910 —(Tamil) On the same rock Dated in the reign of the Chōla king Madirakonda-Parakēsarivarman (905—47) Provides in his thirty-seventh year gold for feeding in the same temple a Brāhmana who was well versed in the *Vedas*

686 87 of 1910 —(Tamil) On the same rock Records in the fifteenth year of the Chōla king Vikrama-Chōladēva gift of gold for a lamp to the temple of Tiruvānaikkal-Udayār at Tiruvellarai, in Vadagarai-nādu, a subdivision of Tribhuvanamulududai valanādu

687 88 of 1910 —(Tamil) On the same rock A record of the Pallava king Pallava-Mahārāja *alias* Danti-Nandivarman (i e, Nandivarman III, son of Danti) Mentions in his sixth year, the assembly of Tiruvellarai, a certain feudatory Mārapidugulāṅgōvēlān Śāttan and the temple Perungāvidi-Śadaiyanpalli As the rock-cut tank in this village was called *māripidugupērunkinaru* it is evident that he must have excavated it Nandivaram was the victor at Tellāru and the hero of *Nandikkalambakam*.

688 89 of 1910.—(Tamil) On the same rock A mutilated record of the Chōla king Parakēsarivarman, dated in his eighth year Records gift of gold for a lamp

689 90 of 1910 —(Tamil) On the same rock A mutilated record of the Chōla king Madirakonda-Parakēsarivarman (905—47), dated in his second year Records gift of gold for a lamp

690. 91 of 1910 —(Tamil) On the same rock A mutilated record of the Chōla king Madirakonda-Parakēsarivarman (905—47), dated in his eleventh year Records gift of gold for a lamp

Uyyakondān Tirumalai.

The ancient name of this place was Nandivarman-mangalam evidently as a result of its foundation by the Pallava Nandivarman After the tenth year of Rājarāja (I) it seems to have been changed into Rājāśraya-chaturvēdi-mangalam See No 701 below It has been identified with Karkudi of the *Periapurāna*

691 455 of 1908.—(Tamil) On the north wall of the central shrine in the Ujjivanāthasvāmin temple An incomplete record of the Chōla king Rājarāja-Rājakēsarivarman *alias* Rājarājadēva (I), dated in his twenty-seventh year. Records gift of ninety sheep for a lamp to the temple of Vilumiyār at Karkudi in Rājāśraya-chaturvēdimangalam in Pāndikulāśanivalanādu The donor was the queen Nakkan Arumoli *alias* Piridimādēviyār.

692 454 of 1908 --(Tamil) On the south wall of the same shrine Dated in the reign of the Chōla king Uttama-Chōla *alias* Parakēsarivarman Seems to register in Ś 901 and Kaliyuga 4080 a gift of land for offerings Built in at the end.

693 457 of 1908 --(Tamil) On the south wall of the central shrine in the same temple Records in the seventh year of the Chōla king Udaiyār-Rājarājadēva gift of gold for festivals to the temple of Uyyakondanāyanār in Rājāśraya-chaturvēdimangalam, a *brahmadēya* in Uraiūr-kūrram, a subdivision of Tenkarai Kēralāntakavalanādu

694 458 of 1908 --(Tamil) On the south and east walls of the same shrine Built in at the beginning and in the middle Records gift of land for offerings to the temple of Tirukarukudi Paramēśvara in Nandivanmamangalam, a *brahmadēya* on the southern bank (*tenkarai*), by Parāntakan Mādēvadigal *alias* Sembīyanmādēvi Mentions the channel Vairamēgha-vāyakkāl The name of the king and the date of the record are lost [Vairamēghavāyakkāl was not improbably named after the Pallava king Nandivarman III who had the surname Vairamēgha after his maternal grandfather Govinda III]

695 459 of 1908 --(Tamil) On the east wall of the same shrine Records in the tenth year of the Chōla king Rājarājakesarivarman "who destroyed the ships at Kāndalūr," gift of a gold crown set with pearls, rubies and diamonds to the temple of Tirukkarkudi-Ālvār-Vilumiyār (an earlier name for Ujjivanātha) at Nandivanmamangalam, by queen Pīrāntakan Mādēvadigal *alias* Sembīyan-Mādēviyār, who gave birth to Gandan Madhurāntakan *alias* Uttamachōladēva

696 460 of 1908 --(Tamil) On the north wall of the first prakāra in the same temple Records in the thirtieth year of the Chōla king Kulōttunga-Chōladēva gift of land to the temple of Tirukkarkudi-Vilumiyadēva at Rājāśraya-chaturvēdimangalam, a *brahmadēya* in Uraiūr-kūrram, a subdivision of Rājamahēndra-valanādu Mentions Nerkunram, hamlet to the north of *Kundūr* *alias* Rājanārāyana-chaturvēdimangalam, which was a *brahmadēya* in Urattūr-kūrram, a subdivision of Irattapādikonda-Chōla-valanādu

697 461 of 1908 --(Tamil) On the east wall of the same prakāra Records in the tenth year of the Chōla king Parakēsarivarman *alias* Rājendra-Chōladēva (I, 1011—53) gift of ninety-six sheep for a lamp to the temple of Śrī-Karkudi-Vilumiyadēva in Uraiūr-kūrram, a subdivision of Kēralāntaka-Valanādu.

698 462 of 1908 --(Tamil) On the same wall. Records in the third year of the Chōla king Rājakesarivarman *alias* Udaiyār Śrī-Vīra-rājendradēva gift of taxes for a festival in the same temple

from the two *dēvadāna* villages of Tirukkarkudi and Śrī-Kārainallūr The king granted this while he was seated on the throne called *Abhumānarāman* at Tiruvānaikkāval *Dāsabanda* is one of the taxes enumerated

699 463 of 1908 —(Tamil) On the same wall Refers in the hird year of the Chōla king Parakēsarivarman *alias* Rājēndra Chōladēva (I, 1011—53) to the survey of the lands belonging to the temple and to the change of tenants holding these lands under orders of the king who was residing in his place at Palaiyāru

700 464 of 1908 —(Tamil) On the same wall Records in the tenth year of the Chōla king Parakēsarivarman *alias* Rājēndra-Chōladēva gift of paddy for the requirements of the bathing ceremony of the good on the birthday of the king (Tiruvādirai)

701 465 of 1908 —(Tamil) On the south wall of the same prākāra Records in the second year of the Chōla king Rājākēsarivarman *alias* Udaiyār Śrī-Rājēndra-Chōladēva gift of money for three lamps by a Brāhman of Rājāśraya-chaturvēdimangalam

702 466 of 1908 —(Tamil) On the rock near the north-east corner of the central shrine in the same temple A damaged record Records gift of gold for the purchase of a land by a certain Mayilattindan Mentions the weight called *Vidēlvidugu-kal* and the channel *Vayiramēgha-vāyakkāl*. See No. 694 above

703 467 of 1908 —(Tamil) On a pillar in the inner enclosure of the same temple An unfinished record of the Chōla king Parakēsarivarman *alias* Rājēndra-Chōladēva (I, 1011—53), dated in twelfth year Records that a native of Muruganallūr in Puliyūr-kōttam, a district of Arumolidēva-valanādu, made provision for the feeding of ascetices at the foot of the sacred hill (*tirumalai*) on which the temple stands

704 468 of 1908 —(Tamil) On another pillar in the same place Records in the twenty-ninth year of the Chōla king Rājākēsarivarman *alias* Rājarājadēva (I, 985—1013) gift of a gold ornament (*pattam*) called Jayangondaśōla to the God Vilumiyadēva at Tirukkarkudi

705 469 of 1908 —(Tamil) On the third pillar in the same place Records in the twenty-ninth year of the Chōla king Rājarājakēsarivarman *alias* Rājarājadēva gift of ninety sheep for lamps by a native of Urattūr-kūrram in Kō-nādu

706 470 of 1908 —(Tamil) On the fourth pillar in the same place Dated in the reign of the Chōla king Parakēsarivarman. Records in his tenth year gift of 140 sheep for two lamps to the temple of Tirukkarkudi-Paramēśvara in Nandivanmamangalam, a *brahmadēya* on the southern bank (of the Kāvēri) by Viranārāyanan Śembiyan Mārāyan, a servant of Virāśōla-Ilangōvelār of Kodambālūr in Urattūr-kūrram The Government Epigraphist suggests that Parāntaka I should have been the king intended.

For another reference to Viraśōla Ilangōvēlār see No 323 of 1903 at Tiruchchendurai

707 471 of 1908.—(Tamil.) On the fifth pillar in the same place Records in the thirteenth year of the Chōla king Parakēsarivarman (evidently Parāntaka I) gift of ninety sheep for a lamp by a Brāhmaṇi

708 472 of 1908 —(Tamil) On the same pillar Records in the second year of the Chōla king Parakēsarivarman "who took the head of Vira-Pāndya" gift of ninety sheep for a lamp by Irungōlakkōn *alias* Pugalvippiragandan Avani Vallan [Mr Krishna Sastrī identifies this king with Sundarachōla Parāntaka II]

709 473 of 1908 —(Tamil) On the sixth pillar in the same place An incomplete record of the Chōla king Parakēsarivarman *alias* Rājendra-Chōladēva (I, 1012—43), dated in his third year Records the survey of the temple lands mentioned in No 699 above

710 474 of 1908 —(Tamil) On the south wall of the shrine of the Goddess in the same temple A record of the Vijayanagara king Mallikārjunarāya-Mahārāya, son of Virapratāpa Dēvarāya-Mahārāya, "who was pleased to witness the elephant hunt" Records in S 1377, Yuvan, gift of land for offerings and festivals to the temple of Vilumiya-Nāyanār at Uyyakondār Tirumalai, a *brahmadēya* in Tenkarai Rājagambhīra-valanādu, by a certain Dēvarāya-Nāyaka

711 475 of 1908 —(Tamil) On two fragments of stones lying in the courtyard of the same temple Records gift by a native of Kūrrūr in Kunra-kkūrram, a subdivision of Vadagarai Uttungatunga valanādu

712 476 of 1908 —(Tamil) On the inner gōpura of the same temple, left of entrance An unfinished record of Tribhuvana-chakravartin Kōnērinmaikondān, dated in his twenty-first year Records gift of land to the temple of Vilumiyadēvar at Tirukkar-kudi, a village in Urayūr-kūrram, a subdivision of Rāja-gambhīra-valanādu Mentions Jagadēkavīra-chaturvēdimangalam and its hamlets Jayangondaśōlanallūr and Śōlakulanallūr

713 477 of 1908 —(Tamil) In the same place An unfinished record of the Chōla king Rājakēsarivarman *alias* Tribhuvana-chakravartin Kulōttunga-Chōladēva Contains only the historical introduction beginning with *pūmannu-padumam*.

714 478 of 1908 —(Tamil) On the east wall of the same gōpura. An unfinished record of the Chōla king Rājakēsarivarman *alias* Chakravartin Kulōttunga-Chōladēva (I), dated in his forty-eighth year

715. 479 of 1908.—(Tamil and Grantha) On the east and north walls of the same gōpura, Records in the fourth year of the

Chōla king Tribhuvanachakravartin Kulōttunga-Chōladēva, that the *bhatta*s of Rājāśraya-chaturvēḍimangalam laid down, on the authority of the *śāstrās*, the profession to be followed by the anulōma-sect called Rathakāras [The inscription is of high value and interest as it illustrates the way in which social and caste questions were settled in those days For a full summary of it, which is too long to be quoted here, see *Mad' Ep Rep*, 1909, pp 95-6]

716 95 of 1892 —(Tamil) On the east wall of the first prākāra of the Ujjīvanātha temple A record of the tenth year of Kō-Rājarājakēsarivarman

717 96 of 1892 —(Tamil) On a pillar in the south-east corner of the verandah surrounding the shrine A gift of a lamp in the thirty-fourth year of Maduraikonda Parakēsarivarman (Parāntaka I) by Parāntaka Mādēvadīgālār, queen of Kandarādittanār (the son of Parāntaka) Gandarāditya was the author of the *Tiruvśaippā* *SII*, Vol II, No 75, pp 374-5.

718 97 of 1892 —(Tamil) On the outside of the first prākāra of the same temple, right of entrance. A record of the seventh year of Parakēsarivarman Rājēndrachōla (I, ? 1012—43)

719 98 of 1892 —(Tamil) In front of No 97. A record of the fifth year of Rājakēsarivarman Vīra Rājēndradēva (I, ? 1064—70)

720 99 of 1892 —(Tamil) In the gōpura of the second prākāra of the same temple, left of entrance A record of Rājakēsarivarman Kulōttungachōladēva, date of which is lost.

Tiruverumbūr

721. 100 of 1892.—(Tamil) On the base of the north wall of the first prākāra of the Pīpilikēśvara temple A record of the Chōla king Maduraikonda Kō-Parakēsarivarman, dated in his thirty-sixth year (i.e., A D 942).

722 101 of 1892 —(Tamil.) On the base of the south wall of the first prākāra A record of the Chōla king Kō-Rājakēsarivarman, dated in his sixth year

723 96 of 1914 —(Tamil) On the north wall of the central shrine A record, dated in the twenty-third year (of a certain king), regarding the construction of, and the opening of, a channel for irrigation, on payment of 410 *kalañjus* of gold

724 97 of 1914 —(Tamil) On the same wall A record of the Chōla king Rājakēsarivarman *alias* Rājarājadēva (I), dated in his twenty-fifth year. Records gift of 5 *kalañjus* of gold for a lamp to the temple of the Ālvār on the hill (Tirumalai-Ālvār) at Tiruverumbiyūr in Śrī-Kāntha-chaturvēḍimangalam which was a *brahmadeya* in Vilā-nādu, a subdivision of Tenkarai-Pāndikulāśani-valanādu

↓ **725** 98 of 1914.—(Tamil.) On the same wall A record of the Chōla king Rājarājakēsarivarman, "who destroyed the ships at

Kāṇḍalūr-śālai," dated eleventh year Records gift of 34 sheep for a lamp to the shrine of Ganapati in the same temple The donor was one of the managing members of the village assembly (*ālunganattār*)

726 99 of 1914 —(Tamil) On the same wall A record of the Chōla king Parakēsarivarman *alias* Śrī-Rājendra-Chōladēva I, dated in his fifth year Registers a gift of land for offerings to the temple of Tirumalai Ālvār by the residents of Tiruverumbiyūr in Vadakavīra-nādu, a subdivision of Tenkarai-Pāṇḍikulāśani-valanādu The grant was made in the twenty-first year of Rājarāja I Mentions the measuring rod *māḷigai-kōl*

727 100 of 1914 —(Tamil) On the same wall A record of the Chōla king Parakēsarivarman *alias* Śrī-Rājendra-Chōladēva I, dated in his third year Records gift of eight *kāṣus* for a lamp to the temple of Tiruverumbiśvaramudaiya-Mahādēva, by one of the managing members of the assembly (*ālunganattār*) of Śrīkanthachaturvēḍimangalam, a *brahmadēya* in Vilānādu which was a subdivision of Pāṇḍi-kulāśani-valanādu

728 101 of 1914 —(Tamil) On the same wall. A record of the Chōla king Rājakēsarivarman, dated seventh year, Makara, Tuesday, Ādra Records gift of land for feeding three Sivayōgins and two Brāhmanas in the choultry on the sacred hill of the Ālvār at Tiruverumbiyūr A portion of the inscription is covered by the water cistern The Epigraphist believes that the Rājakēsarivarman of this inscription is the same as the one referred to in 731, 732, 754, 757 and 760 below and that he should be earlier than Parāntaka I not only on palæographical grounds, but on the ground that these inscriptions refer to the place as Erumbiyūr and not Ten-Kāilāsa as in Parāntaka's records Mr Swamikannu Pillai shows from the chronological data of these that there are five possibilities of chronological sequence among them between 850 and 907 A.D., viz, (1) 29th May 866 to 13th January 889, (2) 25th May 869 to 10th January 872, (3) 15th June 886 to 2nd January 889, (4) 30th May 893 to 16th January 896, and (5) 26th May 896 to 11th January 899 See *Ep Rep*, 1915, p 72 So the possible dates of the present inscription are 29th May 866, 25th May 869, 15th June 886, 30th May 893 and 26th May 896 It should thus belong to a Rājakēsarivarman before Parāntakā I,—not improbably Āḍitya I

729 102 of 1914 —(Tamil.) On the same wall. A record of the Chōla king Rājakēsarivarman, dated in his seventh year Records sale of land for digging a channel from the tank at Śrīkanthachaturvēḍimangalam for irrigating the lands purchased from the assembly of Peruvengūr.

730 103 of 1914 —(Tamil) On the same wall A record of the Chōla king Rājakēsarivarman, dated in his fifth year Registers

gift of land for feeding fifteen Brāhmanas by Vēlan Vīranārāyanan *alias* Śembiyan Vēdivēlar of Śīrudavūi in Kīliyūi-nādu

731 104 of 1914 —(Tamil) On the same wall A record of the Chōla king Rājakēsarivarman, dated in his seventh year Makara, Thursday, Mūla Records sale of land by the assembly of Peruvengūr to Vēlan Vīranārāyanan *alias* Sembiyan Vēdivēlan mentioned in the above epigraph He is here stated to have constructed the *śrīvimāna* of Tiruverumbiyūr-Ālvār Mentions Murukkūr, a hamlet of Uttamaśīli-chaturvēdimangalam Corresponding to the five dates given in No 728 above, this inscription has the five possible dates 13th January 869, 10th January 872, 2nd January 889, 15th January 896 and 11th January 899

732 105 of 1914 —(Tamil) On the same wall A record of the Chōla king Rājakēsarivarman, dated in his seventh year Sīmha, Saturday, Rōhini Records sale of the right of levying a definite quantity of paddy on lands by the assembly of Śrīkantha-chaturvēdimangalam, to Śembiyan Vēdivēlan mentioned above for the purpose of digging the village tank Corresponding to the five dates given in 728 and 731 this inscription has the five possible dates 14th August 868, 11th August 871, 3rd August 889, 16th August 895 and 12th August 898

733 106 of 1914 —(Tamil) On the same wall A damaged record of the Chōla king Rājakēsarivarman *alias* Chakravartin Kulōttunga-Chōladēva I, dated in his thirty-seventh year

734 107 of 1914 —(Tamil) On the same wall A damaged record. Seems to record a gift of land for offerings to Pillaiyār Kshētrapālādēvan in the same temple It is stated that Śrīkantha-chaturvēdimangalam was a *brahmadēya* in Mīgōlai-nādu, a subdivision of Pāndikulāśani-valanādu

735 108 of 1914 —(Tamil) On the north and west wall of the same shrine A record of the Chōla king Madirāikonda Parakēsarivarman, dated in his thirty-sixth year Records a sale of land to Śāttan Tanakkan of Śīruvali-nādu who set up the image of Umābhattāraki in the temple of Tiruverumbiyūr-Ālvār

736 109 of 1914 —(Tamil) On the same wall A record of the Chōla king Rājarājakēsarivarman *alias* Rājarājadēva I, dated in his twenty-seventh year Records gift of land for two lamps. Reference is made to a general tour of inspection by the king (*dēvargal*) when Kālī Ādittan appears to have audited the accounts of the temple [The inscription is of value in showing that the financial control of the temples lay in the hands of the king]

737. 110 of 1914 —(Tamil) On the west wall of the same shrine A record of the Chōla king Rājakēsarivarman, dated in nineteenth year, registering a gift of land for a lamp

738 111 of 1914 —(Tamil) On the same wall A record of the Chōla king Madirāikonda Parakēsarivarman (Parāntaka I),

dated in his thirtieth year, registering a gift of land for a lamp by a native of Erumbiyūr to the temple of Tenkayilāyattu-Mahādēva at Śrīkantha-chaturvēḍimangalam

739 112 of 1914 —(Tamil) On the same wall A record of the Chōla king Rājakēsarivarman, dated in his seventh year Registers gift of land for the maintenance of a watchman. The land was purchased from the money granted by Vēlān Vīranārāyanan *alias* Śembiyan Vēdivēlān of Śīruduvūr in Kīliyūr-nādu, who had built the central shrine [The king was probably the same as in 731 and 732]

740 113 of 1914 —(Tamil) On the same wall. An unfinished record of the Chōla king Parakēsarivarman, dated in his fifteenth year Records gift of land for offerings to Ālvār Tribhuvana-sundarar at Tiruverumbiyūr

741 114 of 1914 —(Tamil) On the same wall A record of the Chōla king Rājakēsarivarman, dated in his fourth year Records gift of fifteen *kalāñjus* of gold for burning a lamp and for bringing a pot of water from the river every day to the temple of Tenkayilāyattu-Mahādēva at Śrī-kanthachaturvēḍimangalam The Government Epigraphist points out that as the name Ten-Kailāsa came to be given to the temple in the time of Parāntaka I, the Rājakēsarivarman of this inscription should have been some *successor* of his,—not improbably Rājarāja I

742 115 of 1914 —(Tamil) On the same wall. An unfinished record of the Chōla king Madiraikonda Parakēsarivarman (Parāntaka I), dated in his twenty-sixth year Provides for offerings to the same God

743 116 of 1914.—(Tamil) On the same wall A record of the Chōla king Rājarājakēsarivarman (Rājarāja I), dated in his seventh year Registers gift of money for feeding on the sacred hill six Brāhmanas versed in the *Vēdās*, by Ilādarāyar Pugalviṇṇavargandan Vīraśōlan [This feudatory of Rājarāja I presented a gift to a temple at Tiruppānmalai in North Arcot district. See *Ep Ind*, Vol. IV, p 136 ff, and N A. 632]

744 117 of 1914 —(Tamil) On the same wall A record of the Chōla king Rājakēsarivarman, dated in his fifth year Registers gift of land by Tāyan Kanamudaiyān for a lamp to the temple of Mahādēva on the sacred hill at Śrīkantha-chaturvēḍimangalam, which was a *brahmadēya* on the southern bank of the river Kāvēri

745. 118 of 1914.—(Tamil) On the same wall. A record of the Chōla king Rājakēsarivarman, dated in his nineteenth year Records gift of land for a lamp and offerings by a Brāhmana lady of Timmigudi who built the shrine of Ādittabhattāraka on the hill

746. 119 of 1914 —(Tamil) On the same wall A record of the Chōla king Rājakēsarivarman, dated in his eighteenth year, registering gift of land for a lamp to the temple of Tenkayilāyattu Mahādēva at Śrīkanthachaturvēḍimangalam See No 741 above

747. 120 of 1914 —(Tamil.) On the west and south walls of the same shrine A record of the Chōla king Parakēsarivarman *alias* Rājendra-Chōladēva I, dated in his seventh year, granting remission of taxes to the temple of Erumbiyūr Ālvār at Śrīkanthachaturvēḍimangalam, a *brahmadēya* in Mīgōlai which was a subdivision of Tenkarai Pāndikulāśani-vaṇanādu by the assembly (which received 202 *kāṣus*)

748. 121 of 1914 —(Tamil) On the south wall of the same shrine A record of the Chōla king Parakēsarivarman *alias* Udayār Śrī-Rājendradēva (1050—62), dated in his fifth year, recording gift of money for a lamp-stand by a woman servant (*pendātti*) belonging to *Uyyakondān-terūnda-tirumañjanattār-vēlam* at Gangaikondaśōlapuram

749 122 of 1914 —(Tamil) On the same wall A record of the Chōla king Rājārājakēsarivarman (Rājārāja I), dated in his sixteenth year. Remission of taxes on the *dēvadānā* lands belonging to the temple on payment of a fixed sum of money The assembly receives fifty *kalañjus* from the temple and undertakes to pay the tax on $7\frac{3}{4}$ *mās* of its land

750 123 of 1914 —(Tamil) On the same wall A record of the Chōla king Rājakēsarivarman, dated in his third year, registering sale of land by the residents of Erumbiyūr and the assembly of Śrīkanthachaturvēḍimangalam Built in in the middle

751. 124 of 1914.—(Tamil) On the same wall A record of Rājendra-Chōla I Built in at the beginning Records gift of ninety sheep for a lamp by Māran Kāri The same individual seems to have made a gift of lamp to the God Chandēśvara

752 125 of 1914 —(Tamil) On the same wall An incomplete record of the Chōla king Rājārājakēsarivarman *alias* Rājārājadēva I, dated in his twenty-fourth year Records gift of gold ($7\frac{1}{2}$ *kalañjus*)

753. 126 of 1914.—(Tamil) On the same wall A record of the Chōla king Rājakēsarivarman, dated in his fifth year, recording gift of forty-five sheep for a lamp.

754 127 of 1914 —(Tamil) On the same wall. A record of the Chōla king Rājakēsarivarman, dated in his sixth year, Makara, Tuesday, Svāti, recording gift of land for feeding in the choultry on the sacred hill of Tiruverumbiyūr-Ālvār, a Brāhmana versed in the *Vedas* The assembly met in the hall (*tiruchuti akūta*) of this village.

755. 128 of 1914.—(Tamil) On the same wall. A record of the Chōla king Parakēsarivarman, dated in his sixteenth year, registering gift of land for offerings to the temple of the Ālvār on the sacred hill at Tiruverumbiyūr by the residents of the same village which is here stated to be in Kavira-nādu

756 129 of 1914 —(Tamil) On the same wall A record of Chōla king Rājakēsarivarman, dated in his third year, registering gift of land by the assembly for singing the *tiruppāḍiyam* in the temple accompanied by *udukkai* and *tālam* The person mentioned in No 731 above made the purchase and assigned it to the temple. Refers also to a boundary dispute (*śima-uvvadam*)

757. 130 of 1914 —(Tamil) On the same wall A record of the Chōla king Rājakēsarivarman, dated in his sixth year, Makara, Tuesday, Ārdra, registering gift of land for feeding Brāhmanas versed in the *Vēdas*

758 131 of 1914 —(Tamil) On the same wall. A record of the Chōla king Rājakēsarivarman, dated in his sixth year, registering sale of land by the assembly of Śrī-Kantha-chaturvēḍimangalam for the *madaivilāgam* of the temple

759 132 of 1914 —(Tamil.) On the same wall A record of the Chōla king Rājakēsarivarman, dated in his fifth year, registering gift of thirty-four sheep for a lamp and a lamp-stand

760 133 of 1914 —(Tamil) On the same wall A record of the Chōla king Rājakēsarivarman, dated in his fifth year, Mithuna, Wednesday, Svāti, registering a decision of the village assembly that no taxes should be levied on the temple belongings

761 134 of 1914 —(Tamil) On the same wall. A record giving in detail all the items of expenditure for which land had been purchased by Śembiyan Vēḍivēlān from the assembly of Peruvengūr See No 730 above.

762 135 of 1914 —(Tamil) On the south wall of the mantapa in front of the same shrine A record of the Chōla king Rājārājadēva, dated in his fourth year, registering gift of a lamp-stand to the temple of Tiru-Erumbiyūr-udaiya-Nāyanār by a native of Tirunelvēli in Pāṇḍimandalam

763. 136 of 1914 —(Tamil) On the same wall A record of the Chōla king Tribhuvanachakravartin Rājārājadēva (III), dated in his third year, Kumbha, ba di 12, Wednesday, Uttarāshāda, registering a gift of land Śrīkanthachaturvēḍimangalam also called Malarī, was a *brahmadēya* in Mīgōlai-nādu, a subdivision of Tenkarai-Pāṇḍyakulāśani-valanādu. The date corresponded to February 13, A D 1219.

764. 137 of 1914.—(Tamil.) At entrance into the kitchen in the same temple, right side. A record of the Chōla king Para-

kēsaivarman *alias* Tribhuvanachakravartin Vikrama-Chōladēva (1118--35), dated in his ninth year, registering a sale of land to the temple of Tiruverumbiyūr-malai-Mahādēva and states that the assembly met together in the temple of Tirumērkōyil Ālvār when ordering the sale Beginning lost

765. 138 of 1914 —(Tamil) In the same place A record of the Chōla king Rājakēsaivarman *alias* Tribhuvanachakravartin Vikrama-Chōladēva (1118--35), dated in his seventh year, recording gift of land for offerings and for feeding five strangers every day in the temple of Tiruverumbiyūr Āndār.

766. 139 of 1914 —(Tamil) At the same entrance, left side A badly damaged record of the Chōla king Rājakēsaivarman *alias* Tribhuvanachakravartin Kulōttunga-Chōladēva, dated in his fourth year Begins with the introduction *Pūmēvuvalara*, etc

767. 140 of 1914 —(Tamil) In the same place A damaged record of the Chōla king Vikrama-Chōla Seems to register a gift of land for offerings

768. 141 of 1914 —(Tamil) On the south wall of the first prākāra of the same temple A record of the Pāndya king Māravarman *alias* Tribhuvanachakravartin Sundarapāndyadēva, dated in his eighth year, and one thousand and ninth day, gift of the village of Erumaikkulam in Ten-Kalavaḷi-nādu for a festival called after Pillaiyār Bagavadī-Ālvār The order was issued by Maḷavarāyan

769. 142 of 1914 —(Tamil) On the same wall A damaged record of the Chōla king Parakēsaivarman *alias* Tribhuvanachakravartin Rājarājadēva III, dated in his twenty-ninth year, śukla 14, Monday, Magha Records gift of land The week day, it has been suggested, should be *Sunday* and the date would then correspond to 12th February, A.D. 1245

Trichinopoly.

770-771. 411 of 1904 —(Pallava Grantha and Tamil) On the outer row of pillars in the upper rock-cut cave A partly damaged record The inscription contains a number of *birudas* in Sanskrit, a few in Tamil and the rest apparently in Telugu. This inscription seems to have been continued on the pillar forming part of the outer wall of the central shrine to its left, but a few letters only of the first line can now be seen on it See *Ep. Ind.*, Vol. I, pp. 58—60, where Dr. Hultsch edits the two inscriptions on the pillar, and also *SIL*, Vol. I, Nos. 33 and 34, pp. 28—30.

772. 412 of 1904.—(Tamil) On third pillar of the same row. A partly damaged record of the Chōla king Rājarājakēsaivarman (985—1013), dated in his sixteenth year Records sale of waste land for five *kalañjus* to a person to be reclaimed for cultivation, so

as to feed Brahmans and devotees in nine days' Chitrai festival. The shrine is called Tiruchchirāppalī at Śīrambar in Uraiyūr-kūram.

773. 413 of 1904 —(Tamil) On the last pillar of the same row. A much damaged record of the Pāndya king Māraṇjadaiyan, dated in his fourth year. Mentions the Pāndyādhipatī Varaguna and the temple of Tirumalaipperumānādigaḷ. [The king was the same as the invader of Idavai and Vembil, the enemy of Aparājita and Western Ganga Prithvīpatī I in the battle of Tiruppirāmbiyam, who ascended the throne in 862. See *Ep Ind*, Vol IX, p. 84 ff. Also Ambāsamudram and Tillaisthānam inscriptions.]

774. 414 of 1904 —(Grantha and Tamil) On the east wall, right of entrance into the same cave. A record of the Pāndya king Māraṇjadaiyan, dated in his fourth year. Records gift of gold by the king who is called the Pāndyādhirāja Varagunadēva in the grant portion. [See note to the above.]

775. 134 of 1905 —(Tamil) On a rock in Mātrībhūteśvara temple. A damaged record of the Vijayanagara king Venkatadēva-Mahārāya, dated S 1539, expired, Pingala. Records a gift for the merit of Virappa-Nāyaka. [The Government Epigraphist surmises that Venkatadēva was Venkatapatī I (1586—1616). Virappa was evidently the Madura Nāik who ruled from 1609 to 1623. For the relations between him and Venkata I, see *Ind Antq*, 1916, pp. 133-34.]

776 62 of 1888.—(Tamil) On the back wall of a rock-cut cave near the top of the Trichinopoly rock.

777-778 63 and 64 of 1888 —On the pillars on the left side of the same cave. "Each of the two pillars contains four Sanskrit verses which record that a king Gunabhara who bore the *birudas* Purushōttama, Śātrumalla and Satyasandha, built a temple of Śiva on the top of the mountain and placed in it a linga and statue of himself." The river Kāvērī is called the beloved of the Pallava. This together with the palæographical similarity of this epigraph with the Pallava inscriptions of Māmallāpuram and Conjeeveram, made Dr Hultzsch recognize in Gunabhara, a Pallava king who ruled over the Chōla country; and the later researches of Venkayya and others have decided that Gunabhara was the famous Mahēndra-varman I.]

779. C.P. No. 41 of Mr Sewell's List.—Records grant in Ś. 1714 (A.D. 1792), Kaliyuga 4893, Paridhāvi, by "Śrī Muttu Virappa Nāyakkan, grandson of Śinna Lakka Nāyakkan and son of Chokkanātha Lakkaya Nāyakkan," conferring certain lands and an annuity on a Mussalman priest.

780. C.P. No. 42 of Mr Sewell's List.—(Tamil.) Records an agreement by four private people, bearing the surname

"Nāyakkan," to conduct the religious ceremonies of their village temple in Ś 1602, A D 1680, Raudri

781. *C P No 43 of Mr Sewell's List* —(Tamil) Records grant of lands to a Mussalman priest for the maintenance of a Pallivāśal or place of worship, by Kāmākshī Nāyakkan, in Ś 1661 (A D 1739), Prabhava, Kaliyuga 4841 The grant states that Rāma Rāya was then ruling over the world

782 *C P No. 44 of Mr Sewell's List* —(Tamil.) Records grant by the Madura Nāyakkan, Vijaya Ranga Chokkanātha, here called, Vijaya Chokka Ranganātha Nāyakkan"—mentioning his father Muttu Virappa and grandfather Chokkanātha—to a Pandāram (Śūdra priest), for worship at a Durga Kālī temple at the south gate of the Trichinopoly Fort, in Ś 1649 (A D 1727), Kaliyuga 4828, Parābhava The grant states that Venkata Vēma Mahā Rāya was then reigning at Kannakāma. For a detailed account of Vijaya Ranga's reign see *Ind Antq*, 1917, p 186 ff. Nothing is known about Venkata Vēma of Kannakāma.

783. *C.P No 47 of Mr Sewell's List* —(Telugu) Records grant of land to a Brahman in Ś 1613 (A D 1691), Kaliyuga 4792, Prajōt-patti, by Mangammāl, widow of Chokkanātha of the Madura Nāyakkan dynasty See *Ind Antq*, 1917, p 156 ff., for a detailed account of Mangammāl's administration.

784 *C.P. No. 49 of Mr. Sewell's List.*—(Telugu.) Records grant of land for a charitable object, at the Trichinopoly Fort gate, in Ś. 1654 (A D 1732), Kaliyuga 4833, Pramādīcha, by Mīnākshī, widow of Vijaya Ranga Chokkanātha, the son of Ranga-Krishna Muttu Virappa and grandson of Chokkanātha For Mīnākshī's reign and the downfall of the Madura Nāik dynasty see *Ind. Antq.*, 1917 (October-November).

784-A. *C.P No. 1 of 1908-9* —A forged plate, dated in Ś. 1098, K. 4421, Sarvadhāri (wrong), referring to the defalcation of four lakhs of rupees by two *Achāris* and its recoupment by the community, to which they belonged.

785 *C.P No. 2 of 1911-12* —(Tamil) A record, dated in Ś 1272, Bhava (which is inconsistent), recording the gift of two bullocks to the temple of Subrahmanya at Āyipālayam by an agent of Nallappa Kālātka Tōlar named Muttu-Vaidyanātha Pillai who made them tax-free wherever they were taken, carrying loads. Records also the gift of a cow for a lamp to the same temple by a certain Vaduganātha Pillai.

786. *C.P. No. 3 of 1911-12* —(Telugu) Dated in Ś 1600, K. 4779, Kālayukti. Records gift of the village of Amuttarāngōta to the temples of Krishnēśvara and Arunāchalēśvara at Śrītālavanam or Tiruppanandāl by Kachchī Kalyāna Rangappa Kālaka Tōla Udayār, in the *pālayāsima* between the Uttara Kāvērī and Śvēta-nadi.

787. *C.P. No. 4 of 1911-12.*—(Telugu) Dated in Ś. 1706, K. 4885, Krōdhin Gift of land in the village of Śendōra to the temple of Sabhānāyaka at Chidambaram by Muduvijaya Rangappa Kālāka Tōla Udayār, son of Nallappa Kālāka Tōla Udayār

788 *CP No 1 of 1910-11*—This plate is dated Ś 1643, Śubhakrit (wrong by two years), in the time of Vijaya Ranga Chokkanātha Nāik of Madura (1704—31) It is in Telugu and records a gift of rent-free land to a certain Narasa Pantulu Mr Krishna Sastri surmises that he was a doctor, as he was to offer prayers to Dhanvantari [*Mad Ep Rep*, 1911, p 90] For Vijaya Ranga's reign see *Ind Antq*, 1917, p. 186 ff.

789. *CP No 2 of 1910-11.*—It is a grant by Rāja Vijaya Raghunātha Tondamān, son of Tirumalayappa Rāya Tondamān and grandson of Tirumalairāya Tondamān in Ś 1727, K 4906, *Krōdhana* (A.D 1805) It records the gift of the village of Ōrāndīkodi to a certain Irāśappa Mudaliār of Dēvanāmpattanam, for maintaining a feeding house at Trichinopoly. [Vijaya Raghunātha was evidently the Pudukkōttai chief who ruled from 1719 to 1807]

790. A C.P. in the hands of a resident of Trichinopoly named Chaik Hussain. Records grant of lands to a mosque in Ś 1655 (A.D. 1733) by Queen Minākshī of the Nāik dynasty *Antiquities*, Vol. I, p. 268 See No 784 above

Urayūr.

This is the well-known ancient Chōla capital referred to by Ptolemy. See *Antiquities*, Vol. I, p. 269.

791. 181 of 1907.—(Tamil) On the south wall of the central shrine in the Pañchavarnēśvara temple. A fragmentary record, dated eleventh year of some king

792. 182 of 1907.—(Tamil) On the same wall. A damaged record of the Chōla king Rājakēsarivarman, dated in his third year. Mentions Kīrtimārttānda Brahmādhīrājan.

793. 183 of 1907.—(Tamil) On the same wall. A damaged record of the Chōla king Parakēsarivarman, dated in his sixteenth year. Seems to provide for the daily requirements of the temple of Tiruvudaitalai-Perumāl at Urayūr.

794. 184 of 1907.—(Tamil) On the same wall. A record of the Chōla king Rājakēsarivarman, dated in his second year. Built in at the end.

795. 185 of 1907.—(Tamil) On the west wall of the same shrine A record, dated in the fourth year (of ?), relating to gift of the village of Atigunakarpaganallūr. A few words of the historical introduction of the Chōla king Rājēndradēva can be traced at the beginning of the inscription. See No. 798;

796 186 of 1907—(Tamil) On the north wall of the same shrine A record of the Chōla king Parakēsaivarman *alias* Udayār Śrī-Rājarājadēva, dated in his seventh year, mentioning Rājāśraya-chaturvēdimangalam in Urayūr-kūrām, a subdivision of Kēralāntaka-valanādu The temple is called Udayār Tīrundaī-talai-Mahādēva at Tīru-Urayūr

797. 187 of 1907—(Tamil) On the same wall A record of Tribhuvanachakravartin Kōnērinmaikondān, dated in his thirty-second year, registering a gift of land to the temple of Vēndan Mūkkiśvaramudaiyār at Urayūr in Rājagambhīravalanādu Mentions Atigunakalpaganallūr

798. 188 of 1907—(Tamil) On the south wall of the central shrine in the Pañchavarnēśvara temple A damaged record of the Chōla king Parakēsaivarman *alias* Udayār Śrī-Rājēndradēva (1050—63), the date of which is doubtful

799. 51 of 1890—On a rock, called Chōlampārai, close to Urayūr near Trichinopoly A record of Tribhuvanachakravartin Tribhuvanavīra-Vikramadēva. See No 435 above.

Uyyakkondān Channel near Vettuvāyittalai.

800. 71 of 1890—(Tamil) On a pillar at the head sluice of the Uyyakondān channel A record, dated in Ś. 1608, expired, when the channel was evidently repaired by Rānī Mangammāl of the Nāik dynasty.

801. 72 of 1890.—(Tamil.) On a broken stone on the bridge over the same sluice A record of the Chōla king Tribhuvana-chakravartin Śrī-Kulōttunga-Chōladēva, in his twenty-eighth year (i.e., Kulōttunga III, in A D 1205—6)

UDAIYĀRPĀLAIYAM TALUK

Ariyalūr

802. C.P. No. 169 of Mr Sewell's List—Records grant by Rangappa Maḷava Rāya, Zamindar of Ariyalūr, to the Viṣṇu temple at Ariyalūr, authorizing the temple authorities to collect certain taxes, in Ś 1652 (A D 1730), Kaliyuga 4830, Sādhārana. One *panam* on each marriage was to be paid to them. [See *Ins., S Dts.*, p. 216, No. 41, where this epigraph is given There is reference to Āyappādi Gōpāla vamsāttār]

803. C.P No 170 of Mr. Sewell's List.—Records grant of land and privileges to a goldsmith, by the then Zamindar of Ariyalūr, Kumāra-Vijaya Rangappa Maḷava Rāya, in Ś. 1431 (A D 1509), Kaliyuga 4610, Vibhava Mr. Sewell believes that the characters are so modern that the plate is either a copy of another grant or a forgery.

803-A. A C.P. in the Pandāram *matha* in the local temple of Subrahmanya. Records that "Arasoonallayatta Maḷava Royer Rungappa Maḷava Royer" gave in Ś. 1625, Svabhānu, the grant of

one *kāṣu* on each bag in a weekly market, to the God at Chidambaram (?) See *Mack MSS (Ins, S Dts, p 211, No 25)*

803-B A C P in the hands of Subbarāya Kurukkal in the local Gangādhareśvara temple Records that Tangamuttāyi, mother of Vengappa Malavarāya, granted in Ś 1074 some land to the deity [The date is evidently a mistake] *Ins, S Dts, p 214, No. 40.*

803-C. On the north of the mahāmantapam in the Krishnaśvāmi temple. Records that Vijaya Oppilāda Malava Rāya and people granted to a Brahman Narasappa, in Ś 1664, Dundubhi, 15 *kuls* of land. *Ins, S Dts, p 213, No 33*

Brahmadēśam

803-D On a stone in the second prakāra wall of the local Rudrakōṭiśvara temple Records gift of three lamp-stands and the duties of Tirumadavilāgam village to the God in Ś. 1285, Śōbhakrit, in the reign of Kampana Udayār II. *Ins, S Dts, p 193, No 6*

803-E On the wall outside the Pandanāthēśvara temple. Records that an individual gave 555 mango trees in a land to the God in Ś 1499, Hēmalambī, in the reign of Achyutadēvarāya. *Ibid., No 7*

Gangaikondachōlapuram

For notices of this historic place see Moore's *District Manual*, p 342, *Ind. Antq*, Vol IX, p. 117; J A S B, 1880, Pt I, Mr Sewell's *Antiquities*, Vol. I, p. 264 and *Trichinopoly Gazr*, Vol I Based on Elliott's collections Mr Sewell gives twenty inscriptions in this place, but of these Nos 3, 4, 5, 6, 7, 8, 11 and 14 are very vague and cannot be identified with any in the following list:—

804 75 of 1892 (*No 17 of Elliott's Lists*)—(Tamil) East wall of the second prakāra of the Brihadīśvara temple A record of the Pāndya king Kō-Māravarmān Kulāśekhara-dēva (II, 1314—21) in his fourth year See *Ep. Ind*, Vol VI, p 313, where Dr Kielhorn discusses the date and points and that Saturday, Uttarāshāda, Pūrvapaksha, Chaturdaśī, *Karkataka*, corresponded to 23rd July, A.D. 1317

805. 76 of 1892—(Tamil) South wall of the second prakāra of the Brihadīśvara temple. A record of the Pāndya king Kōnērīn-maikondān Vikrama-Pāndyadēva in his sixth year. This is No. 15 of Elliott's Lists (*Antiquities*, Vol. I, p 265.)

806. 77 of 1892—(Tamil) South wall of the second prakāra of the Brihadīśvara temple A record of the Pāndya king Kōnērīn-maikondān Sundara-Pāndyadēva, in his second year. [No 18 of Elliott's Lists]

807. 78 of 1892 (*No 16 of Elliott's Lists*)—(Tamil.) South wall of the second prakāra of the Brihadīśvara temple. A record

of the Pāndya king Kō-Māravarman Kulaśēkharadēva (II), in his fifth year See *Ep Ind*, Vol VI, p 313, where Dr Kielhorn calculates that the date (Monday, Pushya, Pūrvapaksha, Trayōdaśī, Simha) corresponded to Monday, 5th March, A D 1319

808. 79 of 1892 (*No 9 of Elliott's Lists*)—(Tamil) West wall of the second prākāra of the Brihadīśvara temple, second tier. A record in Ś 1385, expired, Subhānu

809 80 of 1892 (*No 10 of Elliott's Lists*)—(Tamil) West wall of the second prākāra of the Brihadīśvara temple, first tier. A record of Chōla king Kulōttunga-Chōladēva (I ?) in his forty-ninth year. Beginning of each line lost

810 81 of 1892 (*No 13 of Elliott's Lists*).—(Tamil) West wall of the second prākāra of the Brihadīśvara temple, second tier. Records in Subhānu gift by Tiruvēngadamudaiyān, see *SI I*, Vol. I, p 78

811. 82 of 1892—(Tamil) North and west walls of the second prākāra of the Brihadīśvara temple. A considerably mutilated record of the Chōla king Kō-Rājakēsarivarman *alias* Vīra-Rājendra-dēva in his fifth (twenty-third ?) year, two hundred and seventy-fourth day. [This seems to correspond to Nos 1 and 2 in Elliott's Lists. It records a grant by sixty-eight chiefs and refers to the king's conquest of the Vengi country]

812. 83 of 1892 (*No 19 of Elliott's Lists*)—(Tamil.) Right of entrance to the north wall of the second prākāra of the Brihadīśvara temple. A record of the Vijayanagara king Virūpāksharāya (son of Mallikārjuna) in Ś 1405, expired, Sōbhakrit

813. 29 of 1908—(Tamil and Grantha.) On the west wall of the central shrine in the Brihadīśvara temple. An unfinished record of the Chōla king Rājakēsarivarman *alias* Tribhuvanachakravartin Śrī-Kulōttunga-Chōladēva (I ?) in his forty-first year. After the date is the Sanskrit passage *Akunthōtkantha*, etc [This is perhaps No 20 of Mr Elliott's List given in the *Antiquities*, Vol I, p 265. But the date given there is fortieth year.]

814. 30 of 1908—(Tamil) On the same wall. A much damaged record in Ś 1384, expired, Chitrabhānu of the Vijayanagara king. Mentions Dēvarāya once and Mallikārjunarāya twice.

815. 31 of 1908—(Tamil.) On the south wall of the same shrine. A record of the Pāndya king Tribhuvanachakravartin, the date of which is lost. The inscription probably belongs to the reign of Sundara-Pāndya. But the name Perumāḷ Parākrama Pāndya occurs in a damaged line above the inscription.

816. 32 of 1908.—(Tamil.) On the north wall of the maṇṭapa in front of the same shrine. A record of the Chōla king Kulōttunga

III Fragment containing a portion of the historical introduction of the king

817 33 of 1908 —(Tamil) On the south wall of the same mantapa A record of Tribhuvanachakravartin Kōnērīnmaikondān, the date of which is lost Registers an order of the king relating to the emoluments of a temple servant

818 34 of 1908 —(Tamil) On the east wall of the same mantapa A record of Tribhuvanachakravartin, the date of which is lost End of each line mutilated

Kālaiyūr

818-A. On a stone near the local Agastyēśvara Swāmi temple Records in the reign of "Aunayagar Saroovacarun" grant of a grove of trees *Ins., S Dts, p. 207, No. 16*

Kallumōdu

819 148 of 1898 —(Tamil) On a stone in the Kumārasvāmin temple Records in Ś 1332, expired, Sādhārana, a grant of land by a Nāyaka

Kāmarasavallī

820 61 of 1914 —(Tamil) On the north wall of the central shrine in the Kārkōtakēśvara temple Records in the seventeenth year of the Chōla king Parakēsarivarman *alias* Vīra-Rājendra-Chōladēva (i.e., Rājendra Chōla I) gift of land to the temple of Tirunallūr Mahādēva

821 62 of 1914 —(Tamil) On the same wall An incomplete record of the Chōla king Rājakēsarivarman *alias* Rājarājadēva I, dated in his twentieth year, Kanyā, Wednesday, Krittika, corresponding to 20th September, A D 1004 Mentions an assembly of eighty persons (ஆழ்வார நிழைக்கததால் கூட்டம் செய்கின்ற ஏனபதின மூ கூட்டப்பெருமக்களோம்)

822. 63 of 1914. —(Tamil) On the same wall Records in the twenty-ninth year of the Chōla king Rājarājakēsarivarman *alias* Rājarājadēva I gift of fifteen *kalañjus* of gold for a lamp to the temple of Tirunallūr Mahādēva at Kāmaravallī-chaturvēḍimangalam, a *brahmadēya* in Mīrai-kūrram which was a subdivision of Vadagarai-Rājendra-simha-valanāḍu

823. 64 of 1914. —(Tamil.) On the same wall Records in the twenty-sixth year of the Chōla king Rājarāja-Rājakēsarivarman (Rājarāja I) gift of ten *kalañjus* of gold to the temple treasury for a lamp to Mahādēva of Tirukkārkōtakīśvaram at Tirunallūr in Kāmaravallī-chaturvēḍimangalam, a *brahmadēya* in Vīrai-kūrram

824. 65 of 1914 —(Tamil) On the same wall. Dated in the reign of the Chōla king Parakēsarivarman *alias* Udayār Śrī Rājendra-Chōladēva I Records in his twenty-ninth year, Rishabhā,

Wednesday, Ārdra, corresponding to May 6, A D 1041, gift of land by the great assembly of Kāmaravallī-chaturvēdimangalam to Śakkai Mārāyan Vikiamaśōlan for performing the dance (*Śakkai kūttu*) thrice on each of the festivals Mārgalī-tiruvādirai and Vairāśītiruvādirai Mr Swamikannu Pillai points out that the date shows that this king began to rule between 6th May and 7th July, 1012

✓ 825 66 of 1914 —(Tamil) On the north, west and south walls of the same shrine A record of the Chōla king Rājakēsarivarman *alias* Tribhuvanachakravartin Kulōttunga-Chōladēva I Records in his twenty-seventh year, Tulā, śu di 10, Sunday, Śatabhishaj, corresponding to 18th October 1097, gift of land for a flower garden by the assembly of Kāmaravallī-chaturvēdimangalam, a *brahma dēya* in Viraikūrram which was a subdivision of Gēyavinōdavalanādu The land had been waste and it was now given for the garden tax-free, and the assembly resolved to bear the burden in case the tax (*irai*) was levied

826. 67 of 1914 —(Tamil) On the west wall of the same shrine Records in seventeenth year (of ?) a sale of land in Vannam *alias* Madhurāntakanallūr, a *dēvadāna* village belonging to the temple of Kārkōtīśvaram-Udayār, in Virai-kūrram, a subdivision of Vikrama-śōla-valanādu

827. 68 of 1914 —(Tamil.) On the same wall Records in the fifteenth year of the Chōla king Rājārāja-Rājakēsarivarman (Rājārāja I) gift of land for the offering of *akkāradalai* on the festival day of Mārgalī-tiruvādirai

✓ 828 69 of 1914 —(Tamil) On the same wall A record of the Chōla king Rājārāja-Rājakēsarivarman *alias* Rājārājadēva I Records in his twenty-second year, Dhanus, su di. 9, Monday, Rēvati, gift of tanks and ponds by the Mahāsabhā for supplying red lotuses daily during the month of Dhanus to the Mahādēva temple The date corresponded to December 2, A.D 1006

829. 70 of 1914 —(Tamil) On the same wall Records in the twenty-fourth year of Rājakēsarivarman *alias* Rāja-Rājārājadēva I gift of 4 *mās* of land for sandal paste (1 *pala* every *śandi*) to Tirunallūr-Mahādēva of the temple of Tirukkārkōtīśvaram at Kāmaravallī-chaturvēdimangalam by a native of Priyadhīramangalam

830 71 of 1914 —(Tamil) On the same wall. Records in seventeenth year and thirty-seventh day of king Rājārājadēva (III) a sale of land The transaction was the same as in No 826 above

✓ 831 72 of 1914 —(Tamil) On the west and south walls of the same shrine. A record of the Chōla king Parakēsarivarman *alias* Rājendra-Chōladēva I, dated in his eighth year, Tulā, Friday 9, Śravana, corresponding to October 9, A.D. 1019. Records gift of land. The assembly is stated to have met at the temple of Śrī-Kayilāsamuḍaiyār in this village.

832 73 of 1914 —(Tamil) On the same walls. A record of the Chōla king Rājakēsarivarman *alias* Tribhuvanachakravartin Kulōttunga-Chōladēva I, dated in his twenty-sixth year, Makara, śu di. 13, Thursday, Ādra (=January 10, A D 1096) The assembly makes provision for festivals and *śri-bali* in the temple of Śrī-kailāsa *alias* Rājēndiaśōla-Īśvaramudaiyār It resolved that one *kurumi* of paddy from irrigated fields, one *kurumi* from lands growing *varagu* and *sesamum*, one nut from every *kamugu* and one lamp-oil from the owners of every *manai* was to be collected from the village

833. 74 of 1914 —(Tamil) On the south wall of the same shrine Dated in the reign of the Chōla king Rājakēsarivarman Records in his fifth year, Makara, Friday, Punarvasu, gift of land for Śīdāri by Bālāśiriya-Bhattan Śīlan Kūttan of Ādanūr, a *dēva-dāna* and *brahmadēya* in Innambarnādu

834 75 of 1914 —(Tamil) On the same wall Records gift of two stones by Kādan Adigal of Arunalūr

835 76 of 1914 —(Tamil) On the same wall. Records in the thirteenth year of the Chōla king Rājarāja-Rājakēsarivarman, "who destroyed the ships at śālai" (Rājarāja I) gift of fifteen *kalañjus* of gold, the interest on which was to be given to those who recited the *Talavakārasāmavēda* on the day of Tiruvādirai in the month of Mārgalī before the God's bath Details of the method of recitation given

836 77 of 1914 —(Tamil) On the same wall Records in the seventeenth year of the Chōla king Rājarāja-Rājakēsarivarman (Rājarāja I) gift of gold for the midday offerings by the *madhyastha* of the village on the new-moon days Kāmaravallī-chāṭṭūrvedimangalam is mentioned as a *brahmadēya* in Vadagarai Rājarāja-valanādu.

837 78 of 1914 —(Tamil) On the same wall A record of the Chōla king Parakēsarivarman, dated in his ninth year, Dhanu, Thursday, Krittika Registers gift of land for conducting the services of *śribali* and *tiruppalli eluchchu* Mentions Kōdandarāma-vāyakkāl

838. 79 of 1914 —(Tamil) On the north wall of the mantapa in front of the same shrine Records that the mantapa was constructed by Araiyan Tiruvarangamudaiyān Appaninum-nalla Śembiyadarayan of Pudukkudi.

839. 80 of 1914 —(Tamil) On the same wall A record of the Chōla king . Chakravartin Vikrama-Chōladēva (1118—1135) Records in his fourteenth year gift of land. Built in at the end. Mentions that Vēnkādan Pāndārangamudaiyān *alias* Neriyudaichchōla Pallavarāyar, a native of a village in Marudādunādu, a subdivision of Venkunṛakōttam in Jayangondaśōla-mandalam, was also present in the assembly

840 81 of 1914 —(Tamil) On the same wall A record of the Chōla king Parakēsarivarman *alias* Tribhuvanachakravartin Vikrama-Chōladēva (1118--35) in his fourteenth year, relating gift of ten *kalañju*s of gold for a lamp to the temple of Tirukkāl-kōdiśvaramudaiya-Nāyanār at Kāmaravalli-chaturvēḍimangalam in Viraikūrram, a subdivision of Vikramachōla-valanādu.

841 82 of 1914 —(Tamil) On the south wall of the same mantapa An incomplete record of the Chōla king Tribhuvanachakravartin Kulōttunga Chōladēva (I), dated in his fiftieth year Records gift of money for three lamps States that Kāmaravalli-chaturvēḍimangalam was a *brahmadēya* in Viraikūrram, a subdivision of Vadagarai-Ulaguyyavandaśōla-valanādu

842 83 of 1914 —(Tamil) On the same wall Records in the tenth year of the Chōla king Tribhuvanachakravartin Kulōttunga Chōladēva (III), "who was pleased to take Madurai (Madura)," gift of money for a lamp and midnight offerings and for betel-leaves, areca-nuts, a knife (*kilikatti*) and a pair of scissors to the God and Goddess by a native of Ālangudi

843. 84 of 1914 —(Tamil) On the same wall Records in the fiftieth year of the Chōla king Rājakēsarivarman *alias* Tribhuvanachakravartin Kulōttunga-Chōladēva I, gift of land for worship by the assembly to the temple of Tiruvagattīśvaramudaiya-Mahādēva at Valavan-Puliyangudi in Vadagarai-Ulaguyyavandaśōla-valanādu Mentions the irrigation channels Kōḍandarāma-peruvāykkāl and Avanigandharva-vāykkāl See No 837 above

844 85 of 1914 —(Tamil) On the same wall Records in fourth year of the Chōla king Vikrama-Chōladēva gift of money for a lamp to the temple of Tirukkārkōti-Īśvaramudaiyār at Kāmadavalli-chaturvēḍimangalam in Miraikūrram, a subdivision of Gēyavinōda-valanādu

845 86 of 1914 —(Tamil) On the same wall. Records that Araiyan Tiruvarangamudaiyār *alias* Śembiyadaraiyar of Pudukudī covered this mantapa with flat tiles.

846 87 of 1914.—(Tamil.) On the same wall Dated in the reign of the Chōla king Rājakēsarivarman *alias* Tribhuvanachakravartin Kulōttunga-Chōladēva II Records in his third year, Simha, su di 12, Thursday, Sravana (= August 22, A.D 1135), gift of land for two lamps

847. 88 of 1914.—(Tamil) On the east wall of the first prakāra of the same temple Records in the tenth year of the Pāndya king Jātavarman Tribhuvanachakravartin Vira-Pāndyadēva assignment of certain customs duties on articles of merchandise for repairs to the temple of Tirukkārkōtiśvaramudaiya-Nāyanār at Kāmadavalli-chaturvēḍimangalam, by the people of the eighteen countries and the seventy-nine valanādus

848. 89 of 1914.—(Tamil) On the entrance into the gōpura of the same temple, right side Records in the twenty-second year of the Chōla king Tribhuvanachakravartin Rājārājadēva, gift of oil by the oil merchants for bathing the God with it, on Saturdays

849 90 of 1914 —(Tamil) In the same place Records in the sixteenth year of the Chōla king Tribhuvanachakravartin Rājārājadēva, gift of a silver forehead-plate by a native of Tolumūr

850. 91 of 1914 —(Tamil) On the same entrance, left side. A record of the Chōla king Tribhuvanachakravartin Rājārājadēva, III Records in his nineteenth year, Vriśchika, su di II, Wednesday, Śatabīśah, corresponding to October 4, A D 1234 [*Vriśchika* is wrong for Tulā], gift of oil for lamps

851 92 of 1914 —(Tamil) On the east wall of the Ganapati shrine in the same temple Records in the eleventh year of the Chōla king Tribhuvanachakravartin Rājārājadēva that the assembly of Kāmadavallī-Chaturvēdimangalam arranged to have the village administration (*grāma-kārya*) attended to by those who consented to vacate their seats by the year, according to the old custom

852 93 of 1914 —(Tamil) On the north wall of the same shrine A record of the Chōla king Tribhuvanachakravartin Rājendra Chōladēva III Records in his fourteenth year, Vriśchika, ba di 5, Thursday, Punarvasu (= November 6, A D 1259), gift of land for maintaining a flower-garden to the temple of Kāmadavallī-chaturvēdimangalam in Virai-kūrram in Vadagarai-Vikrama-Chōla-valanādu

853. 94 of 1914 —(Grantha and Tamil) On the same wall Records in the fifth year of the Hoysala king Pratāpachakravartin Vīra-Sōmēśvara that the king in settling the dispute between the temple managers and a private individual regarding the ownership of the village Vannam *alias* Madhurāntaka-nallūr, decided that it should be enjoyed as a temple property

854. 95 of 1914 —(Tamil) On the east, north and west walls of the Chandikēśvara shrine in the same temple A record of the Chōla king Tribhuvanachakravartin Rājendra-Chōladēva, dated in his twelfth year . . . su di, Friday Registers gift of land to the Tirujñānasambandan-tirumadam by Kunrankiḷān Tīrunāvukkaraśudēvan, a native of Ūrukkattu-kōttam in Jayangondaśōla-mandalam and a devotee of the temple

Kāvērīpālayam

854-A. On a stone in the local temple. Records that Śingarāja, prime minister of "Condava Nāiker," granted some land to the south of Kālingarāyan-kulam to God Varadarāja of Śennivanam. *Ins., S Dts, p 203, No. 5*

Kilakkulattūr

854-B On the eastern gōpura in the local Vēnugōpāla temple Records that Rāmayya, the minister of Viśvanātha Nāyakar, granted 1,000 *kulis* of land in the village to the God in S 1545, Srīmukha *Ins*, S *Dts*, p 207, No 15 [Rāmayya was not improbably the celebrated Dalavai Rāmappayya who distinguished himself in the reign of Tīrūmal Nāik, the son and successor of Muttu Vīrappa (1609—23) See my *His of Nāik kingdom*, in *Ind. Antq*, 1916, p 149 ff]

Kilappaluvūr

This is called Tīruppaluvūr in the *Periapurāna* and Śīrupaluvūr in inscriptions It was in Kunra-kūrram in Uttunga-tunga-valanādu

855 100 of 1895 —(Tamil) On the south wall of the second prākāra of the Vatamūlēśvara (Tīrvālanduraī Mahādēva) temple. A record in the sixth year of the Chōla king Kulōttunga-Chōladēva Records gift of a betel-tray

856 101 of 1895 —(Tamil) On the same wall A record in the fifth year of the Chōla king Tribhuvanachakravartin Kulōttunga-Chōladēva Records gift of land

857. 102 of 1895 —(Tamil) On the same wall A record in the eleventh year of the Chōla king Tribhuvanachakravartin Rājadhīrājadēva Records gift of land

858 103 of 1895 —(Tamil) On the west wall of the same prākāra A record in the tenth year of the Chōla king Kō-Parakēsarivarman In comparatively modern characters, records gift of land Ten *śey* of land was given for two offerings of food of two *nālis*

859. 104 of 1895 —(Tamil) A record in the eighth year of the Chōla king Kō-Parakēsarivarman *alias* Rājendra-Chōladēva (I, 1012—43) Records gift of money (fifty *kāśus*) to the *sabhā* for *tirumañjana* on certain occasions The annual interest on this is thirty *kalams* by *ilughuvannamarakkāl* which was to be measured by the *sabhā*

860 105 of 1895 —(Tamil) On the same wall A record in the twentieth year of the Chōla king Kō-Rājakēsarivarman *alias* Kulōttunga-Chōladēva (I) Records gift of land ($\frac{1}{2}$ of a *vēli* purchased from the assembly of Śīrupaluvūr for one *kāśu*) by the mother of a certain Virudarājabhayankara Vānakōvarayar (evidently called after the *biruda* of Kulōttunga I), probably chief of Vānagoppādi (around Tīrukkōyilūr) *SII*, Vol III, No 71, pp 152—5.

861. 106 of 1895.—(Tamil) On the same wall. A record in the tenth year of the Chōla king Kō-Rājakēsarivarman Records gift of land.

862. 107 of 1895 —(Tamil) On the same wall. A record in the tenth year of the Chōla king Kō-Rājarājakēsarivarman (Rājarāja I) Records sale of land

863 108 of 1895 —(Tamil) On the same wall A record in the eleventh year of the Chōla king Kō-Rājarājakēsarivarman (985—1013). Records sale of land to the temple

864 109 of 1895 —(Tamil) On the same wall A record in the eighth year of the Chōla king Kō-Rājarājakēsarivarman (985—1013) Records gift of a lamp

865 110 of 1895 —(Tamil) On the same wall. A record in the third year of the Chōla king Kō-Rājakēsarivarman Records gift of two silver vessels

866 111 of 1895 —(Tamil.) On the same wall A record in the third year of the Chōla king Kō-Rājakēsarivarman Records gift of gold ornaments

867 112 of 1895 —(Tamil.) On the north wall of the same prakāra A record in the sixth year of the Chōla king Vikrama-Chōladēva (1118—35) Records gift of land

868 113 of 1895 —(Tamil) On the east wall of the mantapa in front of the shrine in the same temple, right of entrance A record in the thirteenth year of the Chōla king Kō-Parakēsarivarman Records gift of copper vessels by a merchant

869 114 of 1895 —(Tamil) On the south wall of the same mantapa A record in the sixteenth year of the Chōla king Kō-Parakēsarivarman Records gift of a lamp

870 115 of 1895 —(Tamil) On the north wall of the same mantapa A record in the fourth year of the Chōla king Kō-Rājakēsarivarman *alias* Mummudi-Chōla (i.e., Rājarāja I) Records gift of gold twelve *kalanjys* for a lamp

871 116 of 1895 —(Tamil.) On the same wall A record in the twelfth year of the Chōla king Kō-Rājarājakēsarivarman (985—1013) Records gift of land Village *sabhā* mentioned

872 117 of 1895 —(Tamil) On the same wall A record in the fourth year of the Chōla king Kō-Parakēsarivarman *alias* Rājendra-Chōladēva (1012—53) Records gift of land ($3\frac{1}{2}$ *mās*) of temple lands leased by a person to supply two *nālis* of rice for daily offering.

873 118 of 1895 —(Tamil) On the south wall of the shrine in the same temple A record in the fifth year of the Chōla king Kō-Rājakēsarivarman Records gift of land

874 119 of 1895 —(Tamil) On the west wall of the same shrine A record in the tenth year of the Chōla king Madurakonda Kō-Parakēsarivarman (905—47) Records gift of a lamp.

875. 120 of 1895 —(Tamil) On the north wall of the same shrine A record in the twelfth year of the Chōla king Kō-Parakēsarivarman. Records gift of two lamps.

876 121 of 1895 —(Tamil) On the same wall A record in the eighth year of the Chōla king Kō-Rājakēsarivarman Records gift of a lamp

877 122 of 1895 —(Tamil) On the same wall A record in the twelfth year of the Chōla king Kō-Rājarājakēsarivarman (985—1013) Records gift for a lamp

877-A On a pillar of the Sōmanāthēśvara pagoda Records that in Ś 1375, Paravanūr Udayār Banda Rāja Nayanār Narasimhadēva built the sōpānamantapa in the temple *Ins*, S Dts, p 253, No 145

Kōvilūr (Covaloor)

877-B A paper grant in the local Īśvara temple Records that in Ś 1711, Akshaya, a Rāmayya Manigār granted four pagodas per year in a village and similar grants in two villages to God Agastyēśvara *Ibid*, p 214, No 35

877-C On a stone west of the village Records that in “Hayaruttkeblakhan” Saheb’s rule the local people gave a garden in Ś 1650, Pramādi. *Ibid*, No 36

Kulattūr

877-D On the east, south and north sides of the *prākāram* of the Alagiyanār temple Records that in Ś 1072, Vikriti, Mallikārjuna Rāya gave the village to God Tīrumanī Alagiyanār *Ibid*, p. 209, No 20 [The date S 1072 is evidently a mistake for Ś. 1372]

Mēlapalūr

877-E On a stone in the northern gate of the local Chokkanātha temple Records that a woman granted to the God in Paritāpi forty *kulis* of dry field in Valayankulam *Ibid*, p 207, No 17

Mēlūr

877-F. On a stone west of the village Records grant of 110 *kāms* of land in the village to God Prasanna Venkatēśvara Perumāl at “Sadayar Palam” *Ibid*, p 215, No 39

Peruvalappūr

877-G On a stone under the banyan tree on the banks of the local tank. Records that “Sadaparoomapela” granted in Vilambī, in the reign of Muttukrishnappa Nāyakar, the village of “Vattadi-cooppum” and the fee of one *kāśu* on every bullock for the God Tīrunandēśvara. *Ibid*, p 208, No 18.

Śennivanam

877-H On a stone in the *nandavana* of the local Śeniyāndasvāmī temple. Records that Kālingarāya granted fifty *kulis* of land in the village to God Śennivana Tambirānār *Ibid*, p 203, No. 4.

Tirukkalappūr

878 147 of 1898—(Tamil) On a stone built into the floor close to the sacred bull in front of the Īśvara temple Records in Dundubhi a grant to the temple of Kodivanasvāmi.

Tirumalapādi.

This place figures in the *Periapurāna* and in the inscriptions as Tirumalapādi

879 70 of 1895—(Tamil) On the first gōpura of the Vaidyanātha temple, right of entrance A record in the fifteenth year of the Hoysala king Vīra-Rāmanāthadēva Records gift of salt by salt dealers

880 71 of 1895—(Tamil) In the same place, left of entrance. A record (incomplete) in the eleventh year of the Pāndya king Kō-Jatāvarman *alias* Sundara-Pāndyadēva I See *Ep Ind*, Vol VI, p 308, where Prof Kielhorn points out that the date of this inscription (Thursday, Aśvinī, Aparapaksha, Shashthī, Karkataka) corresponded to 19th July 1261, but the week day, it has been suggested, should be Tuesday

881. 72 of 1895—(Tamil) On the second gōpura of the same temple, right of entrance A record in the twenty-third year of the Hoysala king Vīra-Sōmēśvaradēva Records gift of land by an officer of Śinganna-dandanāyaka

882 73 of 1895—(Tamil) In the same place A record in the second year of the Hoysala king Vīra-Sōmēśvaradēva Records gift of land by an officer of Kōva-Sōmaya-dandanāyaka.

883 74 of 1895—(Tamil) In the same place A record in the thirty-fourth year of the Chōla king Kō-Parakēsarivarman *alias* Tribhuvanavīradēva (1178—1216), “who took Madurai, Ceylon, Karuvūr and the crowned head of the Pāndya” Records gift of land See *Ep Ind*, Vol IV, p 220, where Prof Kielhorn points out that the date of the inscription (Monday, Śravana, Pūrvapaksha, Daśamī, Kanyā) corresponded to Monday, the 19th September, A.D 1211.

884 75 of 1895—(Tamil) On the third gōpura of the same temple, right of entrance A record in the twenty-sixth year of the Chōla king Kō-Rājakēsarivarman *alias* Rājādhīrājadēva (I) Records gift of land See *Ep Ind*, Vol. IV, p. 216, where Prof Kielhorn points out that the date of the inscription (Wednesday, Uttara Phalgunī, at night, month of Mīna) corresponded to Wednesday, the 14th of March, A.D 1044 The inscription shows that Rājādhīrāja ascended the throne in 1018, during the life-time of his predecessor Rājendra Chōla, whom the people refer to as “our Emperor” The exact relationship of the two is not known See No 279 of 1895 at Mīdīgal (Kolar district) which corroborates this.

885. 76 of 1895 --(Tamil) In the same place, left of entrance. A record in the fifteenth year of the Hoysala king Vīra-Rāmanātha-dēva. Records gift of land by Ganganadandanāyaka

886. 77 of 1895 --(Tamil) On the east wall of the second prākāra of the same temple, right of entrance. A record in the sixteenth year of the Chōla king Kō-Parakēsarivarman *alias* Rājendra-Chōladēva. Records gift of lamp by a daughter of the king Arumoli-Nangai

887 78 of 1895 --(Tamil) In the same place, left of entrance. A record of the sixteenth year of the Chōla king Kō-Parakēsarivarman *alias* Rājendra-Chōladēva (I, 1012--43), mentioning the gift of a lamp by the wife of the officer referred to in No 900 below

888 79 of 1895. --(Tamil) In the same place. A record in the nineteenth year of the Chōla king Kō-Parakēsarivarman *alias* Rājendra-Chōladēva. Records gift of two vessels of gold and silver by his queen Kṛishna Kausalyā (100 *kaśus* = ninety sheep)

889. 80 of 1895 --(Tamil) On the south wall of the same prākāra. A record in the forty-fifth year of the Chōla king Kō-Rājakēsarivarman *alias* Kulōttunga-Chōladēva (I?) Records gift of a lamp by a princess

890 81 of 1895 --(Tamil) On the same wall. A record in the thirty-second year of the Chōla king Kō-Rājakēsarivarman *alias* Rājādhirājadēva (I). Records gift of a lamp. See *Ep Ind*, Vol IV, p 218, where Mr Kielhorn points out that the date of the inscription (Thursday, Śravana, Vṛischika) cannot be true as it is, that the 22nd year and not the 32nd is more consistent, and that in that case the date is Thursday, the 22nd November, A D 1039. Dr Hultzsch believes that "22" may be a correct reading

891 82 of 1895. --(Tamil) On the same wall. An incomplete record in the fifteenth year of the Chōla king Kō-Parakēsarivarman *alias* Vikrama Chōladēva. See *Ep Ind*, Vol VII, p 5, where Prof. Kielhorn points out that the date of the inscription (Sunday, Hasta, thirteenth *tithi* of the waxing moon, Śittirai) is Sunday, the 15th April, A D 1128, but the *nakshatra* should be *Chitra*. But if it be taken to be the thirteenth year of Vikramachōla's reign it may be Sunday, 12th April, A D. 1131. The inscription has been edited in *SII*, Vol III, No. 79, pp 182--6

892 83 of 1895 --(Tamil) On the same wall. A record in the fifteenth year of the Chōla king Kō-Rājakēsarivarman *alias* Kulōttunga Chōladēva (II). Records gift of lamps. See *Ep Ind*, Vol XI, p 290, where Mr Swamikannu Pillai points out that the date (Thursday, Uttarāshādhā, Pūrvapaksha, Pratipada, Makara) corresponded to Thursday, the 25th December, A D 1147

893. 84 of 1895 --(Tamil.) On the same wall. A record in the eighth year of the Chōla king Kō-Parakēsarivarman *alias* Rājendradēva (1050--62). Records gift of lamps

894 85 of 1895 — (Tamil) On the same wall An incomplete record of the Chōla king Kō-Rājakēsarivarman *alias* Kulōttunga-Chōladēva See *Ep Ind*, Vol XI, p 288, where Mr Swamikannu Pillai points out that the date of the inscription (Monday, Hasta, Aparapaksha, Navami, Dhanus) corresponded to Monday, the 10th December, A.D 1134

895 86 of 1895.—(Tamil) On the same wall. A record in the fourth year of the Chōla king Kō-Parakēsarivarman *alias* Rājādhirājadēva (II?) Records gift of a lamp.

896 87 of 1895 —(Tamil) On the west wall of the same prakāra A record in the ninth year of the Chōla king Kō-Parakēsarivarman *alias* Rājēndradēva, "the younger brother" of Rājādhirāja (1050-62) The inscription is interesting for the fact that the ninth year of Rājēndradēva is also called the third year of Vīra Rājēndra and therefore proves that the latter's reign overlapped that of the former

897 88 of 1895 —(Tamil) On the same wall An incomplete record of the Chōla king Rājēndra Chōladēva in his thirty-first year

898 89 of 1895 —(Tamil) On the south wall of the utsava-vigraha shrine in the same temple. An incomplete record in the third year of the Pāndya king Kō-Jatāvarman *alias* Sundara-Pāndyadēva. See *Ep Ind*, Vol VI, p 306, where Kielhorn points out that the date of this inscription (Wednesday, Uttarāshādhā, Pūrvapaksha, Shashthi, Vrischika) corresponded to Wednesday, the 29th October, A.D. 1253

899. 90 of 1895 —(Tamil) On the west wall of the same shrine An incomplete record in the second year of the Pāndya king Kō-Jatāvarman *alias* Sundara-Pāndyadēva (I) See *Ep Ind*, Vol. VI, p 306, where Dr Kielhorn points out that the date of this inscription (Saturday, Mūla, Aparapaksha, Chaturthi, Mēsha) corresponded to Saturday, the 19th April, A.D 1253

900 91 of 1895 —(Tamil) On the south wall of the central shrine in the same temple A record in the fourteenth year of the Chōla king Kō-Parakēsarivarman *alias* Rājēndra-Chōladēva (1012-1053), the successor of Rājārājadēva Records the repairs of the *vimāna* at the express orders of the king, and gives the interesting information that the royal order referred to in the next inscription was re-copied on stone "This was done by order of Narakkan Rāma, who, as we know from the Tanjore inscriptions, built the enclosure of the Tanjore temple"

901. 92 of 1895 —(Tamil) On the same wall A record in the twenty-eighth year of the Chōla king Kō-Rājārājakēsarivarman *alias* Rājārājadēva (I, 985-1013), saying that the central shrine was re-built and that the inscriptions engraved in the original building should be preserved by copying them in a book.

902. 93 of 1895 —(Tamil.) On the west wall of the same shrine A record in the twenty-second year of the Hoysala king Vīra-Rāmanāthadēva. Provides for the bathing of the image

903. 94 of 1895 —(Tamil) On the same wall An incomplete record in the twentieth year of the Chōla king Madirāikonda-Kō-Parakēsarivarman

904 95 of 1895 —(Tamil) On the same wall. A record in the fifth year of the Chōla king Kō-Parakēsarivarman Records gift of a lamp

905 96 of 1895 —(Tamil) On the same wall An incomplete record in the twelfth year of the Chōla king Madirāikonda-Kō-Parakēsarivarman (905—47)

906. 97 of 1895 —(Tamil.) On the west wall of the Junēśvara shrine in the same temple, left of entrance A record in the thirteenth year of the Hoysala king Vīra-Rāmanāthadēva Records gift of land

907 98 of 1895 —(Grantha) On the south wall of the mantapa, between the second and third gōpura in the same temple Records the building of a shrine by Vallaya, an officer of the Hoysala king Narasimha

908 99 of 1895 —(Tamil.) On the west wall of a ruined mantapa to the north of the shrine of the Goddess in the same temple. A fragmentary record of the Chōla king Kō Rājarāja-kēsarivarman, the date of which is lost

909 C P No. 5 of 1909-10 —A copper-plate grant, dated in Ś 1662, *Rudhirōdgārīn*, and making a gift to the temple of Ponnārmēniyar, which was left unclaimed in the Madras High Court and deposited in the museum The record is to the effect that three private individuals made over to a certain Kumārasvāmi Pandāram a piece of land situated in Poygaivalanādu for worship in the temple of Nantambirānār or Ponnārmēniyar at Tirumala-pādi The trust was conveyed, it is said, in accordance with a previous charter issued by Vijaya Oppilāda Malavarāyar of Tirumalai The Government Epigraphist points out that the Śāka date and the cyclic year do not correspond, that the inscriptions recorded above do not mention any person as Vijaya Oppilāda Malavarāyar, but that *Ponnārmēniya* occurs as a surname of the local deity in a hymn of Sundaramūrti Nāyanār See *Mad Ep., Rep.*, 1910, p. II. I have traced this inscription to the *Mack MSS*, *Ins*, S Dts, p 206, No 12

Udayārpālayam

910 A palm-leaf grant in the hands of "Raingamalagengar," worshipper in the local Varadarāja temple. Records that "Moottoocamapilla, Muttu Udayār, Vēlayuda Udayār and Periya

Udaiyār " gave 25 *kuls* of *nañja* land and 50 *kuls* of *puñja* land in two villages to God Varadarāja in Ś 1685, Śvabhānu *Ins*, S *Dts*, p 202, No 1

911. In the same place. Records in the same date the grant of land by Muttu Reddi and Pattu Reddi *Ibid*, No 2

912 A C.P in the hands of Perumāl Aiyangār in the local temple Records that Kumāra Vijaya Oppillāda Malavarāya granted to God Varadarāja 90 *kuls* of land in Ś 1685, Svabhānu *Ibid*, No 3

Vilandai

913. 146 of 1898 —(Tamil) In the gōpura of the Īśvara temple Records in Ś 1713, expired, Paridhāvin, certain repairs to the temple of Agastyēśvara

Supplement

Yērkkuḍi (Yeragudi)

198-A In a field bearing survey No. 310 is a stone with an inscription, dated Ś. 1634 (A.D 1712), recording a private gift of lands to the temple *Antiquities*, Vol I, p 266

PUDUKKOTTAI STATE

Ambukōvil

1 223 of 1914 —(Tamil) On the south wall of the mantapa in front of the central shrine in the Bhaktalalitēśvara temple. Records in the thirty-second year of the Pāndya king Tribhuvanachakravartin Kulaśēkharadēva a gift of land by the citizens of Kōdandarāmapuram, to the temple of Vīrarājēndra-Chōlēśvaram-udaiya-Nāyanār at Alumbil. The king has not been identified.

2 224 of 1914 —(Tamil) On the same wall. A record of the Pāndya king Tribhuvanachakravartin Kōnērīmēlkondān Vīra-Pāndyadēva (unidentified). Records in his fourteenth year Rishabha, śu dī, 5, Monday, remission of taxes in the village of Māñjiyūr in Panri-kūrram, for offerings and repairs to the same temple. Alimbil is stated to be situated in Panriyūr-nādu. [Mr Swamikannu Pillai discusses the date in *Ep. Rep.*, 1915, p. 76, and concludes that a king of this name began to rule in 1202 or 1231. The date of the present record is either May 18th, 1215 or May 19th, 1242.]

3 225 of 1914 —(Tamil) On the same wall. A damaged, incomplete record of the Pāndya king Jātavarman *alias* Tribhuvanachakravartin Kulaśēkharadēva (I or II?) in his sixth year Kanyā.

4. 226 of 1914 —(Tamil) On the same wall. A record of the Vijayanagara king Mallikārjunarāya (1449—65) in Ś 1499, Pramādi, Vaikāśi. Unfinished.

5 227 of 1914 —(Tamil) On the same wall. A record of the Pāndya king Tribhuvanachakravartin Śrīvallabhadēva. Records in his seventeenth year Simha the gift of paddy to the temple of Vīrarājēndra-Chōlēśvaram-udaiya-Nāyanār at Alimbil in Panriyūr-nādu, a subdivision of Rājarāja-vaṇanādu, by the residents of Kulattūr-nādu in Poyyir-kūrram. [Was Śrīvallabha the contemporary of Māravarman Sundara Pāndya I? Mr. Swamikannu Pillai believes that he was the king who came to the throne in 1257 and equates the present date to Monday, 5th August, 1275.]

6 228 of 1914 —(Tamil) On the same wall. A damaged record of the Pāndya king Jātavarman *alias* Tribhuvanachakravartin Kulaśēkharadēva (I? 1190—1217) in his twenty-fourth year.

7 229 of 1914 —(Tamil) On the east wall of the same mantapa. Records in the fourteenth year of the Pāndya king Sundara-Pāndyadēva (unidentified) the gift of a moiety of the taxes for repairs in the temple at Alimbil by the *araiyagal* of Añjukudi.

8 230 of 1914.—(Tamil) On the same wall. Records in Śōbhakṛit, Tai, 9, the gift of land by the three sons of Pāndya-perumāl *alias* Māvali-Vānadarāyar, chief of Neduvāśālśīmai in Kānavanādu.

9. 231 of 1914 —(Tamil) On the same wall Records a gift in Kshaya, Āvanī, 30

10. 232 of 1914 —(Tamil) On the gōpura of the same temple, right of entrance Records in Jaya, Śittirai 25, the gift of a portion of the rents collected on bazaar stalls to the temple for offerings and repairs

11. 233 of 1914 —(Tamil) On the same gōpura, left of entrance Records in Kālayukta, Tai 8, a gift to make provision for offerings

Ammankurichchi

12. 220 of 1914 —(Tamil) On a slab set up in the mantapa in front of the Sundarēśvara temple Records in S 1613, Prajōtpatti, Śittirai, 2, an assignment of certain taxes levied in the villages belonging to the temple, exclusively for the purposes of the temple.

13 221 of 1914 —(Tamil) On a slab set up in front of ā mantapa A record of the "Sāluva king" Rāmadēva-Mahārāya (1620—30) in Ś. 1542, Raudri, Uttarāyana, Mithuna Records that a certain Angālamman dug a tank, constructed a mantapa with a Vināyaka image set up in it, and made a gift of paddy for offerings to the temple of Śokkanāthasvāmīn at Namankurichchi *alias* Vadavēli-Ambalavānarturai for the merit of Vira-Pūchchaya Nāyaka The latter bore several high-sounding titles of which *Śammatti-Nārāyana* is one

14 222 of 1914 —(Tamil) On a slab set up in a field Records in Ānanda, Śittirai, 17, the construction of a *matha* by Vira-Pūchchaya-Nāyaka, son of Ōbala Pūchchya who was the brother of Tirumalai Pūchchaya. These were the descendants of the Pūchchaya mentioned in the previous epigraph

Ammāsatram.

15. 364 of 1904 —At the entrance of the natural cave, east of the rock known as Ālurutṭimalai An incomplete and damaged Tamil record of Tribhuvanachakravartin Sundara-Pāndya, mentioning one Dharmadēva Āchārya, the pupil of Kanakachandra Paṇḍita (who was evidently a Jain teacher)

Dēvamalai.

16 157 of 1907.—On a rock to the left of the mantapa in the rock-cut temple. A Tamil record of unknown dynasty and king, dated evidently in a certain *Manmatha* and mentioning Kānānādu *alias* Virudarājabhayankara-vaṇanādu.

Kodumbālūr

17 129 of 1907 —On the south wall of the central shrine in the Mūvarkōvil Records in Grantha and Sanskrit the building of three temples (*vimāna*) by a chief named Vīkramakēśarin

18 130 of 1907 —(Tamil) On the north wall of the same shrine A mutilated record of the Chōla king Rājendra Chōla I

19 131 of 1907 —(Tamil) On the south wall of the mantapa in front of the Muchukundēśvara temple in the same village. A record of the Pāndya king Jatāvarman Vīra-Pāndyadēva in his seventeenth year The temple is called Tīrumudugunramudaiya-Nāyanār at Kodumbālūr in Urattūr-kūrram, a subdivision of Kōnādu *alias* Kadaladaiyād-Ilangaikonda Chōla-valanādu [Was Vīra Pāndya the king who ascended the throne in 1253?]

20. 132 of 1907.—(Tamil.) On the same wall. A damaged record of the Pāndya king Jatāvarman *alias* Tribhuvanachakravartin Sundara-Pāndyadēva It is not known which of the three kings of this name is referred to

21 133 of 1907 —(Tamil) On the north wall of the same mantapa A record of the Pāndya king Māravarman *alias* Tribhuvanachakravartin Sundara-Pāndyadēva (I, 1216—35), “who was pleased to present the Chōla country ” Seems to record a gift of land Mentions Kārayūr in Śōla-Pāndya-valanādu

22 134 of 1907 —(Tamil) On the same wall Records in the seventh year of Parakēśari-varman *alias* Vīraśōla Irukkuvēl a gift of land

23 135 of 1907.—(Tamil) On the north wall of the kitchen in the same temple Records in the fifth year of the Pāndya king Māravarman *alias* Tribhuvanachakravartin Kulāśēkharadēva (I?) the building of the kitchen The temple is called Tīrumudugunramudaiya-Nāyanār at Vadakōnādu in Urattūr-kūrram

24 136 of 1907.—(Tamil) On the same wall A record of the Pāndya king Māravarman *alias* Tribhuvanachakravartin Kulāśēkharadēva (I, 1268—1308) in his forty-second year Records the gift of the village of Iluppaikkudi by Vīkkīra-Pāndiyappanmar

25 137 of 1907 —(Tamil) On a pillar in the mantapa in front of the same temple Records the gift of the pillar.

26. 138 of 1907 —On another pillar in the same place A record of the fifth year of a king whose name is not mentioned. Mentions Rīshabha-Perumānadiḡal of the Tīruppūdīśvara temple

27. 139 of 1907.—On the base of the same mantapa. A fragmentary record of the Chōla king Madhurāntaka Sundara Chōla Mentions Pūḍipattalagan.

28. 140 of 1907.—(Kanarese) On three stones built into the pond in front of the same temple A fragmentary record in

ancient characters; the king's name is lost. Mentions Kodumbālūr and Vikramakēsarīśvara.

29. 141 of 1907 —On another stone built into the same pond A record in Grantha which seems to be the beginning of a genealogy Atri is mentioned

Kolattūr

30 377 of 1914 —(Tamil) On the north wall of the ruined Śiva temple Records in the ninth year of the Pāndya king Tribhuvanachakravartin Sundara-Pāndyadēva, "who was pleased to take the Chōla country," a gift of land to the temple of Sundara-Chōlīśvaramudaiya Nāyanār [The king was evidently Māra-varman Sundara Pāndya I who ruled from 1216 to 1235]

31. 378 of 1914 —(Tamil) On the same wall Records in the seventeenth year of the Pāndya king Māra-varman *alias* Tribhuvanachakravartin Sundara Pāndyadēva, "who was pleased to distribute the Chōla country," the gift of land to the temple of Sundara Chōlīśvaramudaiya Nāyanār at Kūlai Kulattūr in Urattūr-kūrram, a subdivision of Irattapādi kondaśōla valanādu

32 379 of 1914 —(Tamil) On the same wall Records in the thirty-third year (of a certain king) that the temple lands were lying uncultivated owing to a breach in the tank and that these were let out on permanent tenancy in order that the tank might be repaired and the lands cultivated.

33 380 of 1914 —(Tamil) On the same wall A record of the Pāndya king Māra-varman *alias* Tribhuvanachakravartin Sundara Pāndyadēva (I?) in his seventh year, Panguni, twentieth day Records that the inhabitants of Kulattūr together with the temple trustees disputed a certain Vikkīramaśōla Nādālvān's ownership of a river The former asserted that it belonged to the temple It was agreed that water might be baled out from the river within specified boundary limits, that one-half of the taxes on fishing should be paid to the temple and the other half to Vikkīramaśōla Nādālvān

34 381 of 1914 —(Tamil) On the east wall of the same temple Records in the second year of the Pāndya king Kōyil Kulaśēkhara-dēva a gift of land for providing offerings at a service called Pallavan-śandi in the same temple

35. 382 of 1914 —(Tamil) On the same wall Records an order probably of a king that no inscriptions should be engraved on the central shrine and on the agramantapa

36. 383 of 1914 —(Tamil) On the south wall of the same temple. Dated in the reign of the Chōla king Tribhuvanachakravartin Tribhuvanavīradēva (Kulōttunga III, 1178—1216) who having taken Madurai (Madura), Īlam (Ceylon), Karuvūr and the crowned head of the Pāndyas was pleased to perform the anointment of

heroes and the anointment of victors. Records in his thirtieth year 116th day the fixed periods of the day when each dancing girl had to perform her daily services in the temple.

37. 384 of 1914 —(Tamil.) On the same wall A record of the Vijayanagara king Vīra-Bukkana-Udayār in Svabhānu, Pangunī Records the gift of the right of levying certain taxes to goldsmiths by the people of Kūlai Kulattū, Kīlāipuduvayal and Vikkīrama-śōla-Muttaraiyar

38 385 of 1914 —(Tamil) On the same wall Records in the thirty-ninth year of the Pāndya king Jatāvarman *alias* Tribhuvana-chakravartin Kulaśekhara-dēva a gift of land for a lamp by one of the Kaikōla-mudalis of Tiruppanangādu in Chōla-mandalam. [The record shows that the king ruled for ten years after 1217, the usual terminal year given to him]

39. 386 of 1914 —(Tamil) On the same wall Records in the twenty-first year of the Pāndya king Kōyil Kulaśekhara-dēva a gift of land See No 34 above.

40 387 of 1914 —(Tamil) On the same wall. An unfinished record of the Chōla king Tribhuvanachakravartin Tribhuvana-vīradēva (1178—1216) "who having taken Madurai (Madura), Īlam (Ceylon), Karuvūr and the crowned head of the Pāndya was pleased to perform the anointment of heroes and the anointment of victors," in his thirty-second year.

Kōttūr (near Malaikkōyil)

41. 155 of 1907 —(Tamil.) On the bund of the local tank Records in the forty-seventh year of the Chōla king Tribhuvana-chakravartin Śrī-Kulōttunga Chōla dēva (I, ? 1070—1118), the repair of a tank by a certain Kulōttunga-Chōla Kanakarājan The village was included in the Kāna-nādu

Kudumiyāmalai.

42. 313 of 1904 —(Tamil) On the east face of the north pillar of the rock-cut shrine in the Mēlaikkōyil temple. A record of the Pāndya king Mārāñjadaiyan in his twenty-third year Mentions Tirunīlakunram The king has not been identified

43. 314 of 1904 —(Tamil) On the same face A record of the Chōla king Rājakēsarivarman in his twentieth year Registers the gift of gold for a lamp by a female relation of Perumbidugu Muttaraiyar (a feudatory of Nripatunga)

44. 315 of 1904 —(Tamil.) On the south face of the same pillar Records in the sixth year of the Chōla king Parakēsarivarman a gift of gold for a lamp out of the amount realized by sale of cows given by donors, which the temple authorities were unable to protect against robbers,

45 316 of 1904 —(Tamil) On the same face A record of the Chōla king Rājakēsarivarman A gift of gold

46 317 of 1904 —(Tamil) On the same face Records in the sixth year of Pāndya king Parakēsarivarman the gift of gold by a native of Kodumbālūr in Urattūr-kūrram

47. 318 of 1904 —(Tamil) On the west face of the same pillar. A record of the Chōla king Madirakonda Parakēsarivarman (Parāntaka I) Śōla-Perumānadiḡal and Śrī-Pirāntakar, recording the gift of gold for a lamp by his son Śrī-Kōdandarāman, which was a surname of his son Rājāditya. See Ct 144.

48 319 of 1904 —(Tamil) On the same face A record of king Parakēsarivarman in his fifteenth year The grant was made apparently to (the temple of) Tīrumūlattānattu-Perumānadiḡal at Tīrunalakkunram in Kunriyūr-nādu

49 320 of 1904 —(Tamil) On the north face of the same pillar A private record

50 321 of 1904 —(Tamil) On the same face. Records in the tenth year of the Chōla king Parakēsarivarman the gift of gold for a lamp by the queen of Śembiyan Irukkuvēlar

51 322 of 1904 —(Tamil) On the south and east faces of the same pillar A record of the Chōla king Parakēsarivarman in his thirty-second year Registers the gift of gold for a lamp by Mayilai-Tindan *alias* Avandiyakōvappallavaraiyar of Pudukkudī

52. 323 of 1904 —(Tamil) On the east face of the south pillar of the same shrine A record of the Pāndya king Sadaiyamāran Records the gift of gold for a lamp by a person who bore the title Parāntaka Adalaiyūr-nādālvān The gift was placed under the protection of the villagers of Pullangudi and Parambai [The king has not been identified]

53 324 of 1904 —(Tamil) On the same face Records in the twenty-second year of the Chōla king Rājakēsarivarman a gift of gold

54 325 of 1904 —(Tamil) On the south face of the same pillar. Records in the seventh year of the Chōla king Parakēsarivarman a gift of gold for a lamp

55. 326 of 1904 —(Tamil) On the same face The Chōla king Parakēsarivarman records a gift of gold for lamps

56. 327 of 1904 —(Tamil) On the west face of the same pillar Records a gift of gold in the reign of a Chōla king

57. 328 of 1904 —(Tamil) On the same face Records in the fifteenth year of the Chōla king Parakēsarivarman a gift of gold for a lamp by a native of Malainādu

58. 329 of 1904 —(Tamil.) On the north face of the south pillar of the rock-cut shrine in the Mēlaikkōyil temple at Kudumiyāmalai.

Registers in the tenth year of the Chōla king Rājakēsarivarman, gift of gold for a lamp by a native of Kūttakudī in Kunriyūr-nādu

59. 330 of 1904 —(Tamil) On the same face Dated in the reign of the Chōla king Rājakēsarivarman Records gift of gold for a lamp

60. 331 of 1904 —(Tamil) On the same face An incomplete record of the Chōla king Parakēsarivarman in his thirty-eighth year

61 332 of 1904 —On the south and east faces of the same pillar Gift of gold for a lamp in the reign of the Chōla king Parakēsarivarman

62 333 of 1904 —On the east wall of the same shrine, right of entrance Records in the sixth year of the Chōla king Parakēsarivarman gift of gold for a lamp

63 334 of 1904 —(Tamil.) In the same place Records in the fourteenth year of the Chōla king Parakēsarivarman gift of gold for feeding fifteen Śaivas for seven days during the Māsi-Magam festival in connexion with (the temple of) Tirumērralī-Perumānadīgal at Tīrūnīlakkunram, a *dēvadāna* of Kunriyūr-nādu

64 335 of 1904 —(Tamil) In the same place A record of the Chōla king Parakēsarivarman in his twenty-first year Mentions Madhurāntaka-Irukkuvēlār *alias* Āchchan Vikkīramakēsarīyār

65. 336 of 1904 —(Tamil) In the same place Records in the twenty-first year of the Chōla king Parakēsarivarman gift of a village by Madhurāntaka-Irukkuvēlār *alias* Adittan Vikkīramakēsarī

66 337 of 1904 —(Tamil) In the same place Records in the sixth year of the Chōla king Parakēsarivarman gift of gold for a lamp by Varagunanātti, daughter of Muttaraiyar and queen of Śembīyan Irukkuvēlār

67 338 of 1904 —(Tamil) In the same place Records in the sixteenth year of the Chōla king Parakēsarivarman gift of gold for a lamp

68 339 of 1904 —(Tamil) In the same place Records in the reign of the Chōla king Parakēsarivarman gift of cows by Madhurāntaka-Irukkuvēlār.

69 340 of 1904 —(Tamil) In the same place Records in the twenty-first year of the Chōla king Parakēsarivarman gift of gold for a lamp.

70. 341 of 1904 —(Tamil) On the same wall, left of entrance. Records in the twenty-third year of the Chōla king Parakēsarivarman gift of gold for a lamp.

71. 342 of 1904 —(Tamil.) In the same place Records in the twenty-third year of the Chōla king Parakēsarivarman gift of gold for a lamp for the merit of Viḷuppērayar Vēlān Puḡaḷan of Mannaikudī.

72. 343 of 1904 —In the same place A fragmentary record in Pallava-Grantha characters

73 344 of 1904.—(Tamil.) In the same place Records in the twenty-first year of the Chōla king Parakēsarivarman gift of gold for a lamp

74. 345 of 1904 —(Tamil.) In the same place Records in the fifteenth year of the Chōla king Madirāikonda Parakēsarivarman (905—47) a gift of gold for a lamp at each of the two temples of Tirumūlattānattu-Perumānadīgal Mentions a person who bore the surname Arikulāntavārana-Pēraraiyan

75 346 of 1904 —(Tamil) In the same place A record of the time of the Chōla king Parakēsarivarman Registers a gift of gold for a lamp by a native of Pulivalam in Uraiyūr-kūram

76 347 of 1904 —(Tamil) On the east wall of the rock-cut shrine in the Mēlaikkōyil temple at Kudumiyāmalai, left of entrance A record of the Chōla king Madirāikonda Parakēsarivarman in his fifteenth year Records two gifts, viz, gold for a lamp to the temple of Tirumūlattānattu-Perumānadīgal by a servant of prince Kōdandan who was a native of Mangalavāsal in Panriyūr-nādu and a similar gift to the Tirumērrali-Perumānadīgal temple by another servant of the same prince from Adiyaraiya-mangalam in Munaippādi With regard to prince Kōdandan see No 318 of 1904, i e, No 47 above

77. 348 of 1904 —(Tamil) On the same wall Records in the twelfth year of a Chōla king gift of gold by a woman who bore the title Pāndiyadiyaraśi.

78 349 of 1904 —(Tamil) On the south wall of the same shrine Records in the third year of the Chōla king Rājakēsarivarman the gift of thirty-one cows

79 350 of 1904 —(Tamil) On the same wall Records in the sixteenth year of the Chōla king Parakēsarivarman gift of gold for a lamp by a native of Malainādu

80. 351 of 1904 —(Tamil) On the same wall Records in the sixteenth year of the Chōla king Madirāikonda Parakēsarivarman gift of gold for a lamp by a native of Kodungōlūr in Malainādu

81 352 of 1904 —(Tamil) On the north wall of the same shrine Records in the twentieth year of the Chōla king Rājakēsarivarman gift of gold for a lamp by a native of Pullangudi

82. 353 of 1904 —(Tamil) On the east wall of the mantapa in front of the same temple. Records in the thirty-sixth year of the Chōla king Rājakēsarivarman *alias* Chakravartin Śrī-Kulōtunga-Chōladēva (I, 1070—1118) provision for the annual supply of areca-nuts and betel-leaves to the temple of Tirunalakkunramudaiya-Mahādēvar. Says that the people of the Rattapādīkondachōlavalanādu made an agreement with two persons by which,

in return for the privilege of levying brokerage on all the betel-leaf imported into the district, they should supply 30,000 areca-nuts and 750 betel-bundles every year. The people of the district and "the 500 constituting the *padai* (army) of the district" were to supervise.

83. 354 of 1904 —(Pallava-Grantha) On the rock south of the same temple. A very interesting and valuable record consisting of seven sections of varying length treating about the various *svaras* (musical sounds). It was composed by an unnamed king (a Pallava, in the opinion of Venkayya) for the benefit of his disciples. The king was himself the pupil of a certain Rudrāchārya. For a short analysis see *Ep. Rep.*, 1905, p. 47. The inscription has been edited in *Ep. Ind.*, Vol. XII, pp. 236-7. See Cg 286 in p. 470.

84. 355 of 1904 —On the same rock. An epigraph of the Chōla king Parakēsarivarman *alias* Tribhuvanachakravartin Śrī-Rājā-rājadēva (III). Records in his eleventh year in Tamil gift of the gold for two lamps by Kulōttunga-Chōla-Kadambarāyan. The gift was made to the temple of Tirumērrali-Mahādēva at Tirunalakkunram in Kunriyūr, a village in Irattapādikonda-Chōla-valanādu. See No. 92 below.

85. 356 of 1904 —On the south wall of the Akhilāndēśvari shrine in the Śikhānāthasvāmin temple in the same village. Records in Grantha the building of the central shrine by a certain Sundarēśa.

86. 356-A of 1904 —(Sanskrit and Telugu) On the same wall. Dated in the reign of Rāmachandra Mahārāja (i.e., Rāmachandra Tondamān). Records in Ś. 1787, Kalī. 4966, Krōdhana, the celebration of the Kumbhābhishēka of the God and Goddess.

87. 352 of 1906 —(Tamil) On the north wall of the Akhilāndēśvari shrine in the Śikhānāthasvāmin temple. Registers in the thirteenth year of the Pāndya king Tribhuvanachakravartin Vīra-Pāndyadēva (unidentifiable) sale of temple land for the purpose of repairing the temple.

88. 353 of 1906 —(Tamil) On the same wall. Records in the thirteenth year of the Pāndya king Tribhuvanachakravartin Vīra-Pāndyadēva that the proceeds of the sale described in the above inscription were deposited in the temple.

89. 354 of 1906 —(Tamil) On the south wall of the same shrine. A record of the Pāndya king Māravarman *alias* Tribhuvanachakravartin Sundara-Pāndyadēva (I, 1216—35), "who was pleased to present the Chōla country." Records in his fourteenth year a gift of land.

90. 355 of 1906 —(Tamil) On the same wall. A record of the Pāndya king Tribhuvanachakravartin Sundara-Pāndyadēva (I, 1216—35) "who was pleased to present the Chōla country." Records in his fourteenth year a gift of land.

91. 356 of 1906 —(Tamil) On the same wall Records in the eleventh year of the Pāndya king Jatāvarman *alias* Tribhuvana-chakravartin Vīra Pāndyadēva, a gift of land [He was probably the king who ascended the throne in 1253 See No 95 below]

92 357 of 1906 —(Tamil) On the north wall of the second prakāra of the same temple Records in the eighteenth year of the Chōla king Tribhuvanachakravartin Kulōttunga Chōladēva, a gift of land by Kulōttunga-Chōla Kadambarāyan

93. 358 of 1906 —On the same wall A record of the Chōla king Parakēsarivarman in his eighth year, in Tamil A copy of an older document

94 359 of 1906 —(Tamil) On the same wall A record of the Chōla king Tīrubhuvanachakravartin Kulōttunga-Chōladēva (III?) in his fifteenth year A gift of land See No 84 above

95 360 of 1906 —On the south wall of the same prakāra Records a sale of land in the fifteenth year of the Pāndya king Jatāvarman *alias* Tribhuvanachakravartin Vīra-Pāndyadēva, "who took Īlam (Ceylon), Kongu and Śōla-mandalam and after conquering the powerful (king) was pleased to perform the anointment of heroes and the anointment of victors at Perumbarrapuliyūr" The king ascended the throne in 1253

96 361 of 1906 —On the same wall Records a gift of land in the fifteenth year of king Jatāvarman *alias* Tribhuvana-chakravartin Vīra-Pāndyadēva, "who took Īlam (Ceylon), Kongu and Śōla-mandalam and after conquering the powerful (king) was pleased to perform the anointment of heroes and the anointment of victors at Perumbarrapuliyūr" The village belonged apparently to Kōnādu *alias* Kadaladaiyādīlangaikonda Chōla-valanādu

97 362 of 1906 —On the same wall Records in the third year of the Pāndya king Māravarman *alias* Tribhuvanachakravartin Sundara-Pāndyadēva (I, 1216—35), "who was pleased to take the Chōla country," a public sale of land and its purchase by Udayār Gāngēyarāyar, a native of Ārrūr in Chōla-Pāndya-valanādu.

98 363 of 1904 —(Tamil) On the same wall A damaged inscription of the Chōla king Tribhuvanachakravartin Rājarāja-dēva in his eighth year

99. 364 of 1906 —On the same wall. A record of the Chōla king Tribhuvanachakravartin Kulōttunga-Chōladēva in his thirty-fifth year The inscription was copied over in the third year of Sundara-Pāndyadēva when a new mantapa was built

100 365 of 1906.—(Tamil.) On the same wall Records in the seventh year of the Pāndya king Tribhuvanachakravartin Vīra-Pāndyadēva a public sale of land. See No 95 above

101. 366 of 1906 —(Tamil.) On the same wall Records in the tenth year of the Chōla king Parakēsarivarman loans of gold

for supplying ghee in payment of interest Probably a copy of an older document

102 367 of 1906 —(Tamil) On the same wall Records in the fifth year of the Chōla king Tribhuvanachakravartin Rājārājadēva a gift of land to the temple of Trivikrama-Chōlīśvaramudaiya-Mādēvar at Mēlmaninallūr

103 368 of 1906 —(Tamil) On the rock to the north of the rock-cut cave called Mēlai-Kōyil in the same temple Records in the sixteenth year of the Chōla king Rājakēsarivarman *alias* Tribhuvanachakravartin Rājārājadēva(I?) a gift of land

104 369 of 1906 —(Tamil) On the rock to the south of the same shrine A record of the ninth year of a king Built in at the beginning.

105. 370 of 1906 —(Tamil) On the south wall of the mantapa in front of the same shrine A damaged record of the fifth year of the Chōla king Tribhuvanachakravartin Rājārājadēva

106 371 of 1906 —(Tamil) On the same wall An inscription of the Chōla king Tribhuvanachakravartin Kulōttunga-Chōladēva (I?) Records in his forty-fifth year the gift of 96 sheep for map

107 372 of 1906 —(Tamil) On the second gōpura of the same temple, right of the entrance Records in the second year of the Pāndya king Tribhuvanachakravartin Vīra-Pāndyadēva the theft of temple treasury and temple jewels by the *pūjāris* and their trial by the method of red-hot ploughshare ordeal See No 95 above for the probable identity of the king

108. 373 of 1906 --In the same place A record in Tamil verse, mentioning the Pāndya (*tennavan*) Śeyyaperumāl, ruler of Madura.

109 374 of 1906 --In the same place A record in Tamil verse in praise of a Pāndya king.

110 375 of 1906 —(Tamil) On the same gōpura, left of entrance An epigraph of the Pāndya king Jātavarman Tribhuvanachakravartin Vīra-Pāndyadēva in his twenty-seventh year Mentions Śikānallūr in Kōnādu

111 376 of 1906 —In the same place A record in Tamil verse Refers to the defeat of the Chōla king Karikāla.

112. 377 of 1906 —In the same place. Records in Tamil verse a verse by the poet Ādinādar, making fun of the God Śiva

113 378 of 1906 —(Tamil) In the same place A record of Tirumalaidēva-Mahārāja in Vikrama Inaccessible in the middle on account of the temple door.

114 379 of 1906.—(Tamil) On the rock behind the Vināyaka shrine in the same temple Records in the twenty-first year of the Pāndya king Tribhuvanachakravartin Śundara-Pāndyadēva (unidentified) a sale of land,

115 380 of 1906 —(Tamil.) In the same place Records in the twenty-second year of the Pāndya king Māravarman *alias* Tribhuvanachakravartin Sundara-Pāndyadēva (I, 1216—35), “ who was pleased to take the Chōla country ” a sale of land Mentions the temple of Tiruvikrama-Chōlīśvaramudaiya-Nāyanār

116 381 of 1906 —(Tamil verse) On the rock behind the Aīyanār temple in the same village A record in praise of a Pāndya king who boasts of having defeated both the Chōlas and a certain Vadugerinda Magadēśan

117 382 of 1906 —In the same place A record in Tamil verse, in praise of Vānakulōttaman

118 383 of 1906 —In the same place A record in Tamil verse and prose, in praise of a chief named Vīramāgadan Rājarāja-dēvan Ponparappinān Magadaiperumāl

119 384 of 1906 —(Tamil) On the northern side of the hill in the same village, near a well Records the construction of the well by Talaiyūr-nādālvān.

120 385 of 1906.—On the southern side of the same hill near another well A record in Tamil verse, in praise of the chief Rājarāja and his son Ponparappina-Perumāl. See No. 118 above

Kunnāndarkōyil

121 345 of 1914 —(Tamil) On the rock south of the rock-cut central shrine in the Parvatagiriśvara temple A record of the Pāndya king Jatāvarman *alias* Tribhuvanachakravartin Sundara-Pāndyadēva Records in his twelfth year a gift of land [It is not known which of the Sundara Pāndyas is referred to]

122 346 of 1914.—On a pillar of the rock-cut cave of the same temple Records in Tamil the gift of rice by Kōdai Mayindan (evidently a Chēra) for feeding 110 Brāhmanas on the day of Tiruvādirai festival of the God Kunrakkudittēvar Mr Krishna Sastri would assign the inscription on palæographical grounds to the eighth century.

123 347 of 1914 —(Tamil) On the south end of the same cave. A record of the Pallava king Nandippōttaraiyar (Nandivarman III ?) Records in his third year the gift of rice for feeding 100 persons on the day of Tiruvādirai, by a native of Vaduvūr in Mīpulaiṇādu [This as well as the next inscription gives the southern limits of the Pallava Empire.]

124. 348 of 1914 —(Tamil) On the north end of the same cave Records in the fifth year of the Pallava king Dantippōttaraiyar the digging of the tank Vāli-ērī by Vāli-Vadugan *alias* Kalimūrkka Ilavaraiyan, a servant of Maṇappiḍuvinār *alias* Pēradia-raiyar

125. 349 of 1914 —On the south wall of the mantapa in front of the same cave A record of the Vijayanagara king Mallikārjuna-Virūpāksharāya, son of Dēvarāya II, "who was pleased to take every country and to institute the elephant hunt," dated in Ś 1415, Ānanda, Vriśchika, śu dī, Monday, the gift of land to the temple of Kunrakkudi-udaiya-Nāyanār in Vada-Panangādu-nādu, a subdivision of Kāttu-nādu *alias* Jayaśingakulakāla-valanādu "Details of date not enough for calculation"

126 350 of 1914 —On the east wall of the same mantapa Records in the fourteenth year of Tribhuvanachakravartin Konērimēlkondān, the gift of money for offerings at the service Sundara-Pāndyan-śandī, so called after the king

127 351 of 1914 —(Tamil) On the same wall Records in Pingala an agreement between the residents of Perungolihūr and Irandu-malai-nādu to protect each other against loss of life and property during times of adversity

128 352 of 1914 —On the north wall of the same mantapa. A record of the Pāndya king Jatāvarman *alias* Tribhuvanachakravartin Parākrama-Pāndyadēva in his ninth year Āvani, Kanyā, ba dī, Saturday, 11, Punarvasu, corresponding to 27th August, A D 1323 Registers a gift of land to Vyāpakaśiva, one of the disciples of the *Naduvil-madam* at Tiruvānaikkā and of the Lakshādhyāya lineage, by Angarāyan, a native of Perumbulihūr in Tenmalai-nādu, a subdivision of Vada-Panangādu-nādu in the district of Jayaśinga-kulakāla-valanādu According to Mr Swamikannu Pillai this king began to rule between 15th April and 10th August 1315 See *Ind Antq.*, June 1913.

129. 353 of 1914 —On the same wall A record of the Vijayanagara king Viruppana-Udaiyār in Āngirasa Damaged

130. 354 of 1914 —(Tamil.) On the same wall Records that in the reign of the Vijayanagara king Viruppana-Udaiyār II, i.e., Virūpāksha I, son of Ariyana-Udaiyār (Harihara II), in Vibhava, that a dancing girl repaired the northern wall of the temple which had fallen down

131. 355 of 1914 —(Tamil) On the same wall. An epigraph of the Pāndya king Tribhuvanachakravartin Konarimaikondān Kulaśekhara-dēva. Records in his third year the gift of the village of Nāngūr in Purakkīyūr-nādu by Valattuvālvitta Perumāl *alias* Tondaimānār for instituting a service in his own name.

132. 356 of 1914.—(Tamil.) On the same wall Records in the eighteenth year of the Pāndya king Jatāvarman *alias* Tribhuvanachakravartin Sundara-Pāndyadēva a gift of land as *pādik-kāval*. [It is not known which of the kings of this name is referred to.]

133. 357 of 1914.—(Tamil) On the same wall. Records the building of the *nritta-mantapa* and another by a certain *Alagiya-śola-nādālvān*.

134. 358 of 1914.—On the same wall. A record of the *Pāndya* king *Jatāvarman* *alias* *Tribhuvanachakravartin* *Parākrama-Pāndyadēva* in his ninth year, *ba. di. 6*, Wednesday, *Rōhini* Registers the gift of land to *Vyāp-kaśiva* referred to in No 128 above, by a native of *Perumalaiyūr* in *Tenmalainādu*, a subdivision of *Vada-Panangādu-nādu* in *Jayaśingakulakāla-valanādu*

135 359 of 1914 —On the cross wall of the east *prākāra* of the same temple An inscription of the twelfth year of the *Pāndya* king *Jatāvarman* *alias* *Tribhuvanachakravartin* *Sundara-Pāndyadēva* (unidentified) Records that the *Araiyars* of *Irandu-malainādu* gave an agreement to the headman of *Kunnāndārkōyil* that during the times of enmity and war amongst themselves they will in no way molest the tenants and other inhabitants of the villages which they were guarding "If, however, any person is so injured they would pay a fine of 100 *panams* and if a village is destroyed they would pay a fine of 500 *panams* Doing this they still agreed to protect (the villagers and cultivators) though there may be cutting, piercing and dying (in their communal fights)" *Ep. Rep.*, 1915, p 103

136 360 of 1914.—(Tamil) On the same wall Records in the fourth year of *Tribhuvanachakravartin* *Kōnērīnmaikondān* a gift of money for offerings during the service *Sundara-Pāndyan-śandī*, so called after the king.

137 361 of 1914.—(Tamil) On the same wall A record of the *Vijayanagara* king *Dēvarāya Mahārāya* Records in *Viśva-vasu* gift of land.

138 362 of 1914 —(Tamil) On the same wall Dated in the reign of the *Vijayanagara* king *Dēvarāya-Mahārāya*. Records in *Ś* 1354, *Rākshasa*, a transaction similar to that in No 196 below.

139 363 of 1914 —On the same wall A record of *Tribhuvanachakravartin* *Kōnērīnmaikondān* in his twelfth year *Mithuna, śu di*, Friday, 1, *Pushya* Registers the gift of money for offerings at the service *Rājārājan-Sundara-Pāndyan-śandī* (so called after the king), out of the savings of the temple, which annually amounted to 101 gold pieces So this sum was ordered to be deducted from the village accounts and from the accounts of the State [See No 298 below for details of the king]

140. 364 of 1914 —(Tamil) On three pillars of the *vāhana-mantapa* in the same temple Records the names of the persons who had made a gift of the pillars

141. 365 of 1914.—(Tamil.) On the second *gōpura* of the same temple, right of entrance. A record of the *Vijayanagara* king

Bukkana Udayār in Subhānu, Āvani, 22nd Registers a gift of land by Naraṅgadēva, a chief of Perambūr in Vadakōnādu, a subdivision of Kōnādu *alias* Kadaladaiyād-Ilangaikondaśōla-valanādu

142 366 of 1914 —(Tamil) In the same place A damaged record of the Vijayanagara king Irāyana-Udayār, son of Ariyana-Udayār

143 367 of 1914 —In the same place Records in the seventh year of Tribhuvanachakravartin Kōnērīnmaikondān the gift of a number of taxes

144 368 of 1914 —On the same gōpura, left of entrance A record of the Vijayanagara king Viruppana Udayār in Bhava, fixing the fee to be paid to the temple by Kalla Vēlaikkārar for the protection afforded to them Mentions Rājagambhīra-valanādu, Rājarāja-valanādu, Pāndyakulāśani-valanādu and Nittavinōda-valanādu which were on the southern bank (of the Kāvērī)

145 369 of 1914 —In the same place. A record of the Vijayanagara king Bukkana-Udayār I in Nala (Ś 1298), Vaigāsī, sixth day Records that a certain Vikramaśōla-Muttarayan of Kīlaippuduvayal made an assignment of one-fifth of his profits as *kāṇiyākshī* and *araśu* over his estate to the temple and stipulated that in the absence of any male issue the remaining four-fifths should also belong to the temple

146 370 of 1914 —In the same place Records in the thirty-ninth year of the Chōla king Tribhuvanachakravartin Kulōttunga-chōladēva III, who was pleased to take Madurai (Madura) and the crowned head of Vīra Pāndya (i e, Kulōttunga III) the gift of land to a temple musician (*vājyamārāyan*)

147 371 of 1914 —In the same place Records in Tamil the employment in the temple of a washerman and his wife

148 372 of 1914 —(Tamil) On the north side of the same gōpura Records in the second year of the Chōla king Rājarājadēva the gift of 1,000 *kāśus* every year to the temple of Kunrap-perumāl by the inhabitants of Perungudi *alias* Virudarājabhayan-karapuram who were the tenants of the temple

149 373 of 1914 —(Tamil) On the south side of the same gōpura Records in the third year of the Chōla king Rājarājadēva that the residents of Panangādu-nādu fixed one *mā* of land to be assigned to the temple as a fine for any damage caused to the arable land at Nalvayalūr or for any injury done on the high way

150. 374 of 1914.—(Tamil) In the hundred-pillared mantapa of the same temple A record mentioning Kunran Koppilī Śīngadēva, son of Perungalūr Naḍalvān

151 375 of 1914 —(Tamil.) On sixteen pillars of the same mantapa Records that the pillars were the gift of private individuals mentioned therein

152 376 of 1914 —(Tamil, modern characters) On the doorpost of the unfinished gōpura of the same temple Records in Pārthiva, Arpaṣi, an assignment of customs duty on every package coming from or going into Tanjore and Trichinopoly for midday offerings

Malaikkōyil

153 152 of 1907 —(Tamil) At the right entrance into the local cave A record of the Pāndya king Jātāvarman *alias* Tribhuvana-chakravartin Kulaśēkharadēva (I or II?) in his third year mentioning Kānanādu *alias* Virudarājabhayamkaravalanādu

154 153 of 1907 —On the left side of the same cave A Tamil and Grantha inscription in the ancient characters of the Pallava period

155. 154 of 1907 —On the south wall of another cave Records apparently a gift of land by the Chōla Parakēsarivarman *alias* Tribhuvanachakravartin Śrī-Kulōttunga-Chōla-dēva (II or III?) (Date lost)

Mallangudi

156. 156 of 1907.—(Tamil) On a stone set up in the village A record of the Vijayanagara king Viruppana Udayār (I or II?), dated on a Pīngala and damaged

Nāngupattī

157 332 of 1914 —(Tamil) On the entrance into the first prākāra of the Madattukkōyil at Nāngupattī, right side A record of the Pāndya king Māravarman *alias* Tribhuvanachakravartin Sundara-Pāndyadēva I (1216—35), “who was pleased to distribute the Chōla country” Records in his thirteenth year, Mēsha 14, śu di 7, Saturday, Uttaraphalgunī, a gift of money by a dancing girl belonging to the temple of Tīruvagattīśuram-udaiya-nāyanār for celebrating a festival in the temple of Tīrupperumānanda-Nāyanār in Vada-Kōnādu, a subdivision of Urattūr-kūram in Irattapādīkondaśōla-valanādu [According to Mr Swamikannu Pillai the date corresponded to 7th April 1229]

158. 333 of 1914 —(Tamil) On the same entrance Records in the fourteenth year of the Chōla king Tribhuvanachakravartin Kulōttungachōladēva gift of money for the celebration of the new-moon day festival

159. 334 of 1914 —Records in the twentieth year of the Chōla king Parakēsarivarman *alias* Tribhuvanachakravartin Kulōttunga-Chōladēva II, the gift of 100 sheep for a lamp Mr. Swamikannu

Pillai calculates the date (Thursday, Śravana, śu di. II, Kanyā) to be Thursday, September 11, A D 1152. As the accession of Kulōttunga II was between 9th May and 17th August 1133 the present date is in agreement with it. It is the latest date of his reign and shows that it continued into the reign of his successor Rajarāja II whose initial date was 1146.

160. 335 of 1914 —(Tamil) On the same entrance. A record of the Chōla king Rājakēsarivarman *alias* Tribhuvanachakravartin Kulōttunga-Chōladēva (I?) Records in his thirteenth year (Kanyā 7, Monday, Uttara-Bhādrapada) gift of land by a native of Marudattūr in Kallāttürkōttam, a subdivision of Jayangondaśōla-mandalam. The land was received by the donor as a present for composing verses in praise of a certain Vēdavanamuḍaiyān. Mr Swamikannu Pillai corrects Bhādrapada into Phalguni and then arrives at the date 2nd September 1084.

161. 336 of 1914 —(Tamil) On the same entrance, left side. An inscription of the Chōla king Tribhuvanachakravartin Rājadhīrājadēva II, in his twelfth year. Registers a gift of land for offerings to the Periyānāchchiyār, by a merchant of Śārappaṭṭanam *alias* Vikramaśōlapperunderu.

162. 337 of 1914 —(Tamil.) On the same entrance, left side. A record of the Chōla king Rājakēsarivarman *alias* Tribhuvanachakravartin Rājadhīrājadēva II, in his second year, Makara, 7th day, Monday, Svāti. Registers the gift of the village of Nedun-gīraikkudī by Edirilāpperumāl *alias* Kulōttungaśōla Kadambarāyan. [The date has been pointed out to be unsuitable to the second year of the king.]

163. 338 of 1914 —(Tamil) On the west wall of the same prakāra. Records the construction of the parapet? (*eduttukattī*) by Virāṅgapanman.

164. 339 of 1914 —(Tamil) On the same wall. A record of the Chōla king Parakēsarivarman *alias* Tribhuvanachakravartin Tribhuvanavīradēva, "who having taken Īlam (Ceylon), Madurai (Madura) and the crowned head of the Pāndya, was pleased to perform the anointment of heroes and the anointment of victors at Madura" (Kulōttunga III). Records in his thirty-fifth year the gift of the village Punnangudī to the temple of Tirupperumānanda-Nāyanār for worship and repairs by Ūrudaipperumāl *alias* Edirilīśōla Kadambarāyan for the merit of the king during his stay at Madura. The village was subsequently renamed Udaiyaperumāl-nallūr after the king. Mentions the road Tribhuvanavīran-peruvali.

165. 340 of 1914 —On the four sides of a pillar of the west verandah of the same prakāra. A record of the Chōla king Rājadhīrājadēva II (1171—86), "who was pleased to take Īlam

(Ceylon) and Madurai (Madura)," in his thirteenth year regarding the building of the *nritta-mantapa*

166. 341 of 1914—On the wall of the north verandah of the same *prākāra* An inscription of the Chōla king Parakēsarivarman in his thirteenth year in Tamil Mentions Viraśōlan Uttamaśīlan and the temple of Tirupperumānkōyil-Mahādēva in Urattūr-kūrnam

167 342 of 1914—On the same wall A record of the seventeenth year (Mithuna, śu di 10, Friday, Svāti) of the Pāndya king Jatāvarman *alias* Tribhuvanachakravartin Sundara-Pāndyadēva I (1251—64) "who was pleased to take all countries" Registers the gift of land for festivals and repairs in the temple of Tirupperumānanda-Nāyanār for the merit of the king and the country by the people of Vadakōnādu The date, according to Mr Swamikannu Pillai, corresponded to July 1, A.D 1267

168. 343 of 1914—On the niches of the central shrine in the same temple Records in Grantha the names of the *rishis* who worshipped the God in this temple, viz, Jamadagni, Parāśara, Agastya and Viśvāmitra

169 344 of 1914—On the west base of the Amman shrine in the same temple A record of the Vijayanagara king Vira-Rāyanna-Udayār, "who was pleased to take every country," in Vikārī, registering a political compact between the residents of Perambūr and Kilaikkurichchi by which they agreed to be no longer enemies but to be friends and even to combine in any common cause Reference is also made to a similar compact engraved in the temple of Arangulavar (at Tiruvarangulam)

Nārttāmalaī

170 357 of 1904—On the rock which forms the north wall of the Tirumalaikkadambur temple Records in the seventh year of the Chola king Tribhuvanachakravartin Śrī-Rājendra-Chōladēva a gift of land to a carpenter who had built certain temples The temple at Nārttāmalaī is called Tirumalaikadambūr-Udaya-Nāyanār at Telingakulakālapuram *alias* Kulōttunga-Chōla-pattanam

171. 358 of 1904—On the same rock A record of the third year of the Chōla king Rājakēsarivarman *alias* Udayār Śrī-Rājendra-Chōladēva. The historical introduction belongs to Parakēsarivarman *alias* Rājendradēva (1050—62).

172. 359 of 1904—(Tamil.) On the same rock The Chōla king Parakēsarivarman *alias* Udayār Śrī-Rājendradēva (1050—63) records in his fourth year gift of gold for lamp

173. 360 of 1904.—(Tamil.) On the same rock. Dated in the reign of the Chōla king Parakēsarivarman *alias* Tribhuvana-chakravartin Śrī-Kulōttunga Chōladēva (III) "who took Madura, the

crowned head of the Pāndya and Kāñchi" Records in the twenty-seventh year of his reign a gift of land. Mentions Telungakulakālapuram See S A 863 Some time before 1196 Conjeeveram should have been lost and it was now retaken

174 361 of 1904 —(Tamil) On the same rock A record of the Pāndya king Tribhuvanachakravartin Śrī-Sundara-Pāndya-dēva Records in his third year a gift of gold

175 362 of 1904 —On the east wall of the prakāra of the same temple Records in the thirty-first year of the Pāndya king Māravarman Tribhuvanachakravartin Kulaśekhara-dēva (I, 1268—1308) a sale of land The temple is called Tirumalaikkadam-būrudaiya-Nāyanār in Telingakulakālapuram *alias* Kulōttunga-Chōlapattanam, a city in Kōnādu *alias* Kadaladaiyād-Ilangai-konda-Chōla-valanādu

176. 363 of 1904 —(Tamil) On the rock north of the pond situated to the west of the same temple. A record of the Pāndya king Jātavarman *alias* Tribhuvanachakravartin Śrī-Parākrama-Pāndya-dēva in his sixth year Registers the distribution of certain temple lands among the dancing girls of the temple The name of the village and the district in which it was situated are given as in the above inscription [Was he the king who ascended the throne in 1315?] See No 128 above

177. 364 of 1904 —(Tamil.) On a rock of the big rock-cut hall known as Kshamanāl-kudagu on the Mēlamalai hill in the same village Records in the eighteenth year of the Pāndya king Māravarman *alias* Tribhuvanachakravartin Śrī-Sundara-Pāndya-dēva I (1216—35) "who was pleased to present the Chōla country," a gift of land Refers to the setting up of the images of Pādinēnbū-mivinnagar-Emberumān and his consorts at the city of Telingakulakālapuram *alias* Kulōttunga-Śōlapattinam in Irattapādikonda-Śōlavalanādu

178 365 of 1904 —(Tamil) On the north base of a ruined mantapa in front of the rock-cut Śiva shrine in the same place Records in the seventh year of the "Ganga Pallava king," Vijaya-Nripatungavarman the excavation of the temple (*śrikōyil*) by Śāttan Paliyili, son of Vidēlvidugu Muttaraiyan and of the mantapa in front of the temple, the bull with its mantapa and the *balipitha*

179. 366 of 1904.—On a rock north of the Arumaikkulam pond in the same village A record in Tamil, archaic characters The excavation of the pond by Tamiḷadiyaraiyan *alias* Mallan Viḍaman.

Pērayūr.

180 158 of 1907 —(Tamil.) On the east wall of the mantapa in front of the central shrine in the Nāganāthasvāmin temple. A

record of the Vijayanagara king Dēvarāya-Mahārāya (I), son of Ariyarāya (Harihara II), in Ś 1343, Plava

181 159 of 1907 —On the same wall Dated in the reign of the Chōla king Tribhuvanachakravartin Śrī-Rājarājadēva in his twentieth year The temple is called Tirunāgīśvaramudaiya-Nāyanār at Tiruppērai-yūr Another damaged inscription of the same king is found below

182 160 of 1907 —On the same wall Records in thirteenth year of Tribhuvanachakravartin Māravarman *alias* Sundara-Pāndyadēva I (1216—35) “who was pleased to present the Chōla country,” the sale of a village site for occupation under the name Kulaśēkharapperunderu A later inscription is engraved below this

183 161 of 1907 —(Tamil) On the same wall A record of the Pāndya king Tribhuvanachakravartin Vikrama-Pāndyadēva (unidentified) in his fifth year, mentioning horse-dealers (*kudirai-ṣetti*) from Malaimandalam Damaged

184 162 of 1907 —(Tamil) On the same wall A record of the Vijayanagara king Achyutadēva-Mahārāya in Ś 1458, expired, Durmukha, mentioning Kānanādu *alias* Virudarājabhayamkaravalanādu and Tiruppērai

185 163 of 1907 —(Tamil) On the south wall of the same mantapa A record of the Pāndya king Māravarman *alias* Tribhuvanachakravartin Kulaśēkharadēva I (1268—1308) “who was pleased to take every country,” in his twenty-second year Mentions Malaiyālangudi in Kāna-nādu *alias* Virudarājabhayamkaravalanādu

186 164 of 1907 —(Tamil) On the same wall A record of the Pāndya king Māravarman *alias* Tribhuvanachakravartin Kulaśēkharadēva I (1268—1308) “who was pleased to take every country,” in his thirty-third year A portion of this inscription could not be traced Seems to record a gift of land

187 165 of 1907 —(Tamil) On the north wall of the Kāṭchi-kodutta-Nāyanār shrine in the same temple. A sale of land in twenty-second year of the Pāndya king Māravarman *alias* Tribhuvanachakravartin Kulaśēkharadēva I (1268—1308) “who was pleased to take every country”

188 166 of 1907 —On the rock in front of the same temple A damaged record of Parakēsarivarman *alias* Śrī-Rājendra-Chōladēva I (1011—53)

189 167 of 1907 —On the same rock A damaged record of the Chōla king Rājakēsarivarman *alias* Chakravartin Śrī-Kulōttunga-Chōladēva (I?) in his fifteenth year mentioning Kānanādu in Virudarājabhayamkara-valanādu and (the temple of) Tirunāgīśvaramudaiya-Mahādēvar

190 168 of 1907 —(Tamil) On the same rock Records in thirty-sixth year of the Chōla king Chakravartin Śrī-Kulōttunga-Chōladēva (I?) a sale of land

Perundurai

191 404 of 1906 —(Tamil) On the south wall of the ruined Śiva temple near the village A record of the Chōla-Pāndya king Jātavarman *alias* Śrī-Sundara-Chōla-Pāndyadēva, the viceroy of Madura under (his father) Rājēndrachōla I, in his twelfth year The village is called Perundurai in Kānanādu, a subdivision of Rājēndra-Chōla-valanādu (a district of) Rājarāja-Pāndi-nādu Mentions (the temple of) Sundara-Chōla-Pāndya-Īśvaramudaiyār

192 405 of 1906 —On the west wall of the Satyanārāyana-Perumāḷ temple in the same village Records in the twenty-sixth year of Tribhuvanachakravartin Kulaśēkharadēva (unidentified) a gift of land Mentions the temple of Kandī-dēva-Vinnagar-Emberumān The stones are not in their original order

193 406 of 1906 —(Tamil) On the same wall A record of the Pāndya king Tribhuvanachakravartin Kulaśēkharadēva in his twenty-second year The stones are not in their original order. Gift of land

Perungalūr.

194 192 of 1914 —(Tamil) On the east wall of the central shrine in the Vamśōddhārakanātha temple Dated in the reign of the Pāndya king Jātavarman *alias* Tribhuvanachakravartin Vīra-Pāndyadēva Records in his fourteenth year, Āṇi, a dispute between the residents of Perungalūr and Mangalam regarding the rightful ownership of Ariyūr, a *devadāna* village [Was he the king who came to the throne in 1253?]

195 193 of 1914.—(Tamil) On the south wall of the same shrine Records in the forty-fifth year of the Chōla king Tribhuvanachakravartin Kulōttungachōladēva a gift of land to the temple of Kulōttungachōliśvaram-Udaiyār

196. 194 of 1914 —(Tamil) On the west wall of the same shrine An inscription of the Pāndya king Vīra Pāndya-dēva in his twenty-ninth year Registers the gift of paddy to the residents of Perungalūr in Ten-Panangādu-nādu, a subdivision of Jaya-śīṅgakulakāla-valanādu, by two chiefs of Vattāndarkōttai. The gift is called *aśariyapramāṇam*.

197 195 of 1914.—(Tamil) On the south wall of the mantapa in front of the same shrine Records that the swing mantapa and the images of Sundaraperumāḷ and Sūrya were the gifts of a private individual.

198 196 of 1914 —On the same wall. Records gift of land for a lamp.

199 197 of 1914—On the same wall Records a gift of lamp to the Kūttādumdēvar in the temple of Kulōttunga-Chōlīśvaram-Udayār at Perungalūr

200 198 of 1914—(Tamil.) On the same wall Records in Nala Vaigāśi, twenty-third, a gift of land by a native of Perungōliyūr as a compensation to a private individual for falsely incriminating the latter before the royal residence.

201 199 of 1914—(Tamil) On the west wall of the same mantapa A record in Siddhārthi, Purattāśi Much damaged

202 200 of 1914—(Tamil) On the north wall of the same mantapa A record of the Vijayanagara king Bukkana-Udayār II, son of Ariyana-Udayār (Harihara II), in Chitrabhānu, Pūrattādi 7 Registers a gift of land for offerings to the temple of Kulōttunga Chōlīśvaram-udaiya-Nāyanār at Perungōliyūr in Ten-Panangādu-nādu, a subdivision of Jayaśingakulakāla-valanādu.

203 201 of 1914—(Tamil) On the same wall A record of the Vijayanagara king Bhūpatirāya Records in Sarvadhari, Pūrattādi 12, a gift of land in Munnattūr for offerings to the same temple, by a native of Vada-Panangādu

204. 202 of 1914—(Tamil) At the entrance into the same mantapa Records a gift of land for offerings to the temple of Alagiya-Kulōttungar

205 203 of 1914—On stones built into the Mangala-Nāyakī shrine in the same temple Mention the Chōla king Rājakēsari-varman One records a gift of gold, another mentions the temple of Mahādēva at Śolachūlāmani-chaturvēdi mangalam and a third refers to the village of Perungōlūr

Pon Amarāvati

206 2 of 1909—On the south wall of the central shrine in the Chōlēśvara temple Records in the twenty-first year of the Pāndya king Māravarman *alias* Tribhuvanachakravartin Sundara-Pāndya-dēva I, “who was pleased to distribute the Chōla country” (1216—1235) a gift of land for offerings at a festival (*śandi*) called after the king, in the temple of Rājendra Śolichchuramuḍaiya-Nāyanār at Ponnamarāpadī in Puramalai-nādu

207. 3 of 1909—On the south wall of the central shrine in the same temple A record of the Chōla king Tribhuvanachakravartin Kulōttunga-Chōladēva, twelfth year Records the gift of a village to the temple of Rājendra-Chōlīśvaram udayār at Ponnamarāpadī

208. 4 of 1909.—On the south wall of the central shrine in the same temple A record of the Chōla king Tribhuvanachakravartin Rājarāja-dēva (III?) in his eighth year Mentions a certain

Nishadarāja, who appears to have built a *vimāna* and set up a *Siva-linga* Puramalaiṇādu was a subdivision of Rājendraśōla-valanādu in Rājarāja-Pāndinādu

209 5 of 1909 —On the south wall of the central shrine in the same temple A record of the Chōla king Tribhuvanachakravartin Kulōttunga-Chōladēva Records in his eighteenth year a gift of land to a *matha* called Nilamai-Alagiyan-tirumadam by Kodungunramudaiyān Alagiyaḍēvan *alias* Nishadharājan

210 6 of 1909 —On the south wall of the central shrine in the same temple A record of the Pāndya king Sundara-Pāndyaḍēva, “who was pleased to distribute the Chōla country” (1216—35) Refers in his twelfth year to Ponnamarāpadī in Puramalaiṇādu

211 7 of 1909 —On the west wall of the same shrine A record of the Pāndya king Sundara-Pāndyaḍēva in Ś 1293, Virōḍi (for Virōdhakrit) Records a gift to the temple of Rājendraśōlīśvaramudaiya-Nāyanār at Ponnamarāpadī in Puramalaiṇādu for the merit of Sundara-Pāndya-chakravartin

212 8 of 1909 —On the north wall of the same shrine A record of the Pāndya king Sundara-Pāndyaḍēva in Ś 1400, Vilambi. Registers a gift of land for the merit of a certain *Kaik-kōla* of the Alagiyaśōkkanār temple at Madura

213 9 of 1909 —On the north wall of the same shrine Records in the nineteenth year of the Chōla king Tribhuvanachakravartin Rājarājadēva in his nineteenth year the consecration of Rājendrachōlīśvaramudaiya-Mahāḍēva and the building of the central shrine (*śrīvimāna*) by Vīman Rājendraśōlan *alias* Nishadarājan

214. 10 of 1909 —On the north wall of the same shrine Records in the twenty-third year of the Pāndya king Jatāvarman *alias* Tribhuvanachakravartin Kulāśekharaḍēva a gift of land situated in Velkūr *alias* Malayadhvaja-chaturvēdī mangalam in Puramalaiṇādu to the shrine of Tirukkāmakkōttamudaiya-Āludaiya-Nāchchiyār in the temple of Rājendrachōlīśvaram-Udaiyār by Kodungunram Udayān Kēralan *alias* Nishadharājan

215 11 of 1909 —On the north wall of the same shrine Dated in the reign of the Pāndya king Jatāvarman *alias* Tribhuvanachakravartin Kulāśekharaḍēva (unidentified) Records a gift of tools

216 12 of 1909 —On the north wall of the same shrine Records in the third year of the Pāndya king Tribhuvanachakravartin Kōnērmaikondān a gift of land for the maintenance of a water-shed at Ponnamarāpadī by Ārkādu-kīlār Tiruvengādudaiyār *alias* Vānadarāyar.

217. 13 of 1909.—On a pillar in the mantapa in the south prakāra of the same temple Belongs to the reign of the Pāndya

king Tribhuvanachakravartin Kōnērīmaikondān, records that the steps and the verandah round the shrine (*tirunadai māligai*) were built by Nilaimaiy-Alagiyan

218 14 of 1909 —On the gōpura of the same temple, right of entrance Records in the eighth year of the Pāndya king Tribhuvanachakravartin Sundara-Pāndyadēva an order to the temple authorities in Ponnamarāpadī-pparru, not to take water from *Idangalikāman* (for purpose of irrigation ?)

219 15 of 1909 —Inside the Sundararāja-Perumāl temple in the same village A record of the Pāndya king Tribhuvanachakravartin Sundara-Pāndyadēva in Ś 1367, Krōdhana Mentions the temple of Alagapperumāl-Vinnagara-Emberumān at Ponnamarāpadī

220 16 of 1909 —On the south wall of the same temple. Records in the second year of the Pāndya king Tribhuvanachakravartin Sundara-Pāndyadēva an order of Nishadharāya that the people of Sevūr *alias* Alagapperumālnallūr were to burn two lamps in the temple of Alagapperumāl Vinnagaremburumān, situated to the west of the village of Ponnamarāpadī.

221. 17 of 1909 —On the south wall of the same temple Dated in the reign of the Pāndya king Tribhuvanachakravartin Sundara-Pāndyadēva Records in Ś 1368 a gift of land to Śrīranganāchchī, a servant (*adiyāl*) of the temple

222. 18 of 1909 —On the north wall of the same temple Dated in the reign of the Pāndya king Māravarman *alias* Tribhuvanachakravartin Sundara-Pāndyadēva (I, 1216—35), “who was pleased to distribute the Chōla country ” Records in his fourteenth year a gift of land in the two villages of Śēvūr and Muruñakkudī in Puramalaiṇādu to the same temple

223 19 of 1909 —On the north wall of the same temple Dated in the reign of the Pāndya king Māravarman *alias* Tribhuvanachakravartin Sundara-Pāndyadēva Records in S 1375 a gift to two women who were the servants (*adiyāl*) of the temple

224 20 of 1909 —On the north wall of the same temple. Dated in the reign of the Pāndya king Māravarman *alias* Tribhuvanachakravartin Sundara-Pāndyadēva Records in Ś. 1371, Śukla, the gift of the village of Manattān *alias* Śrutāmpuram to a servant of the temple who sang the hymns of Śadagōpan (i e , Nāmmālvār)

225 21 of 1909 —On the north wall of the Sundararāja-Perumāl temple Records in the eighteenth year of the Pāndya king Māravarman *alias* Tribhuvanachakravartin Kulaśēkharadēva I (1268—1308), “who was pleased to take every country,” a gift of land and mentions Śēvūr *alias* Alagapperumālnallūr

226 22 of 1909 —On a slab set up in a field A record of the Pāndya king Tribhuvanachakravartin Kōnērīmaikondān Refers to the water-shed mentioned in No 216 above.

227 23 of 1909 —On a slab set up in another field A record of the Pāndya king Tribhuvanachakravartin Kōnērīnmaikondān Refers in Chitrabhānu to a certain Vānadarāja Mahārāja Sundara-ttōludaiyān who bore many royal titles

228 24 of 1909 —On a pillar of rock-cut cave in the hill at Kunnakkudi A record of the Chōla king Tribhuvanachakravartin Kulōttungachōladēva (I?) in his forty-eighth year Mentions the temple of Tirumalai-udaiya-Mahādēva at Tirukkunrakkudi, one of the villages irrigated by (the river) Tēnāru in Rājendraśōla-valanādu in Rājarāja-Pāndinādu

229 25 of 1909 —On the second pillar in the same cave Records in the sixth year of the Pāndya king Tribhuvanachakravartin Vikrama-Pāndyadēva a gift of land for offerings to the temple of Tirumalai-udaiya Tēnārru-Nāyakar at Tirukkunrakkudi in Adalaiyūr-nādu, a subdivision of Kēralaśinga valanādu

230. 26 of 1909 —On the same pillar in the same place Records in the sixth year of the Pāndya king Tribhuvanachakravartin Vikrama Pāndyadēva a gift of land to the same temple by Uyyavandān Gandan *alias* Gāngēyan *alias* Tiāgamīgāman

231 27 of 1909 —On the third pillar in the same place Records in the fortieth year of the Pāndya king Jatāvarman *alias* Tribhuvanachakravartin Śrīvallabhavadēva a gift of land to the temple of Mūlasthānamudaiya-Nāyanār on the hill in the same village [Was the king the contemporary of Māravarman Sundara Pāndya I?]

232 28 of 1909 —On the fourth pillar in the same place Records in the fortieth year of the Chōla king Tribhuvanachakravartin Kulōttunga Chōladēva (I?) a gift of land by a certain Adalaiyūr-nādālvān to the temple

233 29 of 1909 —On the same pillar in the same place Dated in the reign of the Chōla king Tribhuvanachakravartin Kulōttunga-chōladēva Records in Plavanga the sale of a sluice (*marugāl*)

234 30 of 1909 —On the rock, left of entrance into the same cave Records in the fourth year of the Pāndya king Jatāvarman *alias* Tribhuvanachakravartin Śrīvallabhadēva a gift to the temple mentioned in the next inscription by Adalaiyūr-nādālvān Mumudi-śōlan Viraśekharaṇ

235 31 of 1909 —In the verandah of the same cave, north side. Dated in the reign of the Pāndya king Śrīvallabhadēva Records a gift of land for a lamp to the temple of Tirumalai Udaya-Nāyanār.

236. 32 of 1909 —In the verandah of the same cave, north side. Records in the forty-ninth year of the Chōla king Tribhuvanachakravartin Kulōttunga-Chōladēva (I?) gift of taxes for offerings

to the temple of Tirumalai-udaiya-Nāyanār by Virāṣekaran *alias* Adalaiyūr-Nādālvān

237 33 of 1909 —In the same verandah, south side A record of the Chōla king Chakravartin Kulōttungachōladēva (I?) in his fortieth year, referring to the residents of Idaikkudi *alias* Ravikulamānikkanallūr and other villages irrigated by (the river) Tēnāru in Rājendraśōla-valanādu, a subdivision of Rājarāja-Pāndinādu At the bottom is an inscription in modern characters dated in the cyclic year Āngiras

238 34 of 1909 —On a pillar of another rock-cut cave in the same hill Records in the twenty-second year of the Chōla king Tribhuvanachakravartin Kulōttungachōladēva a gift of land to the temple of Tirumalai-udaiya-Mahādēva by the villagers of Kunrakkudi *alias* Tenpugallūr

239 35 of 1909 —On the second pillar in the same cave Records in the fortieth year of the Chōla king Tribhuvanachakravartin Kulōttungachōladēva (I?) that Virāṣekharan *alias* Virudarāja-bhayamkara Adalaiyūr Nādālvān granted a remission of taxes on all the *dēvadāna* lands belonging to the same temple

240 36 of 1909 —On the second and third pillars in the same place A record of the Pāndya king Māravarman *alias* Tribhuvanachakravartin Sundara-Pāndyadēva (I, 1216—35), “who was pleased to distribute the Chōla country” Records a long historical introduction

241 37 of 1909 —On the third pillar in the same place A record of the Pāndya king Māravarman *alias* Tribhuvanachakravartin Sundara-Pāndyadēva (I, 1216—35) Bears the single word Māsīlichchuram

242 38 of 1909 —On the fourth pillar in the same place Records in the eighth year of the Pāndya king Jatāvarman *alias* Tribhuvanachakravartin Śrīvallabhadēva a gift of land for the maintenance of a garden to the temple of Tēnāru Nāyakar by Kattiarāṣa, a resident of Tirukkunrakkudi See No 231 above.

243. 39 of 1909 —In the verandah of the same cave below two images Records in the seventh year of the Pāndya king Tribhuvanachakravartin Sundara-Pāndyadēva (I, 1216—35), who was pleased to distribute the Chōla country, a gift of land to Āludaiya Pillaiyār, i e., Tiruṅṇānasambanda

244 40 of 1909 —On a wall in front of the same cave. Records in the sixteenth year of the Pāndya king Māravarman *alias* Tribhuvanachakravartin Sundara-Pāndyadēva (I, 1216—35), “who took the Chōla country and was pleased to perform the anointment of heroes and the anointment of victors at Mudigondaśōlapuram,” a gift of land for offerings to the temple of Tēnāru Nāyakar.

245 41 of 1909 —On the north wall of the Agastyēśvara shrine at the foot of the hill in the same village A record of the Pāndya

king Māvarman *alias* Tribhuvanachakravartin Kulaśekhara-dēva (I, 1268—1308), “who was pleased to take every country,” in his twenty-second year. Mentions the temple of Tēnāru Nāyakar

246 42 of 1909 —On the north wall. A record of the Pāndya king Jātāvarman *alias* Tribhuvanachakravartin Rājārāja Sundara-Pāndyadēva. Built in and damaged. See No 298 below

Pūvālaikkudi

247 142 of 1907 —(Tamil) At the entrance into the rock-cut cave. A record mentioning Pūdikalarī *alias* Amarūnri Muttaraiyan

248 143 of 1907 —(Tamil) At the same entrance, left side. Records in the twenty-seventh year of the Chōla king Rājakesarivarman *alias* Udayār Rājārāja-Rājādhirājadēva the gift of a lamp to the temple of Mahādēva at Pūvālaikkudi in Kūdalūr-nādu, which belonged to Kēralāntaka-nādu. The king was apparently Rājādhirāja II, the son of Rājārāja II

249. 144 of 1907 —On the south wall of the mantapa in front of the rock-cut cave. A record in the eighteenth year of the Pāndya king Māvarman Tribhuvanachakravartin Kulaśekhara-dēva (I, 1268—1308), “who was pleased to take every country.” Mentions Sundaraśōlapuram in Ollaiyūr-kūrram, a subdivision of Ten-kōnādu, a district of Kōnādu *alias* Kadaladaiyād-Ilangaikonda-Chōla-valanādu

250 145 of 1907 —On the same wall. Records in the fifth year of the Chōla king Parakēsarivarman *alias* Udayār Śrī-Rājēndradēva (1050—63), the gift of a lamp. Two fragments

251. 146 of 1907 —On the same wall. A record of the Chōla king Kulōttunga-Chōladēva. The first digit of the date is lost

252 147 of 1907.—On the same wall. Records in the fifth year of the Chōla king Parakēsarivarman the construction of the mantapa

253 148 of 1907 —On the east wall of the same mantapa. A record of the Vijayanagara king Virapratāpa Sadāśivadēva-Mahārāya in Ś 1471, expired, Saumya. Records a gift of land. The village seems to be described as in No 256 below. The king claims to have conquered every country and to have overcome the army of the Tulukkar (i.e., the Muhammadans)

254. 149 of 1907 —On the south wall of the shrine of the Goddess in Śiva temple in the same village. Records in the sixteenth year (Vrischika, śu 5, Wednesday, Rēvatī) of the Pāndya king Māvarman *alias* Tribhuvanachakravartin Kulaśekhara-dēva (I, 1268—1308), “who was pleased to take every country,” the gift of the village of Pūvālaikkudi. Mentions the festival called *Māramānikkan-śandi* and a certain Śōlai-Koyilāyamudayān *alias*

Kalikadinda Pāndiyadēvar The deity is called Udayār Tiruppūvālaikkudi-udaiya-Nāyanār in Vadapparrunādu including Śēvvalūr, a subdivision of Kūdalūr-nādu, a district of Ten-Kōnādu [An irregular date See *Ind. Antq*, 1913, p 229 Mr Swamikannu Pillai would attribute the epigraph to Māravarman Kulaśēkhara II]

255 150 of 1907—On the west wall of the same shrine—Records in the seventeenth year of the Pāndya king Jatāvarman *alias* Tībhuvanachakravartin Sundara-Pāndyadēva the appointment of three men as drummers (*uvachhar*) The temple is called Udayār Tiruppūvālaikkudi-udaiya-Nāyanār at Vadaparru in Pon-Amarāpadī-nādu

256 151 of 1907—On the north wall of the Bhairava shrine in the same temple A record of the Vijayanagara king Viṇapratāpa Achyutarāya, “who was pleased to take every country,” in S. 1454, expired, Khara The village is called Tiruppūvālaikkudi at Vadaparru, a subdivision of Ponnamarāpadīnādu

Śēmbattūr

257 210 of 1914—(Tamil) On the south wall of the central shrine in the Tiruvārudaiyār temple Records the construction of the stone temple by Alagiya-Sēman Araśaganda Rāman *alias* Navilangādān

258 211 of 1914—On the same wall Records in the fourth year of the Pāndya king Jatāvarman *alias* Tībhuvanachakravartin Sundara Pāndyadēva a gift of land for the maintenance of a tank (*kulappatti*) by the residents of the three villages Śēmbādu, Kōraikkurichī and Puttāmbūr Śēmbādu was situated in Kulamangala-nādu, a subdivision of Jayaśingakulakāla-valanādu [It is not known which of the kings of this name is referred to]

259 212 of 1914—(Tamil) On the south wall of the mantapa in front of the same shrine A record of the Pāndya king Sundara Pāndyadēva A gift of land for a lamp to the temple of Tiruvārudaiya-Nāyanār at Śēmbādu *alias* Śēmbiyan Puttāmbūr

260 213 of 1914—On the same wall. Records in the nineteenth year of the Pāndya king Tībhuvanachakravartin Sundara-Pāndyadēva a gift of land to the image of Tirukkāmakōtta-Nāchchiyar in the same temple

261. 214 of 1914.—On the same wall Records in the twenty-seventh year of the Chōla king Tībhuvanachakravartin Kulōtunga-Chōladēva (I or III?) a gift of land for offerings

262 215 of 1914—On the same wall A record of the Hoysala king Sārvabhaumachakravartin Vīraśōmēśvaradēva in his twenty-third year, Tai, 14 Thursday. Records that Śinganna Dandanāyaka, son of Śingaradēva-Daṇḍanāyaka, set up the image of Tiruppalliyarai-Nāchchiyār,

263 216 of 1914.—On the same wall A record of Tribhuvanachakravartin Kōṇēṇmaikondān in his seventeenth year and three hundred and sixtieth day Records a gift of land for offerings to the God Tiruvaiyārudaiya-Nāyanār, Kūttādundēvar and Tambirāṭṭiyār Mentions Alagapperumāl, the son-in-law (*maru-maganār*) probably of the king

264 217 of 1914 —(Tamil) On the same wall Records in the tenth year a gift of land for offerings to Tiruppalīyarai-Nāchchīyār of the temple

265 218 of 1914 —(Tamil) On the west wall of the same mantapa Records in the sixteenth year of the Pāndya king Tribhuvanachakravartin Sundara-Pāndyadēva a gift of land for offerings to the images of Āludaiyār, Andakūttar and Tambirāṭṭiyār in the temple

266. 219 of 1914 —On the same wall Records in the sixth year of the Pāndya king Tribhuvanachakravartin Sundara-Pāndyadēva a gift of land by a native of Kōraikkuruchchi

Śittannāvāśal

267 368 of 1904.—(Tamil) On the rock south of the rock-cut Jaina temple A record of the Pāndya king Avanīpaśēgaran who was called Śrīvalluvan (i.e., Śrīvallabha). Records that Ilangautaman known as Madiraiāśīriyan repaired the inner mantapa and built another mantapa in front of the temple [Ilangautama was one of the poets of the last Madura Śāgam, and the inscription is of value in showing that he was the contemporary of Śrīvallabha Pāndya For a copper coin of Avanīpasēkhara see *Ind Antq*, Vol. XXI, p 323 f. Māravarman Śrīvallabha was (the father of Varaguna II and Parāntaka but probably an ancestor of his is here intended.

268 369 of 1904 —On the same rock A record in Tamil archaic characters

269 370 of 1904 —(Tamil.) On the same rock. Records the renewal of the temple

270 Round the top and left side of one of the seventeen beds in the cavern, locally known as Eladipāttam A record in Brāhmi. The Government Epigraphist gives the plate and tentative reading of it in *Ep Rep*, 1915, p 86, but no interpretation has been suggested It is to this effect —

Top

eō mī nā t[u] ku mu th[u] [ū] ra (?) pī jū na ta
kā vu t[i] ī tē nā kū chī tū po[chi] la ī l[a]

Left side

Ghā (?) ra che [gha] ? ī[ō] a [śu] ? ta a nā ma

“Other epigraphs found in the adjoining beds in the cavern are engraved in early Tamil characters of about the eighth century

A D Proper names of six individuals are mentioned " and they "perhaps commemorate the names of mendicants who had resolved to spend the last days of their lives in retired seclusion "

Tirugōkarnam.

271 304 of 1904 —On the south face of the first pillar (from the right) in front of the rock-cut central shrine in the Gōkarnēśvara temple Records in the third year of the Chōla king Parakēsarivarman gift of gold for a lamp

272 305 of 1904 —(Tamil) On the second pillar in the same place, north face A record of the Chōla king Parakēsarivarman in his thirteenth year, mentioning Tirugōkarnam in Ten-Kavira-nādu

273. 306 of 1904 —On the same pillar, east face A record of the Chōla king Rājakēsarivarman in his eighth year, mentioning Śrī-Gōkarnam (in) Tiruvelppūr, a *dēvadāna* in Kavira-nādu

274 307 of 1904 —On the third pillar in the same place, south face Records in the ninth year of the Chōla king Rājarājakēsarivarman a gift of land for the upkeep of the (tank called) Kavirakkulam at Tiruvelppūr in Tenkavira-nādu by a Brāhmaṇa from the Chōla country

275 308 of 1904 —On the same pillar, east face. Records in the thirty-seventh year of the Chōla king Parakēsarivarman a gift of gold

276 309 of 1904 —(Tamil.) On the fourth pillar in the same place, north face Records in the fourth year of the Chōla king Parakēsarivarman a gift of gold for a lamp

277 310 of 1904 —On the south wall of the same shrine Records in the thirteenth year of the Chōla king Rājarājakēsarivarman (I, 985—1013), "who destroyed the ships at Kāṇḍalūr-Sālai," gift of money for payment of taxes.

278. 311 of 1904 —(Tamil) On the same wall Records in the seventeenth year of the Pāndya king Māraṇjadaiyan gift of gold for a lamp by Varagunavadiaraiyan *alias* Nakkaṇjetti of Kalkurichchi in Kavirappāl (a village) in Valla-nādu [Is Māraṇjadaiyan Parāntaka Vira Nārāyana Śadayan, the brother of Varaguna (862—94 ?) ?]

279 312 of 1904 —On the south wall of the rock-cut central shrine in the Gōkarnēśvara temple at Tirugōkarnam A fragment consisting of a single line in Pallava-Grantha characters.

Tirumaiyam

280. 386 of 1906 —On the north and south walls of the rock-cut Śiva temple. A fragmentary record in Pallava Grantha and Tamil

281 387 of 1906 —On the south wall of the same temple A record of the Pāndya king Māravarman *alias* Tribhuvanachakravartin Sundara-Pāndyadēva (II?) Records in his seventh year a settlement of disputes between the Śaivas and Vaiṣṇavas, by Appanna Dandanāyaka, one of the officers of the Hoysala king Vīra Sōmēśvara, the father-in-law or uncle of Sundara Pāndya II See 156 of 1894 at Tinnevely and 435 of 1906 at Murappu-nādu

282 388 of 1906 —On the same wall Records in the eleventh year of the Pāndya king Sundara-Pāndya-dēva a gift of land The village is called Tirumeyam, a *dēvadāna* and *brahmadēya* in Kāna-nādu, a district of Kāna-nādu *alias* Virudarājabhayankaravalanādu

283 389 of 1906 —At the entrance into the same temple, right side. A record of the Pāndya king Māravarman *alias* Tribhuvanachakravartin Sundara-Pāndyadēva (unidentified) in his eighth year Mentions a feudatory of Rājarājadēva who had given money to the temple

284. 390 of 1906 —At the same entrance, left side A damaged record of the Chōla king Parakēsarivarman *alias* Udayār Śrī Rājendra-Chōla-dēva (1012—53) in his twenty-first year.

285. 391 of 1906 —In the same place. An incomplete record of the Chōla king Rājarājakēsarivarman *alias* Śrī Rājarājadēva I in his nineteenth year

286 392 of 1906 —(Tamil) On the rock to the west of the same temple A record built in at the beginning. Seems to be connected with No 281 above.

287 393 of 1906 —On the north wall of the mantapa in front of the Satyagiri-nātha Perumāḷ temple in the same village Records in the forty-fifth year (Dhanu, ba. 8, Wednesday, Hasta) of the Pāndya king Jatāvarman *alias* Tribhuvanachakravartin Vīra-Pāndyadēva the sale of all rights connected with *pādikāval* [He was the king who ascended the throne in 1295. The date corresponded to 13th December 1340]

288 394 of 1906 —(Tamil.) On the west wall of the same mantapa Records in Ś 1591, expired, Saumya, a gift for the merit of Raghunāthanārēndra, evidently the Sētupati. See No. 292 below.

289. 395 of 1906 —On the same wall Records in the twelfth year (Kumbha, ba 12, Sunday, Uttarāshāda) of the Pāndya king Jatāvarman *alias* Tribhuvanachakravartin Parākrama-Pāndyadēva (1295—1342) a sale of land for marriage expenses [The date according to Mr Swamikannu Pillai corresponded to 11th February 1325. The regnal year, however, he points out should be 10 and not 12 *Ind Antq*, 1913, p 229]

290. 396 of 1906 —(Tamil) On the same wall A record of the Pāndya king Jatāvarman *alias* Tribhuvanachakravartin Parākrama-Pāndyadēva in his fifth year See the above epigraph

291. 397 of 1906 —(Tamil) On the same wall A record in Raudra, of Dalavāy Vāiyappa-Nāyakkar, agent of Timmappa-Nāyakkar of Iruñjiraiyūr

292 398 of 1906 —(Tamil) On the same wall Records in Ś 1591, expired, Saumya, a gift for the merit of Tirumalai Sētopati Kātta Dalavāy Raghunāthanārēndra See *Ind. Antq*, 1916, pp 201-2

293. 399 of 1906 —(Tamil) On the south wall of the same mantapa A record of the Vijayanagara king Kṛṣṇadēva-Mahārāja Records in Ś 1444, expired, Chitrabhānu, a gift by Vīranaraṣingarāya-Nāyakkar

294 400 of 1906 —(Tamil) On the east wall of the Śēnai-mudaliār shrine in the same temple Records in Ś. 1383, expired, Vṛisha, provision for the celebration of a festival called Sundara-Pāndya Vijayālayaṇ-śandi

295 401 of 1906 —(Tamil) On the same wall Records in Jaya a transfer of land

296. 402 of 1906 —(Tamil) On a stone set up in the same temple Records that Perumbidugu-Perundēvi, the mother of Viḍelviḍugu Viḷuppēradī-Araṣān *alias* Śāttan Māran repaired (the temple) and granted a village

297. 403 of 1906 —(Tamil) On the same stone A record of the Chōla king Rājārāja I containing a few words of the introduction of the king Refers to the donor in the above inscription.

Tiruvarangulam

298 255 of 1914 —(Tamil) On the north wall of the central shrine in the Haiatīrthēśvara temple Dated in the reign of the Pāndya king Jatāvarman *alias* Tribhuvanachakravartin Rājārājan Sundara-Pāndyadēva in his fourteenth year Vaikāṣī, 22 Records a gift of land for a lamp to the temple of Tiruvarankulam-udaiya-Nāyanār, by the citizens of Arumolīdēvapuram in Virudarāja-bhayankaravalanādu *alias* Kānanādu Mentions the coin called *Vālālvali-tirandān panam* [The identity of the king is not known. The Government Epigraphist identifies the king with his namesake figuring in Tj 476 and 478 According to the former of these (which gives astronomical details, which have been examined by Mr Swamikannu Pillai in *Mad Ep Rep*, 1915, p. 77) he has to be identified with Jatāvarman Sundara Pāndya who came to the throne on the 24th June 1276. But the irregularity of the chronology of the latter makes the identity somewhat suspicious No. 139 above refers to the same king See also No. 246 above for probably the same king]

299 256 of 1914 —(Tamil) On the same wall Records in the fourteenth year of the Pāndya king Rājarājan Sundara-Pāndyadēva in Āṇi, that the temple trustees (*tānattār*) agreed to supply oil to the two lamps to which the citizens of Arumolidēva-puram had made a gift of land See note to the above epigraph

300 257 of 1914 —On the south wall of the mantapa in front of the same shrine Records in the reign of a Pāndya king the gift of a silver *kolgai* by a native of Kulaśēkharapattanam

301 258 of 1914 —On the same wall Records in the ninth year of the Pāndya king Tribhuvanachakravartin Vīra-Pāndyadēva a gift of land to the temple of Tiruvarangulam-udaiya-Nāyanār

302. 259 of 1914 —On the same wall Records in the second year of the Pāndya king Tribhuvanachakravartin Kulaśēkhara-dēva a gift of land to the same temple by the residents of Perungāraikkudi *alias* Tirivarangulanallūr in Kāna-nādu

303 260 of 1914 —On the same wall Records in the fifth year of the Pāndya king Tribhuvanachakravartin Vīra-Pāndyadēva a gift of money (*achchu*) for a lamp for the merit of Śēmapillaiyār

304 261 of 1914 —(Tamil.) On the same wall Records in Ś. 1378, Dhātu, Vaikāśi, 20, that the image of Kannappa Nāyanār set up within the temple was the gift of a native of Rājarājēndrachōlapuram in Kōnādu

305 262 of 1914 —(Tamil) On the same wall Records in the gift of a silver pitcher for bathing the God, by a native of Sundara-Pāndyapuram

306 263 of 1914 —(Tamil) On the same wall Records the digging of a well

307 264 of 1914 —(Tamil) On the same wall Dated in the reign of the Pāndya king Tribhuvanachakravartin Vīra-Pāndyadēva. Records in his fourth year a gift of land for offering of puddings to goddess in the temple of Tiruvarangulam-udaiya-Nāyanār by Bhuvanaśingadēvan The same donor also made a gift of two lamp-stands, one girdle and one fore-head-plate made of gold. Reference is made to the levying of two *kāṭus* on every smithery These gifts were made for the merit of Śēmapillaiyār

308. 265 of 1914 —On the same wall Records in the ninth year of the Pāndya king Tribhuvanachakravartin Vīra-Pāndyadēva a gift of land to the temple of Tiruvarangulamudaiya-Nāyanār in Rājarāja-valanādu

309. 266 of 1914 —On the same wall. Records in the tenth year of the Pāndya king Tribhuvanachakravartin Vīra-Pāndyadēva a gift of land

310. 267 of 1914—On the west wall of the same mantapa Records in the fourth year of the Pāndya king Tribhuvanachakravartin Vīra-Pāndyadēva the gift of the village of Kulattūr by the inhabitants of Ten-Kavi-nādu for celebrating a festival and a service in the name of Araśagandarāman, a feudatory chief (*sāmantanār*) The festival had to be celebrated on the day of the asterism Śatabhishaj, in the month of Pūrattāsī, under which the chief was born

311 268 of 1914—On the north wall of the same mantapa Records in the fourth year of the Pāndya king Tribhuvanachakravartin Vīra-Pāndyadēva a sale of land by a Kaikkōla named Rājagambhīramāryan

312 269 of 1914—(Tamil) On the same wall Records the gift of some land for a flower garden and for its maintenance

313 270 of 1914—On the same wall. Records in the fourth year of the Pāndya king Tribhuvanachakravartin Vīra-Pāndyadēva a gift of land for offerings, of four cows for the supply of milk, and of two lamp-stands and a gold belt Appears to be almost a copy of No 307 above

314 271 of 1914—(Tamil) On the same wall A record of the Vijayanagara king Krishnarāya “who was pleased to take all countries” Records in Ś 1445, Subhānu (Uttarāyana, ba dī, Friday, Mūla), that it was covenanted by the inhabitants of Vallanādu that the Vellāla tenants of the three villages Pālaikkudī, Kalangudī and Kīlīnallūr should pay their obligations and render service to the temple of Arangulanāthar Tiruvarangulam is said to be situated in Vallanādu, a subdivision of Rājārāja-valanādu [Mr Swamikannu Pillai corrects Friday into Sunday and then equates the date to 31st January 1524]

✓**315** 272 of 1914—(Tamil) On the same wall A record of the Vijayanagara king Krishnarāya in Ś 1442, Pramādi, Simha, su dī 10, Friday, Ardra Records a sale of land by the Vellāla tenants and the recipients of *pādikāval* in the three villages mentioned above for clearing up certain dues which they were otherwise unable to pay. The date was “presumably Friday, 19th August 1519”

316 273 of 1914—On the east wall of the same mantapa Dated in the reign of the Chōla king Tribhuvanachakravartin Tribhuvanavīradēva (i.e., Kulōttunga III), “who having taken Madurai (Madura), Īlam (Ceylon), Karuvūr and the crowned head of the Pāndya was pleased to perform the anointment of heroes and the anointment of victors at Madura.” Records in his fortieth year Karkataka that the assembly of the inhabitants of Vallanādu met together and bound themselves to protect the cultivators (*kudimakkal*) of this and other *dēvadāna* villages “If any one of

the assembly was found to rob, capture the cows, or do other mischief to cultivators, the assembly agreed to assign two *mās* of wet land to the temple by way of fine for the offence committed. Also the Śettis, Kaikkōlars, smiths and shepherds and others of the sacred village who had acquired lands, wet or dry, from the assembly, were allowed to enjoy them on permanent lease and pay their dues direct to the temple" *Ep Rep*, 1915, pp 99-100 [Mr Krishna Sastri believes that the inscription affords an evidence of the disturbed state of the Chōla dominions in this reign]

317 274 of 1914 —On the same wall A record of the Pāndya king Tribhuvanachakravartin Kulaśekharaḍēva in his eleventh year, recording gift of money for growing red lotuses and for providing offerings, by Alagan Kaliyugameyyan *alias* Kalikadinda Pāndyaḍēva of Vilattūr in Milalaikūrram

318 275 of 1914 —On the same wall Records the construction of the mantapa by a native of Kulattūr

319 276 of 1914 —On the wall of the south verandah of the first prakāra of the same shrine Dated in the reign of the Pāndya king Vīra-Pāndyaḍēva in Dhātu Records a political compact between Inban Ariyachakravartin and Śūriyan on one side and Adiyārkunallān Angarāyan and Kuppān on the other

320 277 of 1914 —(Tamil) On the same wall. Records in Pramādi, Purattāśi, 25, that two chiefs had been long unfriendly and that in the settlement of their disputes one of them made a gift of land to the other It was also agreed that they and their progeny should not think ill of each other, but remain friendly. If anybody violated this arrangement his land will be confiscated to the temple as a *dēvaḷāna* on permanent tenancy

321 278 of 1914. —(Tamil) On the same wall. A record of the Pāndya king Jatāvarman *alias* Tribhuvanachakravartin Vīra-Pāndyaḍēva Records in his seventeenth year, Karkataka 25, ba di 7, Sunday, Aśvini, corresponding to Sunday, 21st July 1269, a gift of land Mentions Arandāngi in Pāndya-valanādu

322 279 of 1914 —(Tamil) On the wall of the north verandah of the same prakāra The Vijayanagara king records in Ś. 1384 Chitrabhānu, Āvani, 12, a gift of land Mentions Vīra-Pāndya Vijāyālayaḍēva.

323 280 of 1914 —(Tamil.) On the same wall Records in the twenty-fourth year of Śittirai, the Pāndya king Kulaśekharaḍēva, a gift of land as *vaidya-vritti* (physician's fee) to a certain Vayichchiyāchāriyan of Nimbavana

324. 281 of 1914. —(Tamil) On the same wall. Dated in the reign of the Vijayanagara king Mallikārjunarāya, son of Dēvarāya Mahārāya II Records in Ś 1380 a gift of land for offerings by Tirumēñalagan *alias* Vīra-Pāṇḍya Viśāyālayaḍēva.

325. 282 of 1914 —(Tamil) On the same wall A record of the Vijayanagara king Bhūpati-Udayār in Hēmalambī. A political compact

326 283 of 1914 —On the same wall Records in the reign of Kōṇerimēlkondān a gift of land for offerings at a special service called *Sundara-Pāṇḍyan-śandī*

327 284 of 1914 —(Tamil) On the same wall Dated in the time of the Vijayanagara king Bhūpati Udayār, son of Bukkana Udayār II Records a gift of land in the village of Sāmantanallūr for offerings

328 285 of 1914 --(Tamil) On the same wall Belongs to the reign of the Vijayanagara king Kampana-Udayār Records in Rākshasa, Vaikāśī, a gift of land.

329 286 of 1914 —On the same wall Records in the reign of a Vijayanagara king a gift of land

330. 287 of 1914 —(Tamil) On the same wall Records in Kālayukta, Vaikāśī, a sale of land

331 288 of 1914.—(Tamil.) On the wall of the west verandah of the same prākāra A record of the Pāṇḍya king Vīra-Pāṇḍya-dēva in his thirty-ninth year Refers to an enmity existing between two parties of chiefs and registers a political compact of compromise

332 289 of 1914 —(Tamil) On the south wall of the Sabhā-pati-mantapa in the same prākāra Dated in the reign of the Pāṇḍya king Tribhuvanachakravartin Vīra Pāṇḍyadēva Records in his seventh year Kumbha that certain taxes that had to be paid to the temple not being collected by the temple priests were being misappropriated by the residents of the country These were now assigned to the temple for daily worship and repairs

333 290 of 1914 —(Tamil) On the same wall A record of the Pāṇḍya king Jātavarman *alias* Tribhuvanachakravartin Vīra-Pāṇḍya Records in his fifteenth year that the residents of Vallanādu agreed to pay all the dues to the State? which the priests of the temple at Tiruvarangulam had to pay

334 291 of 1914 —On the west wall of the same mantapa Records in the fourteenth year of the Pāṇḍya king Vīra-Pāṇḍya-dēva the gift of an elephant vehicle (*kalirūppadi*) for the God to ride upon Mentions Śemapillai See No 344 below

335 292 of 1914.—On the wall of the Ehairavamantapa in the same prākāra Records in the thirty-fifth year of the Pāṇḍya king Vīra Pāṇḍya a compact between a number of persons covenanting to be friendly towards one another

336. 293 of 1914 —(Tamil.) On the same wall Records in Kālayukta a similar compact.

337 294 of 1914 —(Tamil) On the same wall Records the construction of a tank by a native of Ten-kavirai-nādu

338 295 of 1914 —(Tamil) On the same wall Dated in the reign of the Vijayanagara king Achyutadēva-Mahārāya, "who was pleased to take every country and who instituted the elephant hunt" Records in Ś 146, a gift of land for offerings

339 296 of 1914 —(Tamil) On the north wall of the old kitchen in the same prakāra Records in Vibhava, Pūrattādi, 1, the assignment of *pāṭikkāval* by the residents of the three villages Irumbāli, Marudāntanilai and Vada-Mayilāppur to the temple of Tiruvarangulam-udaiya-Nāyanār in return for protection offered by the people of Valla-nādu

340 297 of 1914 —On the same wall Records in the ninth year of the Pāndya king Tribhuvanachakravartin Vira-Pāndya-dēva a gift of land and of a silver *kolgai* by the residents of Valla-nādu The land belonged to a certain Perunarkilichchōla-nādālvān, but was purchased from him on payment of 11,000 *kāṣus*, the amount of accumulated taxes

341 298 of 1914 —On the same wall Records in the tenth year of the Pāndya king Tribhuvanachakravartin Vira-Pāndya-dēva the fixing of the *vāram* on temple lands held by all classes of tenants residing within the sacred village

342 299 of 1914 —(Tamil) On the north and west walls of the same kitchen. A record of a Pāndya king in Ś 1305, registering the gift of land by three chiefs residing at Arandāngi in Iṅgēśura-nādu, a subdivision of Vada-Vellār *alias* Sundara-Pāndya-nallūr for providing offerings at the service called Malvallān-śandi

343. 300 of 1914 —(Tamil.) On the west wall of the same kitchen A record of the Pāndya king Māravarman *alias* Tribhuvanachakravartin Vira-Pāndyadēva in his twenty-ninth year [Was he the king who ruled from 1253 to 1278?]

344 301 of 1914 —On the same wall Records in the ninth year of the Pāndya king Tribhuvanachakravartin Vira-Pāndya-dēva the building of the kitchen by Udayān Bhuvanaśingadēva for the merit of lord Sēmappillaiyār between the seventeenth day of Māsī and Āni of the tenth year See No 334 above

345 302 of 1914.—(Tamil) On the same wall Records in the tenth year of the Pāndya king Tribhuvanachakravartin Vira-Pāndyadēva the rate of taxes to be levied by the temple overseers on certain *dēvadāna* lands enumerated herein The proceeds had to be utilized towards offerings and ten lamps for the merit of the individual mentioned in the above inscription.

346. 303 of 1914.—(Tamil) On a slab built into the wall of the same prakāra. Records the building of the wall to an extent of two cubits.

347 304 of 1914 —(Tāmil) On a slab built into the south wall of the second prakāra of the same temple Records the construction of the south wall by the trustees of the temple treasury, the residents of Valla-nādu and the nine *nagarattai*

348 305 of 1914.—On the south wall of the Ganapati shrine in the same temple Records in the fourteenth year of the Pāndya king Tribhuvanachakravartin Vīra-Pāndyadēva the building of the shrine by Udayān Bhuvanaśīṅgaṅa for the merit of Śēmappillaiyār. See No. 344 above

349 306 of 1914 —On the same wall Records in the twenty-eighth year of the Pāndya king Śrīvallabhadēva the consecration ceremony of the shrine (*tirumalai*) of Mūtta-Pillaiyār (Viḡṇhēśvara) by a Brāhmaṇa of Nattāruppōkku

350 307 of 1914 —On the west wall of the Chandēśvara shrine in the same temple Records in the seventeenth year of the Pāndya king Jatāvarman *alias* Tribhuvanachakravartin Sundara-Pāndyadēva (I, ? 1251—64) that torches were provided for during the festivals by Valittunai-Perumāl *alias* Vilādarāyār for the merit Śāmantanār

351 308 of 1914.—On the north wall of the same shrine A mutilated record of the Pāndya king Jatāvarman *alias* Tribhuvanachakravartin Sundara-Pāndyadēva in his twelfth year See the above inscription

352 309 of 1914 —On a slab set up near the Ganapati shrine in the same temple The slab bears the figure of a chief on horseback followed by two attendants on foot The inscription contains the name Virapratāpan Muluchēvagan (servant) of Vijayarāyaramiṇḍan *alias* Kandiyadēvar of Irājēndram

353 310 of 1914 —On the wall of the second gōpura of the temple, right of entrance Records in the ninth year of the Pāndya king Māravarman Sundara-Pāndyadēva (I, ? 1216—35) the building of the wall with stones by a certain Gāṅgēyārāyār

354 311 of 1914 —On the same wall Records in Grantha a Sanskrit verse in praise of the God Haratīrthēśvara.

355 312 of 1914 —(Tāmil) On the same wall A record of the Vijayanagara king Mallikārjunarāya, son of Pratāpadēvarāya II Records in Ś. 1436, Bhava (Uttarāyana, Makara, śu. dī 11, Friday, Ārdra), the gift of land for offerings by Ponnambala Tondamān at the service *Alavilanjādan-śāndi* called after him The date corresponded to January 26, A.D. 1515

356 313 of 1914 —(Tāmil.) On the same wall Dated in the reign of the Vijayanagara king Mallikārjunarāya, son of Dēva-Mahārāya Records in Ś. 1444, Chitrabhānu (Vrischika, śu. dī 11, Saturday, Rēvati), the sale of the villages Pālaikkudi, Kalanguḍi and Kilnallūr to the temple The amount of *kadamu* dues

payable by these villages had been settled by Narasa-Nāyakkar; but as the villagers were unable to pay the tax, these villages had to be sold. The *araiyals* of Valla-nādu who were the mortgagees were also a party to this transaction. [The date was October 31, A D 1522]

357 314 of 1914—(Tamil) On the same gōpura, left of entrance. Dated in the reign of the Vijayanagara king Krishna-dēva-Mahārāya. Records in S 1447, Pārthiva (Dakshināyana, Tula, śu di 5, Friday, Mrigaśirsha), a gift of land. The date corresponded to October 6, A D 1525

358 315 of 1914—In the same place. Records in the reign of the Pāndya king Māravarman *alias* Tribhuvanachakravartin Kulasēkharadēva the gift of a gold forehead plate

359 316 of 1914.—(Tamil) In the same place. Records that a native of Peruñjunaiyūr constructed this gōpura and named it after Gāngēyarāya

360 317 of 1914—(Tamil) On the west wall of the Brihadamba shrine in the same temple. Dated in the reign of the Vijayanagara king Achyutadēva-Mahārāya. Records in Ś 1453, Nandana, Dhanus, śu di 11, Friday, Rēvatī, a gift of land for a *matha* situated in the bazaar called Vallanādu-perunderu in the village Arangulanādar-tiruppadaivīdu. An irregular date. See *Ep. Rep.*, 1915, p 80

361 318 of 1914—(Tamil) On the north and west walls of the same shrine. A record of the Vijayanagara king Achyutadēva Mahārāya in Ś 1452, Vikriti. Records that the residents of Valla-nādu in Rājārājavalanādu gave certain lands as *kāmyāṭchi* to Śokkanār Pallavarāyar, a native of Padāiparru in Kāna-nādu which was a subdivision of Kāna-nādu *alias* Virudarājabhayan-kara-valanādu

362 319 of 1914—(Tamil.) On the east wall of the same shrine. Records in S 1439, Īśvara, the gift of certain taxes for celebrating the car festival of Arangulanādar, by Kamalālayappadī Monnaiyappan of Tiruvārūr for the merit of Vīra-Naraśingarāya-Nāyakkar.

363. 320 of 1914—(Tamil) On the same wall. Records in the thirty-ninth year of the Chōla king Tribhuvanachakravartin Kulōttunga-Chōladēva III, "who was pleased to take Madurai (Madura) and the crowned head of the Pāndya," the building of the shrine by Kannudaiya-Perumāl *alias* Pīrātti-Ālvār, the queen of Kodungunramudaiyār *alias* Nishadharāja and daughter of Kōnāndār *alias* Nishadharāya of Ponnamarāpadī in Perumalai-nādu, a subdivision of Rājendraśōla-valanādu in Rājārāja-Pāndinādu.

364. 321 of 1914—On the south wall of the same shrine. A damaged record in Ś. 1452, Vikriti

365 322 of 1914 —On the same wall Records in the fifteenth year of the Pāndya king Māravarman *alias* Tribhuvanachakravartin Sundarapāndyadēva I (1216—35) “ who having been pleased to take the Chōla country, was pleased to perform the anointment of heroes at Mudigondachōlapuram,” gift of paddy for offerings to the image of Tīrukkāmakkōttamudaiya-Nambirāttiyār

366 323 of 1914 —On the same wall. Records in the ninth year, Vriśchika 22, Wednesday, Svāti, of the Pāndya king Jātavarman *alias* Tribhuvanachakravartin Sundara-Pāndyadēva a gift of land for offerings to the Tīrukkāmakkōtta-Nāchchiyār Mr. Swamikannu Pillai believes that the king referred to in this record was he who ascended the throne in 1318 See Pd 52

367. 324 of 1914 —(Tamil) On the verandah of the same shrine Records in S 1466, Pramādīcha, the provision for the swinging festival

368 325 of 1914 —(Sanskrit and Telugu) On the first gōpura of the same temple, left of entrance. Records in S. 1789, Kalī, that king Rāmachandra had the kumbhābhishēka ceremony of the God Haratīrthēśvara and of the Goddess Brīhadāmba performed [Rāmachandra was the Tondamān who ruled from 1839 to 1885 ?]

369 326 of 1914 —(Tamil) On a pillar in the Idaiya -mantapa in the same village Records the setting up of the pillar by a *Bayirāgi*.

Tiruvēngavāsai

370 234 of 1914 —On the south wall of the mantapa in front of the central shrine in the Vyāghrapurīśvara temple Records in the twenty-sixth year of the Chōla king Parakēsarivarman *alias* Udayār Rājendra-Chōladēva (I, 1011—53) a gift of land for offerings to the image of Nittasūlāmani vinnagar, by the assembly of Tiruvēngaivāyil, a *dēvadāna* in Peruvāyil-nādu, a subdivision of Jayaśinga-kulakālavalanādu

371 235 of 1914 —(Tamil) On the same wall A record of the Pāndya king Māravarman *alias* Tribhuvanachakravartin Sundara-Pāndyadēva, I (1216--35), “ who distributed the Chōla country ” Records a gift of land for offerings to the image of Chandrasēkharadēva *alias* Dēvapperumāl set up by Pillaiyār Alagapperumāl The latter is stated to have determined the landed interest of the country amicably in the presence of Śēra Pāndyadēva who took the eastern country.

372 236 of 1914 —(Tamil) On the north wall of the same mantapa Records in the thirtieth year of the Chōla king Rājākēsarivarman *alias* Rājādhīrājadēva I a list of all the *dēvadāna* lands belonging to the temple Mentions Agakkiliyūr-nādu in Pāndya-kulāśanivala-nādu.

373 237 of 1914.—On the same wall. Records in the twenty-third year (Karkataka śu di., Thursday) of the Pāndya king

Jatāvarman *alias* Tribhuvanachakravartin Vīra-Pāndyadēva a gift of land

374 238 of 1914 —On the same wall Records in the twenty-eighth year of the Chōla king Parakēsarivarman the gift of a lamp to the temple of Tīrumērrali-Mahādēva

375 239 of 1914 —(Tamil) On the same wall Records in the fifth year of the Chōla king Parakēsarivarman the gift of a lamp to the temple of Tīruvēngaivāyil-Śiva by a native of Malanādu

376. 240 of 1914 —(Tamil) On the door-posts of the entrance into the same mantapa A record of the Chōla king Rājarājadēva I in his twenty-sixth year Registers gift of money for a lamp by merchant, to the temple of Tīrumērrali-Mahādēva at Tīruvēngaivāyil, a *dēvadāna* in Peruvāyīnādu, a sub-division of Pāndi-kulāśani-valanādu

377 241 of 1914 —On the west wall of the Brihannāyaki shrine Records in the thirty-fourth year of the Pāndya king Jatāvarman *alias* Tribhuvanachakravartin Śrīvallabhadēva a gift of land [Was he the contemporary of Māravarman Sundara Pāndya I, ? 1216—35 ?]

378 242 of 1914 —On the same wall Records in the thirteenth year of the Pāndya king Jatāvarman *alias* Tribhuvanachakravartin Sundara-Pāndyadēva a gift of land for lamps [It is not known which of the kings of this name is referred to]

379 243 of 1914 —On the same wall. Records in the thirty-fourth year of the Pāndya king Jatāvarman *alias* Tribhuvanachakravartin Śrīvallabhadēva a gift of land See No 377 above

380. 244 of 1914 —(Tamil) On the north wall of the same shrine Dated in the reign of the king of Vijayanagara, Kampana-Udayār Records in Ānanda an assignment of the tax *pādikkāval* probably for the repair of the tank at Tīruvēngaivāśal which had become desolate on account of the breaches in the tank

381. 245 of 1914 —On the east wall of the same shrine Records in the seventh year (of ?) the levying of the tax (*kadamai*)

382. 246 of 1914. —On the south wall of the first prakāra of the same temple Records in the twelfth year of the Chōla king Tribhuvanachakravartin Rājarājadēva a gift of land for offerings to the images of Śadiraṇḍangadēva and his consort (*pirāttiyār*) set up by the chief Kulōttunga-Chōla-Kiḍārattaraiyar

383. 247 of 1914 —(Tamil.) On the same wall A record of the Chōla king Tribhuvanachakravartin Rājarājadēva (III ?), dated in his twentieth year Records that one of the taxes from the eighteen *mās* of land presented should be assigned to the temple of Tīruvēngaivāyil-udaiya-Nāyanār and the other half used for celebrating festivals in the shrines of Śadiraṇḍanga-Nāyakar and his Nāchchiyār in the same temple

384 248 of 1914 —On the same wall Records in the seventh year of the Chōla king Rājārājadēva a gift of land for offerings

385 249 of 1914 —On the west wall of the same *prākāra* Records in the tenth year of the Pāndya king Māravarman *alias* Tribhuvanachakravartin Sundara-Pāndyadēva (I, 1216—35), "who distributed the Chōla country," a gift of land to Śandikkūttan Ariyan Onrāyiram

386 250 of 1914 —On the same wall Records in the eighth year of the Chōla king Tribhuvanachakravartin Rājādhirājadēva that the *dēvadāna* lands of the temple were lying waste for want of tenants and that, consequently, certain private individuals purchased them from the temple authorities and agreed to measure out the specified quantity of paddy to the temple

387. 251 of 1914 —On the west wall of the kitchen in the same temple. Records in the seventh year of the Pāndya king Jātavarman *alias* Tribhuvanachakravartin Sundara-Pāndyadēva (unidentified) a sale of land

388 252 of 1914 —On the outer west wall of the first *prākāra* of the same temple An incomplete record in the fourteenth year of the Chōla king Tribhuvanachakravartin Vikrama-Chōladēva (1118—35)

389. 253 of 1914 —On the same wall Records in the fourteenth year of the Chōla king Tribhuvanachakravartin Vikrama Chōladēva (1118—35) gift of land to a lady for performing the dance called *śandikūttu* before the God Tīrvēngaivāyal Āndār during the festival in the month of Śittirai

390 254 of 1914 —On the same wall Records in the fifth year of the Chōla king Tribhuvanachakravartin Rājādhirājadēva II a similar gift of land for performing *śandikūttu* during the Tīrvādirai festival in the month of Vaigāsi, at the shrine of Śadira-vidanga Nāyakar set up by Śadiran Irājan *alias* Kulōttungaśōla Kidāratatāiayan See No 382 above

Vellai-nallūr

391 204 of 1914 —On the east wall of the mantapa in front of the central shrine in the Agastyēśvara temple. Dated in the reign of the Pāndya king Sundara-Pāndyadēva, who was pleased to take the Chōla country. Records provision for offerings to the temple of Tiruvagattīśvaram-Udayār at Vellai-nallūr.

392 205 of 1914 —(Tamil) On the south wall of the same mantapa A record of the Pāndya king Māravarman *alias* Tribhuvanachakravartin Kulaśēkharadēva (I, ? 1268—1308) in his twenty-second year, śu. di 7 Registers a gift of land for offerings to the temple of Śrīkailāsa at Vellai-nallūr in Ten Śīruvāyil-nādu.

393. 206 of 1914. —(Tamil verse) On the same wall. Records in the seventh year of the Chōla king Virarājendra the building of

the ardha-mantapa in the temple of Agastīśvara at Vellainallūr, by the Chōla subordinate Mudigondanādālvān of Śīruvāyil-nādu

394 207 of 1914.—On the south and east walls of the same mantapa Records in the twenty-third year of the Pāndya king Māravarman *alias* Tribhuvanachakravartin Sundara-Pāndyadēva (I, 1216--35) "who was pleased to distribute the Chōla country," an agreement among themselves of the residents of Vellainallūr, to conduct the festival in the month of Śittirai, and mentions the names of the individuals who should so conduct the festival on each of the ten days

395 208 of 1914.—On the west wall of the same mantapa Records in the reign of the Pāndya king Jātavarman *alias* Tribhuvanachakravartin Sundara-Pāndyadēva, "who was pleased to take Kōnādu," a gift of land by the chief Immaḍi Akkaladēva-Chōla-mahārāja Also refers to the reign of Sadāśivarāya and to Ś. 1470, Saumya The king has not been identified

Vīrakkudī

396. 327 of 1914 —(Tamil) On the south base of the mantapa in front of the central shrine in the Tīruvēdanātha temple. Records in Sādhārana, Vaikāśi, 10, a gift of land to Tīruvōḍaipandal-udaiya-Tambirānār at Vīrakkudī by Immudī Akkalarasār

397 328 of 1914.—On the east wall of the same mantapa, left of entrance Records in the seventh year of the Pāndya king Māravarman *alias* Tribhuvanachakravartin Kulaśēkharadēva I? gift of land to the temple of Arumolīśvaram-udaiyār-Nāyanār at Sunaiykkudī in Vadavāyil-nādu, a subdivision of Jayaśīngakula-kalavalanādu

398. 329 of 1914 —(Tamil.) On a pillar of the same mantapa Records in Pramōda the gift of the pillar.

399 330 of 1914.—On a pillar of the Nandi-mantapa of the same temple Records in Bahudhānya the building of the Nandi-mantapa

400 331 of 1914 —(Tamil.) On the west wall of the Oppilānāyaki shrine in the same temple Records the gift of land to a mason for building the shrine and for making the image of the goddess

VIZAGAPATAM DISTRICT

ANAKĀPALLE TALUK.

Kāsimkōta.

1. *C P No 14 of 1908-9.*—A grant of the Eastern Chālukya Vishnuvardhana Bhīma I, discovered in this village. It gives the usual genealogy of the dynasty and says that the king who conquered his *dāyādās*, including the Rāshtrakūta Krishna II, granted a village in Elamañcha Kalingadēśa and Dēvarāshtra Vishaya. The grant is incomplete. Elamañchi was perhaps the capital. The grant gives the last verse of Bhavabhūti's *Mālatīmādhava*, thereby showing that Bhavabhūti lived before Chālukya Bhīma I. [Dēvaratta Vishaya is mentioned in the Allahabad pillar inscription of Samudragupta. See Fleet's *Corpus Ins Indu.*, Vol. III, p. 13] *Ep Rep.*, 1909, pp. 108-9

BIMLIPATAM TALUK.

Bhōgapuram

In his *Antiquities* Mr. Sewell mentions two inscriptions in this place dated ŚŚ. 1106 and 1097. These seem to be the same as Nos 2 and 4, but with the dates misread.

2. 363 of 1905 --(Telugu and Sanskrit) On a slab lying in the middle of the village. Records in Ś 1109, eleventh year, of the Eastern Ganga king Anantavarmadēva that the merchant Kannamanāyaka constructed the Jaina temple called Rājārāja Jīnālaya at Bhōgapura and gave two *puttis* of land to that temple with the consent of the Dēśi-Rattadlu (i.e., the villagers who belonged to the mercantile class)

3. 364 of 1905 --(Telugu.) On another slab lying in the same place. Records in Ś 1205, seventh year, of the Eastern Ganga king Anantavarman Śrī-Vīra-Naranarasimha gift of land to the temple of Durgādēvī at Bhōgapura. [He was evidently Narasimha II, sixth in descent from Anantavarman Chōdaganga (1076-1146)]

4. 365 of 1905 --(Telugu) On the third slab lying in the same place. A partly damaged record of the Eastern Ganga king Anantavarmadēva (1076-1146), dated Ś 1027, thirty-first year. Records gift of land measured by the *Jinakōla* rod, below the tank at Bhōgapuramu by Lōkanīkkaṣetti, who seems to have purchased it from Dēśi-Rattadlu

Bimlipatam.

4-A-B Mr. Sewell gives a stone epigraph in the local Vishnu temple and a C.P. in the Munsif's Court. The former records repairs to the temple by a private party. The latter records grant of a village to Brahmans in Ś, 1655 by Pūsapāti Venkatapati Rāja.

Bōni.

In his *Antiquities* Mr. Sewell gives four inscriptions in this place, dated in Ś. 1168, 1249, 1163 and 1113. The first two of these are evidently identical with Nos 6 and 9. The third is said to be in the reign of a Viyaya Rāja. The fourth might be No. 5 with the misreading of the date.

5 358 of 1905.—(Sanskrit in Telugu) On a beam in the āsthāna-mantapa of the Amarēśvara temple. Belongs to the reign of the Eastern Ganga king Bhānudeva. Records in Ś 1193 gift of a lamp and a garden to the temple of Amaranātha by the general Umāpati. The king's father was Vira-Narasimhadēva (I) and his grandfather Bhīma, 1e, Anangabhīma II [The latter was the great-grandson of Anantavarman Chōdaganga.]

6 359 of 1905 —(Sanskrit in Telugu.) On a pillar in the same mantapa. Records in Ś 1168 gift of goats for two lamps by Mēru-Mādhavārya, who was "the head jewel of all learned men."

7 360 of 1905 —(Telugu) On a mutilated slab lying in the same mantapa. Mentions the village Brōni (Bōni) and the Mahā-mandalēśvara Vira-Savarānātadēva of Jantaru-nādu, who was the lord of the city of Araśuvāda, was born in the family of Surabhivamśa and belonged to the lineage of Dūrvāsas.

8 361 of 1905 —(Sanskrit, in Telugu character.) On another mutilated slab lying in the same mantapa. Mentions the Nāgakula.

9 362 of 1905 —(Telugu) On the door-post of the entrance into the same mantapa, right and left sides. Records in Ś 1248 gift of sheep for a lamp to the temple of Amarēśvaradēva at Bōni by a private individual.

Dākamarri

10. On the west bank of the local tank at the site of an old temple, on a slab. Records a grant to the temple in Ś 1071 (A.D. 1149) *Antiquities*, Vol I, p. 14.

Gudivāda

11. On a stone in the middle of the street. An undated private grant in the reign of Śrī Anantavarmadēva (1076—1146).

12. In the same place. Grant by a Gōkarnarāja of Gudivāda in the reign of Anantavarmadēva.

Muñjeru.

12-A C.P. No 10 of 1908-9 —(Sanskrit in old Telugu character.) A grant of the Eastern Chālukyan (?) king Kōkili-varma Mahārāja or (Kakkuli Mahārāja) who had the titles of *Sarvalōkāś-raya* and *Anvārītaśaktitrayasampanna*. Records grant of a village called Boddērī in Bhōgipura Viśhaya, in Madhyama Kalinga, to a Brahman of Muñjeru on the day of a lunar eclipse. It was made by the king from his residence at Elamañchi, the modern Yellamanchili, in Sarvasiddhi taluk. [Kōkili is said to be the son

of Vinayādityavarman and grandson of Mangiavarman The introductory portions of the epigraph are like those of the Eastern Chālukyan kings Viṣṇuvardhana I, Jayasīma I, Viṣṇuvardhana II and Mangiyuvarāja These together with the title *Sarvalokāśraya*, show that the king was an early Eastern Chālukya.]

12-B *CP No 11 of 1908-9*—(Sanskrit in old Telugu) A record of Kōkūlīmahārāja. Grant of the village of Vettuvāda in the same district to a certain Aśvaśarman of the same place on the same occasion The donee distributed the village among hundred Brāhmanas of Muñjeru [The language is not quite correct, as in the previous one. Madhyama Kalinga has been identified with Modocalingæ of Magasthenes See *Ep Rep.*, 1909, pp 105-6, for details]

12-C *CP No. 12 of 1908-9*—A grant of Vijayasiddhi Mangiyuvarāja II, son of Kōkūlī Vikramāditya Bhattāraka and grandson of Mangiyuvarāja I Records the gift of the village of Konduka-vilangavāda in Bhōgapura-vishaya on a lunar eclipse to 103 Brāhmanas of Muñjeru and the building of a Śiva temple

12-D *CP No 13 of 1908-9*—A grant by Vijayasiddhi Kōkūlī, Vikramāditya Bhattāraka (father of Mangiyuvarāja II) of the village of Muñjeru to the Brāhmanas of Dēpūdi in his *Āturakāla* (day of anxiety for life) of Vikramāditya Mahārāja [The Government Epigraphist surmises that the name *Vikramāditya* might have been taken from the first Western Chālukyan king of that name.]

Rāvada

13. In a stone in the village. Undated and private grant to temple

BOBBILI TALUK.

Bobbili

14 *CP No 34 of Mr Sewell's List*—Records a document in Nala, given by Śrī Vēnkata Rangarāja Bangāru (Rāja of Bobbili), to a certain person, granting certain privileges in the Rājam Perganah of the Bobbili Zamindari

Nārāyanapuram

15 A C.P. grant in the possession of the temple priest, recording a gift of land to the temple

CHIPURUPALLE TALUK

Chipurupalle.

16. A C.P. grant of the Eastern Chālukyan king Mahārāja Viṣṇuvardhana I) Viṣhamasiddhi, the younger brother of Pula-kēśin II), issued from Cherupura in the eighteenth year of his reign, sam. 10, 8 mā (?) 4 (?) di. 105, corresponding to the 7th July A.D. 632. See *Ind. Antq.*, Vol XX, p. 16; *S. Ind Palæo.*, plate 27; and Kielhorn's *Southern List*, No. 548. See also No. 35 below.

Kōtāpalem

16-A C P grant in Telugu characters in the possession of one of the Mutta family No details given.

GAJAPATINAGARAM TALUK.

Garbham

17. 188 of 1913 —(Telugu) On the cross beam of the inner entrance into the Mallikārjuna temple. Seems to mention the name or names of persons who had the image of Vināyaka cut on the cross beam.

Lōtugedda

18 189 of 1913 —(Telugu) On a stone in front of the Vīrabhadrasvāmī temple Records that a certain Sōmaya-Pandālu founded this temple of Virēśvara and gave to it a grove of trees and a garden at Bimanapalli

PĀRVATIPURAM TALUK

19-A--F —In his *Antiquities* Mr Sewell says that the local Tahsildar sent him seven copper-plate grants One of these is dated Ś 1594 and records a grant by a Jeypore Rāja Two others are undated and private [No information is given of the others] The last four are said to be in the possession of a person at Garugibilli

SARVASIDDHI TALUK.

Dimile.

20. On a pillar in the Nagnēśvarasvāmī temple Grant by a private party in honour of Jaya Mahādēvi, mother of Mahāmandalēśvara-Kulōttunga Prithvīśvaradēva See Gd 63

Pañchadhārāla

In his *Antiquities* Mr Sewell mentions sixteen inscriptions in this place and an attempt to identify them with the following is hardly profitable

21 209 of 1899 —(Sanskrit and Telugu) On a pillar at the eastern entrance into the Dharmalingēśvara temple. Records in Ś. 1339, Hēmalambin, gift of a lamp by Anyamādēvi, queen of Viṣṇuvardhanamahārāja *alias* Nāgēndradēvachakravartin See No. 27 below

22 210 of 1899 —(Sanskrit) On a second pillar in the same place. The Kōna king Chōda records in Ś 1325, Svabhānu, that he (of whose family a long account is given) built a gōpura for the Dharmēśvara temple The king claims to have been descended from Kārtavīryārjuna and bears the title "Lord of Mahīshmatī."

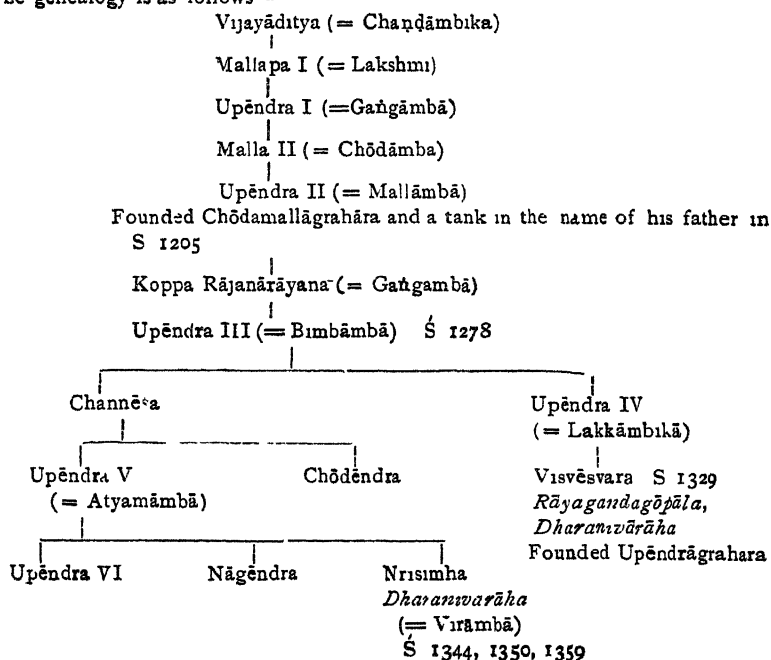
23. 211 of 1899 —(Telugu) On a pillar at the western entrance into the same temple Records in Ś. 1456, Śubhakrit, gift of land for offerings Mentions a certain Chennapeggada-Chennakavirāja.

24 212 of 1899 —(Telugu) On a pillar in the āsthānamantapa of the same temple Mentions in Ś 1416, Ānanda, a chief Viraparāja, who bore the surname Birudanka-Rudra and belonged to the solar race

25 213 of 1899 —(Sanskrit and Telugu.) On a second pillar in the same place The Eastern Chālukya king Śingarājamahāpātra records in Ś 1416, Ānanda, gift of land for the merit of his parents Kumārayarrama and Śingamāmba This king was evidently one of the numerous local chiefs who in the fifteenth century claimed an Eastern Chālukyan ancestry Like every such chief he had the titles of Sarvalōkāśraya, Dharanīvarāha, etc For Kumārayarrama see No 27 below

26 214 of 1899 —(Sanskrit.) On a third pillar in the āsthānamantapa of the Dharmalingēśvara temple Dated in the reign of the Eastern Chālukya Nriśimha Records in Ś 1350 (A D 1428) a genealogy of the king and records that his queen Virāmba built a tank called Virasāgara and that he himself built the antarālamantapa of the temple This and No 28 below introduce a distinct branch of the Eastern Chālukyas, which traces its descent from a Vijayāditya "who was born in the family of Kulōttuṅga I" From Vijayāditya to Nriśimha of the present epigraph there were twelve generations * All these chiefs bore the Eastern Chālukyan titles of Sarvalōkāśraya and Viśhnuvardhana

* The genealogy is as follows —



27 215 of 1899 —(Telugu) On the west face of the same pillar Kumārayarrama records in Ś 1354, Parīdhāvin, gift of a lamp. The king is described as belonging to the lunar race and as the son of Nāgēndradēvachakravartin. The Government Epigraphist identifies the latter with Nāgēndra, the elder brother of Nṛsiṃha of the previous inscription. See No. 25 above.

28 216 of 1899 —(Sanskrit) On the south, east and north faces of a pillar in the kalyānamantapa of the same temple. The Eastern Chālukya king Viśvēśvara records in Ś 1329 that he built the mantapa in which the pillar is found. Contains a genealogy of the king as in 26 above. See the genealogical tree in p 1669 for the relative position of Viśvēśvara and Nṛsiṃha. Poet Vinnakōṭa Peddanna, son of Gōvindarāja and author of the *Kāvya-lankārachūdāmanī* dedicates his work to Viśvēśvara and so was his contemporary. [Viresalingam Pantulu misreads the inscription and so arrives at a date which is earlier by a century. See his *Telugu Poets*, Vol I, pp 98-99]

29 217 of 1899 —(Telugu) On the north face of a pillar. Records in Ś 1359, Pingala, gift of land.

30 218 of 1899 —(Telugu) On the west face of the same pillar. The Eastern Chālukya king Narasiṃhachakravartin records in Ś 1344, Śubhakṛit, several gifts made by the king and by his queen Vīramā. See the genealogical tree given as note to No. 26 above.

31 219 of 1899 —(Telugu) On the west face of the same pillar. The Eastern Chālukya king Narasiṃhachakravartin records in Ś 1359, Pingala, gift of land. See No. 26 above.

32 220 of 1899 —(Telugu) On a pillar at the entrance into the Vishnu temple in the same village. Records in Ś 1452, Hēmalambin, that Śrīdhara Rājanarēndramahāpātra built a gōpura at the southern gate of the temple, on the bank of the Pañchadhāra. The north face of this pillar contains a verse by a certain Chennakavirāja, who is also represented as having built the gōpura. [The chief was one of the numerous chiefs who claimed an Eastern Chālukyan ancestry in the fifteenth century.]

33 221 of 1899 —(Sanskrit and Telugu) On a pillar in the kalyānamantapa of the same temple. Records in Ś 1460, Vilambin, that Harinarēndramahāpātra, who bore the surnames Sarvalōkāśraya and Śrī-Vishnuvardhana-mahārāja, and who was the son of Chālukya Sarvarājamahāpātra, built a mantapa on the bank of the Pañchadhāra for the merit of his parents. See note to previous epigraph.

34. 222 of 1899 —(Sanskrit) On a slab built into the east prakāra of the same temple. Built in. The portion that is copied mentions the town Māhishmati and a certain Lakkama-Chōda-

bhūpa, who bore the *brudas* Birudanka-Rudra and Karnāta-gōdhūma-gharatta

Timmapuram

35-A *CP No 2 of 1907-8*—The Timmapuram plates of Vishnuvardhana I, edited by Dr Hultzsch in *Ep Ind*, Vol IX, pp. 317—9. The inscription is in Sanskrit and records that Vishnuvardhana (I) surnamed Viśhamasiddhi, the younger brother of Satyāśraya Vallabha Mahārāja, son of Kīrtivarman, grandson of Ranavikrama of the (Western) Chālukya family, while residing at Pishtapuram (Pithāpuram, Gōdāvari district) gave some land at a village called Kumūlūra in the Palaki-vishya to forty Brahmans [The donor is the founder of the Eastern Chālukyan dynasty. See No 16 above. Pulakēśin II captured Pishtapura and made his brother viceroy over it, thereby founding the eastern branch of the dynasty, about A.D. 634. See *Ep. Ind*, Vol VI, p. 61 and *Mad Ep Rep*, 1908, p. 61.]

35-B *CP No 1 of 1907-8*—An unfinished CP grant apparently of Śrī Vijayasiddhi Maṅgi Yuvarāja, son of Vishnuvardhana I and grandson of Indra Bhattāraka. See *Ep Rep*, 1908, p. 61 and Gt 346 for two other records of the king.

SRUNGAVARAPUKŌTA TALUK

Alamanda

36-A. Alamanda plates of Anantavarman. Edited in *Ep Ind*, Vol III, pp. 17—21, and summarized in *Ep Rep*, 1892, p. 11, para 12. The inscription is one of Anantavarmadēva of Kalinganagara, the son of Rājēndravarman, and records that “in the year 304 of the prosperous and victorious reign of the Gāṅgēya race,” on the occasion of a solar eclipse, the king gave to a Brāhmaṇa the village of Medelāka in the district of Trikaṭa.

Bōnāṅgi

36-B. A CP grant “in the possession of Karikiri Jānakī Rāmāyya.” Records a grant in Ś. 1508 (A.D. 1586) to a Brahman by a local chief.

Gudrāda.

37. 48 of 1912—(Telugu) In the ardha-mantapa of Brahmalīngasvāmin temple. A mutilated record, date of which is lost. Registers the gift of a lamp by a merchant.

38. 49 of 1912—(Telugu) On the wall of the āsthāna-mantapa in the same temple. Registers in Ś. 1362, Raudri, that the temple and its adjuncts were constructed by a certain Basuva. He also dug a fresh water well at Lakumavarapukōta and set up an inscribed pillar there.

39. 50 of 1912.—(Telugu) On a pillar of the same mantapa Registers in Ś. 1369, Prabhava, that the four pillars of the mantapa were the gift of a certain Vuttaya of Poṭṇūru.

Lakkavarapukōta.

40. 46 of 1912 —(Telugu) On a pillar near a well at the entrance into the village Records in Ś 1369, Prabhava, that the well was sunk by a native of Lakumavarapūmkōta in Jamturnādu

41. 47 of 1912 —(Hindi, Nāgarī) On the pedestal of a mutilated Jaina image preserved in the Virabhadra temple in the same village. A damaged record, dated Samvat 1448. Refers to the image of Bhaṭāraka Jinachandra of *Mūla-śaṅgha*.

VIRAVILLI TALUK.

Arjunagiri.

42. On a pillar in the Vishnu temple. Records a grant by Śingarāja, son of Ranga Rāja, in Ś 1392 (A D. 1470) *Antiquities*, Vol I, p 15

Chōdavaram.

In his *Antiquities* Mr Sewell gives six inscriptions in this place. The following departmental list is of course the more correct

43. 51 of 1912 —(Telugu) On a pillar in the Kēśavasvāmin temple Records in Viśvāvasu, gift of services of the shepherds of Duttāda village, to the temple of Vallabharāja at Duttāda by the Mahāmandalēśvara Pratāpavallabharāja Mahāpātra See No 49 below

44 52 of 1912 —(Telugu) On another pillar of the same temple Records in Śobhakrit gift of services of the artisans (*kamsali*) of Juttāda to the same temple by a friend of Vallabharāja Mahāpātra who was the chief of Voddādīrāja. Oddavādī or Voddādī has been identified with Vaddādī, about 12 miles from Anakāpalle For the Matsya kings of Oddavādī see *Ep Ind*, Vol V, pp 106—12 Also Simhāchalam inscriptions

45. 53 of 1912 —(Telugu) On another pillar of the same temple. Registers that Virapratāpa Śingarāja, son of the Mahāmandalēśvara Pratāpa-Śrī-rangarāja of Voddādī, made the *agrahāras* and the *khandikās* in that country tax-free See No 50 below

46. 54 of 1912 —(Telugu) On another pillar of the same temple Records in Kālayukti that a certain Mallaya set up the image of Garatmanta (i.e., Garuda) for the merit of Traidā Beharā-Mahāpātra Śrī-Bhūpatīrāja Virapratāpa Vallabharāja-Mahāpātra [The king's connexion with the earlier Matsyas is not known.]

47 55 of 1912—(Telugu) On another pillar of the same temple Mentions in Ś 1319, Īśvara, the Mahāmandalēśvara Pratāpa Lakshmanadēvarāja and Śrīvallabharāja of Duttāda [This chief was earlier than those referred in the other epigraphs of this place]

48 56 of 1912—(Telugu) On another pillar of the same temple A damaged record dated in Ś 1658 and Kalī 4837, Nala Seems to record a gift for maintaining music in the temple of Kēśavasvāmin at Chōdavaram, while Pūsapāti Sītārāmarāja Vijayarāmarāja was ruling the Machchha country [This shows that Voddādi was conquered by the Pūsapātis later on]

49. 57 of 1912—(Telugu) On another pillar of the same temple Records in Śārvarī the gift of the village of Annavaram to the temple of Vallabharāja at Juttāda by a friend of the Mahāmandalēśvara Pratāpa-Vallabharāja Mahāpātra of Voddādi [The chief's connexion with the earlier Matsyas is not known]

50 58 of 1912—(Sanskrit and Telugu) On another pillar of the same temple Records in Ś 1453, Khara, gift of the village of Duttāda to the temple of Vallabharāja by Virapratāpa-Śrīrangarāja of Voddādi States that the king belonged to the Matsya vamsa, which is indicated by the figures of two fish on pedestals, cut at the end of the inscription [The chief's connexion with the earlier Matsya chiefs of Oddavādi is not known]

Dibbida.

51 A C P grant of the Matsya king Arjuna (now deposited in the Madras Museum) It is in Śanskrit language and Telugu characters and records that on Saturday, the Akshaya tritiya of Vaiśākha in Ś 1191, corresponding to 6th April 1269, the king Arjuna gave, for the spiritual welfare of his father Jayanta, the village of Drubbidi (which he re-named Jayanta-Nārāyana) to certain Brāhmanas The full genealogy of the line is given, Arjuna being the twenty-third in descent from Ganga the founder See *Ep Ind*, Vol V, pp 106—112, for the full edition of the record

Muddurti

(The following have been recorded by Messrs Sewell and Elliot)

52 Undated grant of Mahāmandalēśvara Mankāditya Mahārāja [Was he the brother of Arjuna, the donor of the Dibbida plates?]

52-A Undated grant in the same reign

53 Undated grant by a servant of the same king

Peddipālem (Peddapūdi')

54—56. Elliot gives three inscriptions, recording private grants to a temple in Ś. 1079 (A D 1157) in the reign of Ananta-varmadēva *Antiquities*, Vol. I, p. 15

Tadiparti.

57 On the *Śingambanda* rock. A grant to the local temple in Ś 1074 during the reign of Anantavarma

Yuttāda

58—60 Elliot gives three inscriptions here. The first is a private grant, dated in Ś 1271, the second undated and private and the third a grant to the temple by Mahāmandalēśvara Pratāpavallabha Rāja in Ś 1354. See Nos 43 and 49 above

VIZAGAPATAM TALUK

Vizagapatam

61. 97 of 1909—(Telugu) On a slab fixed into the wall at the entrance into the Jaggarao observatory. The Velanādu king Kulōttunga Prithviśvara Mahārāja records in Ś 1121, gift of land and a house to a merchant. Mentions the “Perumbali of the 500” at Viśākhavattana *alias* Kulōttunga Chōla vattana

62 98 of 1909—(Tamil) On a stone lying near Paravastu Rangācharya's house in the same village. Records in Ś. 1172, and fifteenth year of the Eastern Ganga king Vira Naraśingadēva gift of a mantapa by a merchant who was a native of Pandalāyani Kollam to the temple of Karumānikka Ālvār at Viśākapattinam *alias* Kulōttungaśōlapattanam

63 99 of 1909—(Telugu) On a second stone in the same place. Records in Ś 1012 and thirteenth year of the Eastern Ganga king Anantavarma dēva gift of “Perumbali of the 500” at Viśākhapattana to a native of Malamandala, by a merchant of Mātōttam *alias* Rāmakulavallipattanam and by “the twelve” of Viśākhapattana *alias* Kulōttunga-Chōlapattana

64 100 of 1909—(Tamil) On the back of the same stone. A damaged record, dated in Ś 1102. Refers to the gift mentioned in No. 62

65. 101 of 1909.—(Arabic) On a tomb stone on the Darga-hill in the same village. A record, dated Hijrah 1012 (= A D 1603). Sent to Dr J Horovitz for publication in the *Epigraphia Moslemica*

66—68 102—104 of 1909.—(Arabic) On two other tomb stones in the same place. Sent to Dr. J Horovitz for publication in the *Epigraphia Moslemica*

68-A C P No 4 of 1912-13.—A C P grant of the Eastern Ganga Mahārāja Dēvēndravarman, son of Gunārnavā, dated in Kalin-gānka era 195, Śrāvana, ba di 5, Dakshināyana. Records gift of land in the village Siddhārtaka to a Brāhmana named Tamparaśarma Dīkshita, a resident of Ērandapalli. [Only one C P. of this king has been thus far edited. See *Ep. Ind.*, Vol III, 130 f. It is dated in the year 183 of the same era. The village Siddhārtaka

figures in the Achyutapuram plates of Indravarman also. *Ep Ind.*, Vol III, p 127 "Ērandapalli is perhaps identical with Ērandapalla, whose chief Damana was captured and liberated by the Gupta king Samudragupta in or about the fourth century A D."]

Smhachalam.

See *Antiquities*, Vol I, p 16, and *Vizag. Manual*, p. 70, for the history of the place Mr Sewell gives six inscriptions here, but the following is a more detailed and accurate list

69 241 of 1899 —(Sanskrit and Telugu) Above the southern entrance into the kalyānamantapa of the Lakshmīnarasimhasvāmin temple Records in Ś 1188, that Lakshmīdēvi, wife of a certain Mangirāja, granted two lamps for the merit of her son Upēndrarāja [The genealogy of the Pañchadhārī branch of the Eastern Chālukyas seems to show that Mangirāja was the same as Mallapa I, the father of Upēndra I]

70. 242 of 1899 —(Sanskrit) On the south wall of the same mantapa. A record of the Eastern Ganga king Narasimha, mentions in Ś 1184, Gaṇēśvarachamūnātha of the Vaiśvānara family and son of Sōmēśvaranāyaka. The inscription, which is called a *prastāsti*, was composed by Chitsukhārya [Was Narasimha the second of that name and the son of Bhānudēva I?]

71 243 of 1899 —(Telugu) On the base of the āsthānamantapa in the first enclosure of the same temple Dated in the reign of the Vijayanagara king Krishnarāya Records in S 1438, Dhātri, the presentation of a number of jewels to the temple

72 244 of 1899 —(Telugu) On the base of the āsthānamantapa in the first enclosure of the Lakshmīnarasimhasvāmin temple Dated in the reign of the Vijayanagara king Krishnarāya. Records in Ś 1441, Pramāthin, gift of several villages

73 245 of 1899 —(Telugu) On a round pillar on the verandah running round the *garbhagriha* of the same temple, south Dated in the reign of the Vijayanagara king Krishnarāya Records in Ś. 1438, Dhātri, gifts of jewels by himself and by his two queens Chinnadēvamma and Tirumaladēvamma. See Ct 20

74 246 of 1899 —(Telugu) On another round pillar in the same place Records in S 1447, Pārthiva, the gift by purchase of the village of Uttārapalli in Jantarunādu, by Sarvalōkāśraya Vishnuvardhanamahārāja *alias* Beharāmahāpātra-Srī-Sarvarājamahāpātra

75. 247 of 1899 —(Telugu.) On a third round pillar in the same verandah, north Records in Ś. 1457, Jaya, gift of gold by a private individual

76. 248 of 1899 —(Sanskrit and Telugu) On the first pillar built in to the back wall of the same verandah. Records in Ś. 1192 gift of a lamp by a merchant of the Sāntāla gōtra.

77 249 of 1899 —(Sanskrit and Telugu) In the first niche of the same verandah Mentions in Ś 1313, Sarvalōkāśraya-Śrī-Vishnuvardhanamahārāja *alias* Chōdaganga of Elamachchī He was one of the later chiefs who claimed descent from the Eastern Chālukyas See No 12-A—D above for other chiefs of Elamañchī

78 250 of 1899 —(Sanskrit and Telugu) In the first niche of the same verandah Records in Ś 1220 gift of gold by a Nāyaka

79 251 of 1899 —(Sanskrit and Telugu) In the second niche of the same verandah Records in S 1207 gift of gold for a flower garden by Gangarāja of Jantaru-nāndu, born in the Surabhi-vamśa

80 252 of 1899 —(Sanskrit and Telugu) In the second niche of the same verandah A record of the Eastern Ganga king Dēvādī-dēva Śrī-Jagannāthadēva Records in his thirteenth year and Ś 1241 gift of a lamp by Lakshmīdēvi, queen of Pratāpa-Gangarāja of Jantaru-nāndu [So Jagannātha came to the throne in 1306]

81 253 of 1899 —(Sanskrit and Telugu) On the third pillar in the same verandah The Eastern Ganga king Anantavarma Pratāpavīra-Śrī-Banudēva I records in his eighteenth year and Ś 1200 gift of a lamp [So the king came to the throne in A.D. 1260]

82 254 of 1899 —(Sanskrit and Telugu.) On the fourth pillar in the same verandah Records in Ś 1192 gift of two lamps

83 255 of 1899 —(Telugu) On the fourth pillar in the same verandah Records in S 1387, Pārthiva, that the Mahāmandalēśvara Śrīvallabharāja of Oddādī provided for offerings to be made to the temple See No 49 above

84 256 of 1899 —(Sanskrit and Telugu) On the sixth pillar in the same verandah Records in Ś 1192 gift of a lamp by Śūrepeggada of the Bhāradvāja gōtra

85. 257 of 1899 --(Telugu) In the sixth niche of the same verandah The Eastern Ganga king Pratāpavīra Narasimhadēva records in Ś 1301 a gift of land [This king came to the throne in A D 1376 See GJ 204 and 207]

86 258 of 1899 —(Sanskrit and Telugu) In the sixth niche of the same verandah Records in Ś 1323 gift of gold by Pārvatī-dēvi, queen of Pratāpavīra-Narasimhadēva See note to the above inscription.

87 259 of 1899 —(Sanskrit and Telugu) In the sixth niche of the same verandah Records in Ś 1301 that provision was made by a certain Rāmanamahāpātra for the daily supply to the temple of a flower-garland

88. 260 of 1899 —(Telugu.) In the seventh niche of the verandah running round the *garbhagriha* of the Lakshmīnarasimhasvāmīn temple. Records in Ś 1303 gift of gold.

89 261 of 1899 —(Sanskrit and Telugu) In the seventh niche of the verandah running round the *garbhagriha* of the same temple Records in Ś 1306 gift of gold by Sāmkarajiyana, son of Svap-nēśvaramahāpātra

90 262 of 1899 —(Sanskrit and Telugu) In the seventh niche of the verandah running round the *garbhagriha* of the same temple Records in Ś 1291 gift of gold for a *chāmara* by Sōmanātha-mahāpasāti

91 263 of 1899 —(Telugu) In the seventh niche of the verandah running round the *garbhagriha* of the same temple The Eastern Ganga king Vīra-Narasimhadēva records in S 1302 gift of gold for oblations See No 85 above

92 264 of 1899 —(Sanskrit and Telugu) In the seventh niche of the verandah running round the *garbhagriha* of the same temple Records in Ś 1294 gift of gold by Śrīvatsanāyaka, son of Hēramma-mahāsēnāpati

93 265 of 1899 —(Telugu) In the seventh niche of the verandah running round the *garbhagriha* of the same temple Records in S 1350 gift of a lamp by a certain Sāhasamalla See No 101 below

94 266 of 1899 —(Telugu) On the eighth pillar in the same verandah Records in Ś. 1227 gift of a lamp by Akhandānanda, pupil of Varadagiriśrīpāda See No 135 below

95 267 of 1899 —(Telugu) In the eighth niche of the same verandah Records in S 1313 that an endowment was made by Pōlu-mahāsēnāpati for the supply of a garland of *tulasi* leaves to the temple

96. 268 of 1899 —(Telugu) In the eighth niche of the same verandah The Eastern Ganga king Vīra-Bhānudēva records in his thirty-first year and Ś 1298 gift of land by Śishtukavu Mahāsēnā-pati [So the king came to the throne in A D 1345 and ruled till at least 1376]

97. 267 of 1899 —(Telugu.) In the eighth niche of the same verandah Records in Ś 1305 gift of two *chāmaras* by Birujādēvi, queen of Gajapati-Pedanarasimhadēva and by Tārādēvi, queen of Vīra-Bhānudēva [Vīra-Bhānu is perhaps the same as the one referred to in the above epigraph, and Peda Narasimha his probable successor]

98 270 of 1899 —(Sanskrit and Telugu) In the eighth niche of the same verandah Records in Ś 1305 gift of a *chāmara* by Tārādēvi, queen of Gajapati-Vīranarasimhadēva. See the above inscription

99 271 of 1899 —(Telugu.) In the ninth niche of the same verandah Records in Ś 1298 gift of gold.

100. 272 of 1899 —(Telugu) In the ninth niche of the same verandah Records in Ś 1320 gift of a lamp by a Nāyaka.

101 273 of 1899 —(Sanskrit and Telugu) In the ninth niche of the same verandah. Records in Ś. 1282 gift of a lamp by Dharmadāsa-Sāhasamalla See No 93 above.

102 274 of 1899 —(Telugu) On the eleventh pillar in the same verandah. Records in Ś. 1383 gift of a *chāmara* by a private individual

103 275 of 1899 —(Telugu) In the eleventh niche of the same verandah Records in Ś. 1343 gift of land by a resident of Kurakēni-Kollam (Quilon)

104 276 of 1899 —(Sanskrit and Telugu) In the eleventh niche of the same verandah Records in Ś 1299 gift of gold by a certain Krishnadēva who was well versed in music.

105 277 of 1899 —(Sanskrit and Telugu) In the eleventh niche of the verandah running round the *garbhagriha* of the same temple. Records in Ś 1308 gift of gold by the Reddī king Kātamareddi-Vēmireddi for providing the temple with garlands for the merit of Kātamareddi and his wife Doddasāni. [The ruler referred to was the founder of the Rājahmundry Reddī line and the author of the *Kumāragiri rājiyam*]

106 278 of 1899 —(Telugu) On the twelfth pillar in the same verandah A damaged record of the Gajapati king Pratāpa Kapilēśvara, dated in his thirty-second year See GJ 162 for details

107 279 of 1899 —(Sanskrit and Telugu) In the twelfth niche of the same verandah Records in Ś 1297 gift of a lamp by Varadanapeggada, son of Peddanapeggada of Oddavādi.

108 280 of 1899 —(Sanskrit and Telugu) In the twelfth niche of the same verandah Records in Ś 1278 gift of a lamp by Purushōttamadēvarāja of Virakūta See 147 below

109 281 of 1899 —(Telugu) In the twelfth niche of the same verandah Mentions in Ś 1352, Sādhārana, a certain Paramapurusha, pupil of Jñānātmatīrtha, the head of a *matha* in the Kanarese country

110 282 of 1899 —(Sanskrit and Telugu) Records in Ś 1297 gift of gold by the donor in No 107 above.

111 283 of 1899 —(Telugu) In the fourteenth niche of the same verandah Records in Ś 1309 an endowment by Satyamahādēvi of Jantar-nāndu for the daily supply of a garland See next inscription

112. 284 of 1899 —(Telugu) In the fifteenth niche of the verandah Records in Ś. 1338 gift of a lamp by Satyamahādēvi, queen of Pratāpa-Arjunadēva of Oddavādi [He was a later prince of the Matsya line of Oddavādi, whose connexion with the earlier rulers is not known See No. 140 below]

113 285 of 1899.—(Telugu) On the seventeenth pillar in the same verandah. A damaged record of the Gajapati king Pratāpa-Purushōttamadēvarāja, dated Ś. 1394, Nandana See GJ 152

114 286 of 1899 —(Telugu) In the seventeenth niche of the same verandah Mentions in Ś 1195 certain ministers and a copper-plate grant issued during the time of a certain Rājarāja-dēva

115 287 of 1899 —(Sanskrit and Telugu.) In the nineteenth niche of the same verandah The Matsya king Jayantarāja *alias* Krishnavardhana records in Ś 1261 gift of cows

116 288 of 1899 —(Sanskrit and Telugu) In the nineteenth niche of the same verandah Records in Ś 1218 gift of gold

117 289 of 1899 —(Sanskrit and Telugu) In the twenty-first niche of the same verandah Records in Ś 1208 gift of gold by the wife of Tañchināyaka Contains also another donation by the same lady in Ś 1210

118 290 of 1899 —(Sanskrit and Telugu) In the twenty-second niche of the same verandah Records in Ś 1209 gift of gold by Purushōttamanāyaka

119 291 of 1899 —(Sanskrit and Telugu) In the twenty-second niche of the same verandah Records in Ś 1220 gift of a flower-garden by Lakkananāyaka, son of Charapati-Thakkūru of the Kauśika gōtra

120 292 of 1899 —(Sanskrit and Telugu) In the twenty-third niche of the same verandah. Dated in the reign of the Eastern Ganga king Anantavarma-Pratāpavīra-Narasimhadēva Records in his fifteenth year and Ś 1213 gift of vessels by Nārāyanasēnāpati *alias* Narasimhadāsa, son of Gōpāla mahāsēnāpati [The king came to the throne in A D 1276 and so he was evidently Narasimha II It follows that he should have ruled from 1276 to 1310]

121 293 of 1899 —(Telugu) In the twenty-third niche of the same verandah Records in Ś. 1350, Plavanga, gift of a lamp by Telungurāya, son of Śāmburāya of Kannada-dēśa See Gt 128

122. 294 of 1899.—(Sanskrit and Telugu) In the twenty-fourth niche of the verandah The Eastern Chālukya king Sarvalōkāśraya Śrī-Vishnuvardhanamahārāja *alias* Upēndradēvachakravartin records in Ś 1278 gift of a lamp. The Epigraphist identifies this king with Upēndra III of the Pañchahārāla branch of the Eastern Chālukyas See p. 1669

123. 295 of 1899 —(Sanskrit and Telugu.) In the twenty-fourth niche of the verandah Records in Ś. 1271 gift of a lamp by Tammayanāyaka, son of Śānkamanāyaka

124 296 of 1899 —(Sanskrit and Telugu) In the twenty-fourth niche of the verandah Records in Ś 1200 gift of a flower-garden by Rāmāyipasāyiti, son of Kailāsapasāyiti,

125. 297 of 1899 —(Sanskrit and Telugu.) In the twenty-fifth niche of the same verandah Records in the fifteenth year, Ś 1213, of the Eastern Ganga king Anantavarma-Pratāpavīra-Narasimhadēva gift of two lamps by Nāgumandalika, leader of the Kalinga forces See No 120 above

126 298 of 1899 —(Telugu) In the twenty-fifth niche of the same verandah Records in Ś 1309 gift of gold by Lakumādēvi, daughter of Rāmadēva of the Ganga family in Kataka

127 299 of 1899 —(Sanskrit and Telugu) On the twenty-sixth pillar in the same verandah Records in Ś 1205 gift of two lamps by the Eastern Chālukya king Upēndradēvachakravartin and his mother Chōlamahādēvi, queen of Sarvalōkāśraya Śrī-Vishnuvardhanamahārāja Mallapadēva [The king was Upēndra II, son of Malla II of the Pañchadhārāla branch of the Eastern Chālukyan line, referred to in the Pañchadhārāla inscriptions See p 1669

128 300 of 1899 —(Sanskrit and Telugu) In the twenty-sixth niche of the same verandah Records in Ś 1219, the twenty-third year of the Eastern Ganga king Anantavarma Pratāpavīra-Narasimhadēva gift of a lamp by Nīrbhayamalla Dharmāyisēnāpati of the Śālasya gōtra

129 301 of 1899 —(Sanskrit and Telugu) In the twenty-sixth niche of the same verandah Records in Ś 1202 gift of gold by Vasudēvapadīrāya, son of Rāyavallabha-mahāsēnāpati

130 302 of 1899 —(Sanskrit and Telugu) In the twenty-sixth niche of the same verandah Dated in the reign of the Matsya king Arjunadēva *alias* Narasimhavardhana of Oddavādi Records in S 1211 gift of gold for the merit of the king's younger brother Annamarāja *alias* Gōpālavaradhana [Arjuna was the donor of the Dibbida plates See Vg 51 above]

131 303 of 1899 —(Sanskrit and Telugu) In the twenty-seventh niche of the same verandah Records in Ś 1221 the twenty-fifth year of the Eastern Ganga king Anantavarma-Pratāpavīra-Narasimhadēva gift of a flower-garden by Varadagirimuni See Vg No 120 above

132 304 of 1899.—(Sanskrit and Telugu) In the twenty-seventh niche of the same verandah Records in Ś 1218 gift of a lamp by Chimmādēvi, queen of Jayantarāja of Oddavādi [Jayanta was either the son of Arjuna, referred to in No 130 above or more probably his nephew, the son of Mankāditya, referred to in the next epigraph]

133 305 of 1899 —(Sanskrit and Telugu.) In the twenty-seventh niche of the same verandah The Matsya king Jayanta records in Ś 1211 gift of a flower-garden at the instance of Nara-harītīrthaśrīpāda See *Ep Ind*, Vol VI, p. 267, where Dr Kielhorn finds out from the details of the date that the English equivalent is Saturday, 26th July, A.D. 1292. See Gj. 168, 169, 245 and 247.

134. 306 of 1899—(Sanskrit and Telugu) On the twenty-eighth pillar in the same verandah Records in Ś 1206 gift of gold by Brāhmanadāsapāndya while Chitsukhasōmayājīn was managing the temple See Vg 193 below

135 307 of 1899—(Sanskrit) On the twenty-eighth pillar in the same verandah Records in Ś 1220 gift of gold for offerings by the donor in the above epigraph Mentions Varadādrimuni See Vg 94 above

136 308 of 1899—(Sanskrit and Telugu) In the twenty-eighth niche of the same verandah Records in Ś 1208 gift of a lamp

137 309 of 1899—(Sanskrit and Telugu) In the twenty-eighth niche of the same verandah Records in Ś 1349 gift of two lamps by Pratāpa-Gangarāja, son of Bayyarāja of the Śilayamśa reigning at Nandapura. The donor's maternal uncle was Śingarāja, son of Jayantarāja of the Matsya family of Oddādi

138 310 of 1899.—(Sanskrit and Telugu) In the twenty-ninth niche of the verandah Records in the twenty-third year of the Eastern Ganga king Anantavarma-Pratāpavīra-Narasimhadēva, in Ś 1219 gift of a lamp by a woman from the Drāvida country See No 120 above

139 311 of 1899—(Sanskrit and Telugu) In the thirtieth niche of the same verandah Records in Ś 1213 gift of four lamps by Naraharītīrtha on the occasion of an Ardhōdaya See *Ep Ind*, Vol VI, p 267, where Dr Kielhorn shows that the details of the date lead to Sunday, 20th January or Monday, 21st January of 1292 See No 133 above and references given therein

140 312 of 1899—(Telugu) In the thirtieth niche of the same verandah Records in Ś. 1343 gift of 510 cows by Pratāpa-Arjunadēvarāja on his return from the conquest of Jantaru-nāndu See No 112 above

141 313 of 1899—(Sanskrit and Telugu) In the thirtieth niche of the same verandah A damaged record, dated Ś 1226 Records gift of gold by a Nāyaka

142 314 of 1899—(Sanskrit and Telugu) In the thirtieth niche of the same verandah A record of the Matsya king Jayantikadēva in Ś 1271 Gift of a lamp by queen Chengamādēvi

143 315 of 1899.—(Sanskrit and Telugu) In the thirty-first niche of the same verandah The Matsya king Mankādityadēva *alias* Śrīrangavardhana records in Ś 1210 gift of a flower garden.

144 316 of 1899—(Sanskrit and Telugu.) In the thirty-first niche of the same verandah The Matsya king Jayantikadēva records in Ś 1220 gift of five lamps and a flower garden See No, 133 above.

145 317 of 1899 —(Sanskrit and Telugu.) In the thirty-second niche of the same verandah. Records in Ś 1218 the twenty-second year of the Eastern Ganga king Anantavarma Pratāpavīra-Narasimhadēva gift of a flower-garden by Nārāyanavajapēyayājin of the Ātrēya gōtra See No 120 above.

146. 318 of 1899 —(Telugu) In the thirty-second niche of the same verandah Records in Ś 1264 gift of ornaments by Kommidēvi for the merit of her daughter Sītādēvi, see GJ 223 for the same persons

147. 319 of 1899 —(Sanskrit and Telugu) In the thirty-third niche of the same verandah. Records in Ś 1270 gift of a lamp by Narasimharāja, son of Purushōttamarāja of the Vīrakūta race and of the Bhāradvāja gōtra See Vg 108 above

148 320 of 1899 —(Sanskrit and Telugu) In the thirty-third niche of the same verandah Records in Ś 1268 gift of a lamp by Sarvalōkāśraya Vishnuvardhanamahārāja *alias* Lakumarāja of Bīragotta, son of Viñjamadēva, mentions also his queen Śrīyādēvi Lakumarāja claims to be descended from the race of the Mānavyas. [He was one of the later chiefs who claimed descent from the Eastern Chālukyas]

149. 321 of 1899 —(Sanskrit and Telugu.) In the twenty-third niche of the same verandah. Records in Ś 1268 gift of a lamp by Annamanāyaka of Bīragotta, son of Dhanapatināyaka who belonged to the Ātrēya gōtra.

150 322 of 1899 —(Sanskrit and Telugu) In the twenty-third niche of the same verandah Records in Ś 1230 gift of a lamp by Śrīrangalakshmi, mother of Purushōttama of Vīrakūta [This Purushōttama must have been different from his namesake referred to in No 147 above]

151 323 of 1899 —(Sanskrit and Telugu) In the twenty-third niche of the same verandah Records in Ś 1265 gift of gold by a military officer.

152 324 of 1899 —(Telugu) In the thirty-third niche of the verandah Records in Ś. 1274 gift of a lamp by Narasimharāja, son of Purushōttama of Bīrakūta. See No 147 above.

153 325 of 1899 —(Sanskrit and Telugu) In the thirty-third niche of the same verandah Records in Ś. 1209 gift of a lamp by Talleppagada, son of Prōleppagada, who was a minister of the Oddavādi kings

154 326 of 1899 —(Sanskrit and Telugu) In the thirty-third niche of the same verandah. Records in Ś. 1265 gift of a lamp by Sōmapadīrāya of the Kāśyapa gōtra.

155 327 of 1899.—(Telugu) In the thirty-fourth niche of the same verandah. Dated in the reign of the Eastern Ganga king Anantavarma-Pratāpavīra-Bānudēva. Records in his third year and Ś. 1229 gift of cows by several chiefs, among whom figures

Sarvalōkāśraya Viṣṇuvardhanamahārāja Viśvanātha [As the king came to the throne in A D 1304 we may suppose that he was the son of Narasiṃha II, and the opponent of Ghias-ud-dīn Toglak Shah]

156 328 of 1899.—(Sanskrit and Telugu.) In the thirty-fourth niche of the same verandah. Records in Ś. 1249 gift of a lamp and a flower-garden by a Nāyaka.

157 329 of 1899.—(Sanskrit and Telugu.) In the thirty-fourth niche of the same verandah Dated in the third year of the Eastern Ganga king Anantavarma-Pratāpavīra-Bānudeva in Ś 1229 Gift of a flower-garden by Sarvalōkāśraya Viṣṇuvardhana-Mahārāja Viśvanātha See No 155 above

158 330 of 1899.—(Sanskrit and Telugu) In the thirty-fourth niche of the same verandah Vīranarasimhadēva (III?) records in Ś 1263, an endowment for offerings [This Vīra Narasiṃha was not improbably the immediate successor of Bānudeva II]

159 331 of 1899.—(Sanskrit and Telugu.) In the thirty-fifth niche of the same verandah The Gajapati king Vīranarasimhadēva records in Ś 1311 endowments for offerings by the king's paternal grandmother Bīrijādēvi, his mother Tārādēvi, his queen and his preceptor

160 332 of 1899.—(Telugu) In the thirty-sixth niche of the same verandah Records in Ś 1343 gifts by Pratāpa-Gangarāja of Jantara-nāndu

161 333 of 1899.—(Sanskrit and Telugu) In the fortieth niche of the same verandah Records in Ś 1296 an endowment for the daily supply of a garland by Kṛṣṇadāsa *alias* Sāhasamalla for the merit of his wife

162 334 of 1899.—(Telugu) In the fortieth niche of the same verandah. Records in Ś 1338 gift of a lamp by the daughter's son of Oddādi-Arjunadēva. See Nos 112 and 140 above

163 335 of 1899.—(Telugu) In the fortieth niche of the same verandah Records in Ś 1308 gift of a fan (*ālavattam*) by a Nāyaka

164. 336 of 1899.—(Telugu) In the fortieth niche of the same verandah A damaged record of the Eastern Ganga king Vīrādī-vīra-Vīrabānudeva, dated in his eighth year. Appears to give a list of lands belonging to the temple

165 337 of 1899.—(Telugu) In the forty-third niche of the same verandah Records in Ś 1348, Parābhava, gift of money by Rāmādāsajīyana.

166 338 of 1899.—(Sanskrit and Telugu) In the forty-third niche of the same verandah Records in Ś. 1308 gift of gold by the son of Jōgēśvarajīyana.

167. 339 of 1899.—(Telugu.) In the forty-third niche of the same verandah. Records in Ś. 1303 gift of gold by the wife of

Anavōtanāyaka On the same stone is another inscription, dated in S 1309, which mentions Anavōta's son Chingamanāyaka [Was Anavōta chief of Venkatagiri? If so he must be the chief who traditionally ruled about 1,300 and vanquished 101 chiefs Chingamanāyaka apparently was his son Peddaśingama]

168 340 of 1899—(Telugu) On the forty-fourth pillar in the same verandah Records in Ś 1381 gift of land by Hambīra Komāra-mahāpātra

169 341 of 1899—(Telugu) In the forty-fourth niche of the same verandah Records in Ś 1310 several gifts by Mummadi Nāyaka of Maṅgipūndi

170 342 of 1899—(Telugu) In the forty-fourth niche of the same verandah Records in Ś 1348 gift of money by Parsarāma-jīyana, mentions *Abhinava-Bharatāchārya* Tōdaramalla-Ranganātha. [The Tōdaramalla family seem to have distinguished themselves in music A later member, for instance, Tōdaramalla Timma composed the *Svaramēlakalāṇḍi* about 1550 See Dr Hultzsch's *Rep*, *San MSS*, No I, p VIII]

171 343 of 1899—(Sanskrit and Telugu) In the forty-fourth niche of the same verandah Records in Ś 1337 gift of a lamp

172 344 of 1899—(Telugu) On the forty-sixth pillar in the same verandah Records in Ś 1377 an endowment for oblations by Kundalēśvaramahāpātra

173 345 of 1899—(Telugu) On the forty-seventh niche of the same verandah Records in Ś 1336 an endowment for the daily supply of garlands by Chandanamahāpātra and Bhadrēśvara-jīyana

174 346 of 1899—(Telugu) On the forty-seventh niche of the same verandah Records in Ś. 1346 gift of money

175 347 of 1899—(Telugu.) On the forty-seventh niche of the same verandah Records in Ś 1336 provision for the supply of garlands made of the leaves of the *tulasi* plant.

176 348 of 1899.—(Sanskrit and Telugu) In the forty-eighth niche of the same verandah Dated in the reign of the Gajapati king Pratāpavīra-Niśśanka-Bānudeva. Records in Ś 1336 gift of garlands by the king's aunt Kamalādēvi

177 349 of 1899—(Sanskrit and Telugu) In the forty-eighth niche of the same verandah Records in Ś 1298 gift of a lamp by Eṛrayapeggada of the Kāśyapagōtra. [He ought not to be confounded with the poet Eṛṛa Preggada of Gudlūr who belonged to the Śrīvatsagōtra See Viresalingam's *Lives of Telugu poets*, p 62]

178. 350 of 1899—(Telugu) On the forty-ninth pillar in the same verandah The Eastern Ganga king Anantavarma-Naranāra-simharāvutudeva records in his third year, and Ś. 1203, the renewal of a copper-plate grant made by Potānkuśa The renewal was

brought about by several chiefs, among whom figures Ananta-
jiyana, governor of Chikati and minister of the Ganga kings

179 351 of 1899 —(Sanskrit and Telugu) In the fiftieth
niche of the same verandah Records in Ś 1307 gift of a lamp
by Nallurājurāvuturāya who bore the *birudas* Sarvalōkaśraya and
Viṣṇuvardhanamahārāja.

180 352 of 1899 —(Sanskrit and Telugu) In the fiftieth
niche of the same verandah. Records in Ś 1299 gift of gold by
Dharmadāsajiyana See No 182

181 353 of 1899 —(Telugu) In the fiftieth niche of the same
verandah Vīra-Śrī-Narasimhadēvarāja records in S 1309 an
endowment for oblations

182 354 of 1899 —(Telugu) In the fiftieth niche of the same
verandah Records in Ś 1298 an endowment for oblations by
Dharmadāsajiyana. See No 180 above

183 355 of 1899 —(Sanskrit and Telugu) In the fiftieth
niche of the same verandah Records in Ś 1298 an endowment
for the supply of garlands by the son-in-law of Dharmadāsajiyana.
See the above inscription

184 356 of 1899 —(Sanskrit and Telugu) In the fiftieth
niche of the same verandah Mentions in Ś 129 (6) Dharma-
dāsajiyana

185 357 of 1899 —(Sanskrit) On the fifty-first pillar in the
same verandah. Dated in the reign of the Eastern Ganga king
Naraharīnripātī (Narasimhadēva) Records in Ś 1212 gift of gold
for maintaining temple musicians by the minister Anantāngamahā-
pātra, son of Rāmadēva of the Vatsa gōtra [The king was
evidently Narasimha II, the son of Bānudēva I]

186 358 of 1899 —(Sanskrit and Telugu) In the fifty-second
niche of the same verandah The Matsya king Annamarāja *alias*
Gōpālavardhada records in Ś. 1208 gift of a lamp by the king.
See No 130 above

187 359 of 1899 —(Sanskrit and Telugu) On the fifty-third
pillar in the same verandah Records in Ś 1203 in the reign of
Arjuna gift of a lamp by Śrīrangapergada, minister of the king.
See No. 130 above

188 360 of 1899 —(Sanskrit and Telugu) On the fifty-fourth
pillar in the same verandah Records in Ś. 1192 gift of a lamp
by Gōka of the Nāga family for the merit of his mother Jāyama.

189 361 of 1899 —(Sanskrit and Telugu) On the fifty-fifth
pillar in the same verandah Dated in the reign of the Eastern
Ganga king Vīra-Śrī-Narasimhadēva Records in Ś 1190 gift of a
flower-garden by Akhtāyisēnāpātī See No 185 above.

190 362 of 1899 —(Sanskrit and Telugu) On the fifty-sixth
pillar in the same verandah The Matsya king Arjuna records in
S. 1191 gift of a lamp. See No. 130 above

191. 363 of 1899.—(Tamil) On a slab lying in the mantapa in front of the central shrine of the same temple. A damaged record of the Chōla king Kulōttunga I, dated Ś 1021 Mentions a minister² (*Samvighu grahin*) named Madurāntaka Brahma-mārayar) [The inscription is of interest in proving that the literary traditions of Kulōttunga's Kalinga conquest as given in the *Kalingattuppurām* are true

192 364 of 1899.—(Telugu) On the east wall of the same mantapa Records in Ś 1120 gift of a lamp by a merchant

193 365 of 1899.—(Sanskrit and Telugu) On the east wall of the same mantapa Records in Ś 1142 gift of land by Chit-sukhabhattāraka *alias* Narasimhamuni. See No. 134 above.

194. 373 of 1905 —(Telugu) On a round pillar in the āsthāna-mantapa of the same temple Records in Ś 1526, Krōdhin, in the reign of Hajarati-Mahamada-Khulli-Kutubu-Padasaha-Vodaya gift of the village of Narava to Nrsimha of Simhādri by Padmanāyaka Sarvappa-Aśvarāyaningāru This chief, under orders from the Mussalman king, drove Mukunda-Bāhubalindra beyond the boundary It is also stated that he granted the village of Kūrmam (i e, Śrīkūrmam) to the temple and to the Vaishnavas of that place [Venkayya identifies Mukunda with Mukunda Harichandana, the Telugu usurper of the Gajapati sovereignty about 1565. See GJ. 250]

195. 374 of 1905.—(Telugu.) On another round pillar in the same mantapa. Records in Ś 1717, Ānanda, that Rāyaparāju, son of Chintalapāṭi-Simhādrirāju, dramatized the *Kayśīkapurāṇa* and had it recited with the permission of Rāyamānya Sultan Pūsapāṭi Narasimha-Gajapatirāju-Mahārāju.

196. 375 of 1905.—(Telugu) On a third round pillar in the same mantapa. Records in Ś 1720, Pingala, gift of a golden *śathagōpa* by Changalvarāya, son of Gōdē-Jaggarāya, to the temple of Varāhanrisimhasvāmin at Simhāchalam

197. 376 of 1905 —(Sanskrit in Telugu) On a round pillar in the raised verandah (*tiruchuttumāla*) round the central shrine of the same temple Dated in the reign of Telungunripa or Telugurāya. Records in Ś. 1512, Vikṛita, that the king built a golden mantapa and presented to the temple at Simhāchalam golden *aureola* (*prabhā*). He was a member of the Vatsavāya family

198. 377 of 1905.—(Sanskrit and Telugu.) On another round pillar in the same verandah Dated in the reign of the Gajapati king Rudra (afterwards defeated by Krishnarāya). Records in Ś. 1432, Pramōda, gift of the village of Anantakapalli by Timma, son of Rāvu-Nrisimha He also presented two lamps and a dish for waving lights.

199. 378 of 1905.—(Sanskrit and Telugu.) At the entrance into the Ālvār shrine in the same temple Dated in the time of

the Reddi king Virabhadra (of the Rājahmundry branch) Records the gift of a village, a golden vessel, pearl necklaces, a golden fillet, two brilliant chauris and a number of cows to the lord of Simhādri, by the king, who was the son of Allāda, son-in-law of Kātaya-Vēma and husband of Anitalli. A partially damaged inscription of Kapilēśvara in Uriya characters, belonging to his twenty-seventh year, is found at the bottom of the inscription

200. 379 of 1905.—(Sanskrit and Telugu.) On four faces of a pillar at the entrance into the āsthānamantapa of the same temple A damaged record, dated in Ś. 1519, Hēmalamba Records gift by a certain Pratāparāya

201. 380 of 1905 —(Telugu) On the south outer wall of the same mantapa Records in S 1138, seventh year of the Eastern Ganga king Anantavarmadēva, gift of five *Nandi-māda* for offerings in the temple of Narasimhadēva by the minister (*pradhānin*) Saptaya for the merit of his mother Śivarāni, who belonged to the Gonka family.

Vizagapatam

202. C P No 35 of Mr Sewell's List —Records a deed executed by Śrī Vijaya Rāmarāzu Mahārāja, Rājā of Vizianagaram, conferring certain benefits on a private person.

203. C P No 36 of Mr Sewell's List —Records a grant in Kālayukti, by which some ryots, with the permission of the Navab Sayyad Mustafa, made a grant of land.

204. C P. No 37 of Mr Sewell's List —Records grant of land by some ryots in faslī 1116 (A.D 1706), by permission of "Mahād-dikha Bēgu," for charitable object, in Vyaya.

205. C P No 38 of Mr Sewell's List —Records grant of land by the villagers of Kaupadā to a Mussalman in faslī 1036, Krōdhana (A.D 1626) It mentions that Shīr Muhammad Khan had given some land in the same village for a mosque [Mr Sewell points out that this was probably the same man that built the great mosque at Chicacole] See GJ. 139

206. C P No 39 of Mr. Sewell's List —Records grant by Śrī Lāla Krishnadēva Mahārāja in Ś. 1570 (A.D. 1648) to the commander of his forces conferring on him two villages The grantor is probably a local chieftain

207. C P. No. 93 of Mr. Sewell's List —Records an order of Śrī Dēvēndravarma, son of Anantavarma of the Ganga family, in year 254, issued from Kalinganagara to the Kutumbis of some un-named villages in the district of Dāvadā madavarṇ, which were given away by the king's maternal uncle Dharmakhēdi The record is in Chālukyan-Uriya transitional script

208. C P. No. 161 of Mr Sewell's List.—Records the fact of a marriage, where the bridegroom (*mahigādu*) is said to have won his bride after performing a miraculous action in killing a dragon who

defended an island in the sea, by which he secured a precious stone that lay there

209. *CP No. 153 of Mr. Sewell's List.*—(Uriya.) Records that by permission of Rājādhirāja Śrī Krishnadēva Mahārāja (i.e., probably the Vijayanagar sovereign of that name), the village of Tudumu was granted for temple purposes, and for the endowment of a charity for supplying food to travellers, in Īśvara, which, if the Krishnadēva mentioned was the Vijayanagara sovereign, fixes its issue in the year A D 1517-18

210 *CP No 154 of Mr Sewell's List*—(Uriya) Records that by permission of Krishnadēva Mahārāja the village of Tudumu was placed in the possession of one Mātamayya, who was to fulfil the charity for which the endowment was made The grant is dated in Śarvārī

211 *CP. No 212 of Mr Sewell's List*—(Dēvanāgarī of the northern type) Records grant of the village of Chākivāda in the country of Samvā to the temple in the village of Rengujed in Ś 1003 (A D 1081) by the Ganga king Anantavarma Chōla Ganga Dēva, reigning at Kalinganagara (1074--1146) A full genealogy of the dynasty is given

212 *CP No 213 of Mr Sewell's List*—(Dēvanāgarī) Records grant of the village Tīdimastachata in charity by Anantavarma Chōla Ganga Dēva, whose *abhishēka* in Ś 999 is referred to. Gives the genealogy of the king as in the previous epigraph

213 *CP No 219 of Mr Sewell's List*—(Telugu and Kanarese) This grant and Nos 212 and 213 must be read together "The series is very interesting, partly because the dynasty referred to is entirely unknown, and partly because we have here grants of the same sovereign in two different alphabets The date is the end of the eleventh and beginning of the twelfth century A.D., the place Kalingapatam, or its neighbourhood on the east coast of the peninsula not far south of Orissa." It records the grant by Anantavarma Chōdaganga (whose *abhishēka* took place in Ś 999) in A D 1119, of the village of Tāmaraśunthī, in the Samvā country, to a Brahman named Mādhava The epigraph gives an elaborate genealogy of the dynasty which is more detailed than, and in some respects different from, that in the above record

213-A. *CP No 16 of 1908-9*—A CP grant (received from Narasapatam taluk) of the Eastern Ganga king Vajrahasta III (1038—1070). Registers the grant of the district of Gaurasatta Vishaya (which consisted of 35 villages) to a certain Mānādātiya Chotta, who was the grandson of Chotta Chōdaparāja who had a Vaidumba princess as his wife The donee was thus highly connected with the royal family The grant was made from Dantipura in Ś. 967 [The present epigraph is the earliest of Vajrahasta III's grants The two others are GJ 143-A and Mc 188.]

VIZIANAGRAM TALUK

Bhōgaṇṇam

214 On the *Rāchabanda* stone alleged to be planted by Krishnadēva Rāya Apparently says that it was erected as a pillar of victory

215 On a slab in the centre of the street A grant to the temple in Ś. 1106, the eleventh year of king Vijaya Rāja

216 In the same place. Records construction of a tank in Ś. 1097.

Dvārapureddipālayam

217. 366 of 1905.—(Telugu) On a slab set up on a mound called Gudipādadeṇṇe on the bank of river Records in Ś 1077 gift of land for a lamp to the temple of Chōdagangīśvara at Dharmavoramu, which was included in the Tālānda twelve, a subdivision of Ēradapampu. The measuring rod *Aniyanka-Bhūmakōla* is mentioned.

Mallicharla

218 On two stones. "Both record grants in the same year, viz, Ś. 1061 (A D. 1139) by private parties in the reign of Śrī Anantavarma dēva (1077—1146)." *Antiquities*, Vol. I, p. 13

Rāmatirtham

219. 372 of 1905.—On the back wall of the Durga-ṇāṇṇa. A much damaged record of the Eastern Chālukyan king Sarvalōkāśraya Vishnuvardhana-Mahārāja Rājamārtānda Mummadi-Bhīma This is evidently the inscription referred to by Mr Sewell under date Ś 1055 See *Antiquities*, Vol I, p 13

220 *CP No 15 of 1908-9*—(Sanskrit.) A grant of Indrarvarman of the Vishnukundin family, noticed in *Mad Ep Rep.*, 1908-9, p 110, and *Ep Ind*, Vol XII, pp. 133—6 Records that king Indrarvarman granted in his twenty-seventh year to a Brahman the village of Peruvātaka in Plakīrāshtra Indrarvarman was the son of Vikramēndra I and grandson of Mādhavarman of the Vishnukundin family His son Vikramēndrarvarman II was the donor of the Chikkulla plates (Gd 355) His power is attested by the fact that he had a capital as far south as Dendalūru in Ellore taluk while his father's capital was Puranisangama, somewhere in Vizagapatam district The lion was the royal emblem of the Vishnukundins.

Rellivalasa.

221 367 of 1905 —(Telugu.) On a huge stone lying in the middle of the village of Rellivalasa. Records in Ś. 1053, fifty-seventh year of the Eastern Ganga king Anantavarmadēva (1077—1146), gift of gold for a lamp Tālāndanāndu, a subdivision of Ēradapampu is mentioned. [Mr. Sewell gives the wrong date of Ś 1073]

222. 368 of 1905.—(Telugu.) On a pillar lying near a private threshing floor south-west of the same village Records in Ś. 1075,

eighth year of the Eastern Ganga king Anantavarmadēva, gift of land in the village of Tatara in Tālanda twelve, a subdivision of Ēradapampu to the temple of Chōdaganga Mādhavadēva. The grant was made by Rāchamarandī (i e., king's brother-in-law) Ārusagondala-Rāvuta in the presence of the God Virabhadrēśvara on the bank of the Vamśadhāra river, for the merit of Kāmārnavadēva. The Ganga capital Nakara (i e., Mukhalingam) is mentioned.

223. 369 of 1905 —(Telugu) On the same pillar Records in Ś 1105, fifteenth year (of ?), gift of land for a lamp to the temple of Chōdaganga Mādhavadēva at Tālanda, by a merchant.

224. 370 of 1905 —(Telugu) On the same pillar Records in Ś 1075, eighth year of the Eastern Ganga king Anantavarmadēva, gift of gold for a lamp to the same temple by a Nāyaka. Tālanda is said to have been in Ēradapampu.

225. 371 of 1905 —(Telugu) On the same pillar A record of the Eastern Ganga king Anantavarmadēva (1077—1146), in Ś 1082, fifth year. Mentions the same temple and a certain Vidvajjana-priya-Brahmamārāya.

Sārike.

226. On a fallen stone in the village. A private grant to the temple in Ś 1075 (A.D. 1153) in the reign of "Anantavarmadēva."

Śrīpuram.

227. On a stone in a field south of the village. Records a grant to the temple by "Anantavarma" in Ś 1075 (A.D. 1153).

Vīzianagram.

228. 354 of 1905 —(Telugu) On a slab lying in the compound of the College Records in Ś 1060, sixty-fifth year of the Eastern Ganga king Anantavarmadēva, gift of land below a tank dug at the village Māruchervu, in Sārakī-nāndu, to the temple of Sōmēśvara (at the same village). The grant was made with the approval of Chōdaganga-Rāvutarāja on the occasion of the king's "bathing in the Ganges" at Vihāravāda.

229. 355 of 1905 —(Telugu) On another mutilated slab lying in the same place. A record of the sixty-first year of the Eastern Ganga king Anantavarmadēva. Mentions Sāreki.

230. 356 of 1905 —(Telugu) On the third slab lying in the same place. Records in Ś 1204 the consecration of an image of Gōpinātha (i e., Krishna).

231. 357 of 1905 —(Telugu) On the fourth slab lying in the same place. Records in Ś 1061, sixty-fifth year of the Eastern Ganga king Anantavarmadēva (1077—1146), gift of land to the temple of Sōmēśvara at Maruchervu in the Sārekināndu (a district of Ēradapampu), by the son-in-law Chōdagangarāju with the approval of His Majesty on the occasion of his "bathing in the Ganges" at Vihāravāda.

COCHIN STATE.

Chēndamangalam.

1. The Pāliyam plates of the 322nd year of the *Puduvaippu* era. These belong to the "Pālayattu Āchchan of Chēndamangalam in the Cochin State, the members of this family were the hereditary ministers of the Rājās of Cochin, but lost their position after the transportation to Madras of one of the Valiya Āchchans who joined the insurgents headed by Vēlu Tambi, Dalavāy of Travancore" in the war of the latter against Cochin and the British resident Macaulay. The epigraph is in Vatteluttu and the date is 14th Minam in 322 of the *Puduvaippu* era, i.e., 22nd March A.D. 1663 (as the *Puduvaippu* era commemorates the appearance of the island of Vypeen from the sea in 1341). The inscription records an agreement between the royal family of Cochin and the Dutch—the first of its kind—as against internal and external enemies (like the Portuguese). For the terms and details see *Trav Arch Ser*, Vol. I, No. IV. For the war between Pāliyattu Āchchan and the English see *Trav. Manual*, Vol. I, p. 433.

2. (Tamil and Sanskrit) Pāliyam plates of Vikramāditya Varaguna of the Vṛishnikula. Records that the king Varaguna who belonged to the Vṛishnikula granted some land to Tirumūlapādattu Bhattāraka (Lord of Tirumūlapādam) on Thursday, Mṛgaśīrsha, Pushya, etc., corresponding to Thursday, 30th December A.D. 868, in the fifteenth year of his life. Mr. Gopinatha Rao believes that this king was probably the son of Kōkkarunandadakkan of the Trivandrum plates. See *Trav Arch. Ser*, Vol. I, pp. 187–93, and Tvc. 186 and 215.

Cochin.

3. In the hands of the local Jews. A C.P. grant of Bhāskara Ravivarman which is edited by Dr. Hultzsch in *Ep. Ind.*, Vol. III, pp. 66–70. It is a record in Chēra-Pāndya Vatteluttu and in Tamil language of ordinary, colloquial type, throwing incidental light on the development of the Tamil language into Malayālam. It records that Bhāskara Ravivarman Kōgōnmaikonḍān gave to Īssuppu Irappān (Joseph Rabbān) and descendants in his thirty-eighth year, the village of Añjuvannam (the quarter of the five classes of artisans?) at Muiyirikkōdu (Cranganore) together with the 72 proprietary rights, the tolls on elephants and other riding animals and balances, etc., besides various paraphernalia (which are enumerated). [Venkayya believes that the king is the same as the donor of the Tirunelli plates. Joseph Rabbān was probably a member of the old Jewish colony at Cranganore, which, in later times,

migrated to Cochin on account of Portuguese oppression The record exists also in Hebrew translation Dr. Burnell attributes it to the eighth century at latest According to Mr Swamikannu Pillai Bhāskara Ravivarman came to the throne in A D 978 See Tvc. 180 below For other editions of the present plate see *Madras Journal*, Vol XIII, Part I, p 135 ff, *Ibid.*, Vol II, p 1 ff ; *Ibid*, Vol XXI, p. 42 f, *Ind Antq*, Vol XIII, p 334 and *Malabar Manual*, Vol. II, pp. CXV ff]

Pārōla

4. 224 of 1895 —(Vatteluttu) A record on a rock close to the temple No details given

Tirukkulaśēkharapuram

5. 226 of 1895 —(Vatteluttu) At the entrance into the courtyard of the Vishnu temple Records in K A 195 gift of gold

6 227 of 1895.—(Vatteluttu.) A record on a stone built into the courtyard of the same temple No details given.

Tiruppūnittura

7. 1 of 1903.—(Vatteluttu and Grantha) On the right of the entrance into the first prākāra of the ambalam A record in the thirtieth year of the Chēra king Kōdai Ravi. Mentions a certain Iravi Ādichchan and the temple of Tiruppūnitturai. See Ml. 4 for an inscription of a king of the same name

Tiruvāñjikulam

8 225 of 1895.—(Vatteluttu) On the base of a shrine in front of the west entrance into the first prākāra of the temple Mentions Tiruvāñjakkalam

Trisūr

9. 221 of 1895 —(Vatteluttu.) On a stone to the right of the middle entrance into the first prākāra of the Vadakku nāthan temple. Mentions the temple at Tiruchchuppērūr.

10. 222 of 1895 —(Vatteluttu.) On the base of the west wall of the Ganapati shrine in the same temple Mentions Tiruchchuppērūr

11. 223 of 1895 —(Sanskrit and Malayālam) On the base of the platform called *mūlasthāna* in the same temple Records that Ravi-vīra of Sitaśaila or Venkunṇādu built of stone the *mūlasthāna* of Śivapurānātha

Vekkam

12. 228 of 1895 —(Vatteluttu.) A record on the base of the mantapa in front of the central shrine of the Śiva temple. No details given

FRENCH TERRITORY.

Bāhūr.

The antiquity of the place is shown by the fact that six of its inscriptions belong to Rāshtrakūta Kṛishna III and the other eleven to Chōla kings

1. 171 of 1902 —(Tamil) On the south wall of the Mūlēsvara shrine A record in the tenth year of the Chōla king Parakēsarivarman *alias* Udayār Rājēndradēva (1050—63). Records gift of paddy for offerings.

2. 172 of 1902 —(Tamil) On the same wall A record in the twenty-sixth year of the Rāshtrakūta king of Kannaradēva (Kṛishna III) Records the placing of four stones in the wall

3. 173 of 1902 —(Tamil.) On the same wall. A record in the fifth year of the Chōla king Parakēsarivarman (Parāntaka II?) who cut off the head of the Pāndya Records gift of a lamp.

4. 174 of 1902 —(Tamil) On the same wall. A record in the seventeenth year of the Chōla king Parakēsarivarman *alias* Udayār Rājēndra-Chōladēva (I, 1011—53) Records gift of land and sheep for lamps

5. 175 of 1902.—(Tamil.) On the same wall. A record in the twenty-second year of the Rāshtrakūta king Kannaradēva (Kṛishna III) Records sale of land

6. 176 of 1902.—(Tamil.) On the same wall A record in the twenty-second year of the Rāshtrakūta king Kannaradēva (Kṛishna III) Records gift of a lamp

7. 177 of 1902 —(Tamil) On the same wall. A record in the twenty-second year of the Rāshtrakūta king Kannaradēva (Kṛishna III) Records gift of sheep.

8. 178 of 1902 —(Tamil.) On the west wall of the same shrine. A record in the eleventh year (Mithuna, Aparā, Sunday, Kṛittika) of the Chōla king Rājarājakēsarivarman (Rājarāja I) Provides for the annual repairs of the tank at Bāhūr. See *Ep Ind*, Vol. VII, p. 169, where Kielhorn calculates the exact date to be Sunday, 14th June, A D. 996.

9. 179 of 1902 —(Tamil.) On the same wall. A record in the fifth year of the Chōla king Rājakēsarivarman *alias* Tribhuvana-chakravartin Vikrama-Chōladēva [Vikramachōla who ruled from 1118 to 1135 was a Parakēsarivarman. The present epigraph is therefore anomalous.]

10. 180 of 1902.—(Tamil.) On the same wall. A record in the fourth year of the Chōla king Rājakēsarivarman *alias* Udayār

Rājendra-Chōladēva. Records gift of a lamp. The king referred to was apparently Kulōttunga I (1070—1118).

11 181 of 1902 —(Tamil) On the north wall of the same shrine. A record in the twenty-fifth year of the Chōla king Rājarājakēśarivarman *alias* Rājarājadēva I. Records gift of a lamp by a merchant of Tañjāvūr.

12 182 of 1902 —(Tamil) On the same wall. A record in the twelfth year of the Chōla king Rājarājakēśarivarman (I, 985—1013). Records gift of land

13 183 of 1902 —(Tamil) On the same wall. A record in the twenty-seventh year of the Rākshtrakūta king Kannaradēva (Krishna III). Records gift of land.

14 184 of 1902 —(Tamil) On the same wall. A record in the twenty-seventh year of the Rāshtrakūta king Kannaradēva (Krishna III). Records gift of land.

15 185 of 1902 —(Tamil.) On the same wall. A record in the sixth year of the Chōla king Parakēśarivarman *alias* Rājendra Chōladēva (I, 1011—53). Records gift of twelve sheep for a lamp

16 185 of 1902 —(Tamil.) On the same wall. A record in the thirty-fifth year of the Chōla king Rājakēśarivarman *alias* Chakravartin Kulōttunga-Chōladēva (1070—1118). Records gift of paddy.

17. 187 of 1902 —(Tamil) On the same wall. A record in the fifth year of the Chōla king Parakēśarivarman *alias* Rājendra Chōladēva (I, 1011—53). Records gift of seventy-two sheep for a lamp.

18 A C P grant of the Pallava king Nripatungavarman. It is both in Sanskrit and Tamil and records that Nripatunga, the son of Nandivarman (III) and Śankha (of the Rāshtrakūta family) gave, at the request of his minister, three villages to a college (*vidyāsthāna*) at Bāhūr. The Tamil portion is dated in the eighth year of Kō-Vijaya-Nripatungavarman and says that he is a devoted Vaiṣṇavite. See *Ep Ind*, Vol IV, pp 180-1, where a summary of the plates is given by Dr Hultzsch. [The plates were discovered by Mr J Delaton and sent to Paris. Dr Hultzsch's summary is based on a pandit's version of the epigraph. The text alone is given in *SI I*, Vol II, p 514 and a translation of the Sanskrit portion in Prof J. Dubreuil's *Pallavas*, pp. 48—51. This is Prof. Kielhorn's *Southern List*, No 652

Kil-Kāsakudi

19. 392 of 1902 —(Tamil) On the north wall of the Ādiyappan shrine. A record in the tenth year (Mēsha, Aparā. 8, Tuesday, Sraviṣṭha) of the Chōla king Rājarājadēva (III). Records gift of

land for a lamp. Beginning built in See *Ep Ind*, Vol. VII, p 175, where Prof Kielhorn points out that the equivalent English date is Tuesday, 21st April, A D 1226.

20 393 of 1902 —(Tamil) On the same wall A record in the eleventh year of the Chōla king Tribhuvanachakravartin Rājā-rājadēva (III) Quotes the eleventh year of Rājādhīrājadēva (II) Records gift of land

21 A Pallava copper-plate grant (discovered in 1879 and published in *SI I*, Vol II, No 73, pp. 342--61) It is in Grantha and Tamil, similar to the Kūram plates, and records the grant of a village by the Pallava king Nandivarman II, the successor of Paramēśvaravarman II. [According to the Udayēndīram plates Nandi was the son of Paramēśvaravarman, but the present epigraph attributes his accession to the popular choice as he was apparently only a remote kinsman For, he was the son of Hiranya by Rōhini and belonged to the branch of Bhīma, the younger brother of Simhavishnu See *SI I*, Vol II, p 344, where Dr Hultzsch gives the genealogy of this line side by side with the Pallava genealogy proper] The village granted was Kōdukollī or Ēkadhīrā-mangalam in Ūrukkattu-kōttam in Tondakarāshtra (ie, Tondamandalam) in Chingleput district. The donee was a Brahman named Jyēshthapāda Sōmayājīn of the Bhāradvāja gōtra and Chhāndōgya Sūtra who was a resident of Pūndī (Pūniya). The gift was made at the instance of the king's Prime Minister Brahmasrī rāja. See Prof Kielhorn's *Southern List*, No. 635

Tirunallār.

22 394 of 1902 —(Tamil) On the north wall of the mantapa in front of the Darbhāranyēśvara shrine. An incomplete record in the eleventh year of the Chōla king Rājākēsarivarman *alias* Tribhuvanachakravartin Rājādhīrājadēva (I or II?).

23 395 of 1902 —(Tamil) On the same wall. An incomplete record in the seventeenth year (Kumbha, Pūrva 2, Monday, Uttara bhādrapada) of the Chōla king Tribhuvanachakravartin Kulōttunga-Chōladēva (III) who took Madura and the crowned head of the Pāndya. See *Ep Ind*, Vol VII, p 172, where it is shown that the date corresponded to Monday, 13th February A D. 1195.

Villiyānūr.

24 188 of 1902.—(Tamil) On the north wall of the Kāmēśvara shrine A record of the Vijayanagara king Virūpāksharāya, son of Dēvarāya (II) in Ś 1394, Nandana Records gift of land for the merit of Sāluva-Narasimharāya See *Ep Ind*, Vol VII, p 79

25 189 of 1902 —(Tamil) On the same wall A record in the thirteenth year of the Chōla king Tribhuvanachakravartin Kōnēri-mēlkonḍān Kulōttunga-Chōladēva. Records gift of land.

TRAVANCORE STATE

The list of inscriptions in the State given below are incomplete, owing to my want of access to the materials collected by the late Professor Sundaram Pillai and by the present Superintendent of Epigraphy. The following are taken from the Epigraphical Reports, *Mack MSS* and the detailed publications of the officers abovementioned. See *Trav Manual*, Vol. I, pp 175—9, for an excellent classification and digest of the 450 epigraphs collected by Sundaram Pillai.

Agastyēśvaram

1 On the north wall of the ardha-mantapa of the Śiva temple. (Tamil, Vatteluttu) A record of the thirty-eighth year of king Kulōttunga-chōla, recording the gift of some salt pans by some subordinates of the king. See *Trav Arch Ser.*, Vol. I, pp. 243-4

Chenganavādu.

1-A. In the local temple —(Kōleluttu and Grantha) Gift of 116 *panams* for feeding Brahmans in K A. 622 *Trav Manual*, Vol. I, p. 185.

Chītaral

2 In the Tiruchchānattumalai (i.e., the mountain of the Chāranas, Śramanas or Jains), later on the centre of a Bhagavatī temple. A record in Tamil language and Vatteluttu character belonging to the twenty-eighth year of the reign of Vikramāditya Varaguna, saying that Gunandāngi Kurattigal, the disciple of Arittanēmi Bhatāra of Pērāyakkudi, gave some golden ornaments to the goddess *Ibid*, pp. 194-5. For a full description of the temple (which was originally a Buddhistic one) See *Trav Manual*, Vol II, pp. 224-5

3 In a rock south of the temple. Says that in K A 425 (A D. 1250) one Nārāyanan Tamilappallavaraiyan of Rājavallapuram in Kīl-vēmbanādu, gave some money for the expenses of the Bhagavatī temple. See *Ibid*, p 194

4. On the four faces of a pillar now built into the steps of the kitchen in the Bhagavatī temple. Records that one Nārāyanan Kālikan *alias* Dharmachetti Nāyanār made certain arrangements for service in the temple, in Mēsha 17 of K A. 584 See *Ibid.*, pp. 297--9.

Chōlapuram (ancient Kōttāru near Nāgarkōyl).

Called in ancient days Mummudichōlanallūr or Mummudichōlapuram, evidently after Rājarāja I.

5 30 of 1896 —(Tamil) On the east wall of the first prakāra of the Chōlēśvara temple, right of entrance A record of the fifteenth year of Kō-Jatāvarman Parākīama Pāndya, Ś 1293 (expired) Records repairs to the temple by the king So the king came to the throne in 1356

6 31 of 1896 —(Tamil) On the north, east and south walls of the same prakāra A gift of land in the thirtieth year of Rājakēśarivarman Kulōttungachōladēva I Records that the temple was built by a certain Madhurāntaka and the deity called Rājēndra Chōlēśvara See *Ibid*, pp 244-6 and *SI I*, Vol III, pp 159-63

7 32 of 1896 —(Tamil.) On the north wall of the same prakāra A gift of land in the eleventh year of Jatāvarman Sundarachōla-Pāndya (1021-44), the son of Rājēndrachōla I and the viceroy over the south

8 33 of 1896 —(Tamil) A record of king Virakēralavarman, dated in K.A 301 (Ś 1047-48) when the sun was in Simha. See Sundaram Pillai's *Sovereigns of Travancore*, p 11 f, Prof. Kielhorn's *Southern List*, No 943, and *Ind Antq*, Vol. XXIV, p 253

9 34 of 1896 —(Tamil) On the north wall of the same. A gift of lamp in the nineteenth year of Jatāvarman Sundara Chōla Pāndya (1021-44) See No 7 above

10 35 of 1896 —On the south wall of the same prakāra A gift of land, dated in K.A. 427 The place is called Chōla Kēralapuram.

11 36 of 1896 —On the same wall A gift of land in K A 419

12 37 of 1896 —On the same wall Gift of a lamp in K A 440

13. 38 of 1896 —On the same wall Date obliterated. Gift of two lamps by Jatāvarman Sundarachōla Pāndya (1021-44) See No. 7 above

14 39 of 1896 —On the same wall A gift of lamp in the eleventh year of Jatāvarman Sundarachōla Pāndya (1021-44).

15 40 of 1896 —On the same wall Records a gift of lamp in K.A 392 and K. 4317

16 41 of 1896 —In the same place Records the setting up of an image of Subrahmanya and endowments to it in K A. 396.

17 42 of 1896 —In the same place Records the setting up of the image of Subrahmanya's consort and endowments in K A 428

18 43 of 1896 —In the same place Records gift of a lamp in the eleventh year of Jatāvarman Sundara Chōla Pāndya (1021-44)

19 44 of 1896 —In the same place A record of the eleventh year of Sundara Chōla Pāndya Gift of lamp by a certain Sarvalōkāśraya Śrī Vishnuvardhana Mahārāja *alias* Śālukkī Vijayadittan Vikkiannan [Dr Hultzsch points out that he must be a relative of the king from the Vengi country. Was he the uncle of Kulōttunga Chōla I who was Viceroy of Vengi for fifteen years?]

20 45 of 1896 —In the same place An incomplete record of the twelfth year of Jātavarman Sundara Chōla Pāndya (1021—44)

21 46 of 1896 —In the same place Records gift of lamp in the thirty-ninth year of Rājakēśarivarman Kulōttunga Chōla I The donor was one Chōla-Vichchādara Pallavaraiyar See *Trav Arch Ser.*, Vol. I, pp 246-7

Cape Comorin

Of the fifty epigraphs collected in this place the details of the following alone are available to me

22 92 of 1896 —(Tamil) On the north wall of the Bhuvanāndīśvara temple A record of the Chōla king Kō-Rājakēśarivarman *alias* Rājādhirājadēva, the date of which is lost Records gift of land Mentions conquest of the Kūpaka country *Ibid.*, p 242

23. 93 of 1896 —(Tamil) On the same wall A record in the thirtieth year of the Chōla king Kō-Rājakēśarivarman *alias* Rājādhirājadēva (I, 1018—53) who took the head of Vira Pāndya, Īlam and Sālai of the Chēra Records that the king revived at the request of an officer of his queen, the supply of salt from the salt pans of Manarkudi for the Rājarājapperunjālai in the village of Kālikkudi (Cape Comorin) *Trav Arch Ser.*, Vol I, pp 162—4

24 94 of 1896 —(Tamil) On the same wall. A record in the thirty-first year of the Chōla king Kō-Parakēśarivarman *alias* Rājendra-Chōladēva (I) Records gift of a lamp. *Trav Arch Ser.*, pp 240-1.

25 95 of 1896 —(Tamil) On the north and west walls of the same temple A record in the twenty-ninth year of the Chōla king Kō-Parakēśarivarman *alias* Rājendra-Chōladēva (I, 1011—43) Records gift of a lamp *Trav Arch Ser.*, Vol I, pp 240-1

26. 96 of 1896 —(Tamil) On west wall of the same temple A record in the thirty-first year of the Chōla king Kō-Rājakēśarivarman *alias* Rājādhirājadēva I Records gift of land Refers to the conquest of the Kūpaka kingdom See Tp 884 which also refers to this and *Ibid.*, p 241

27. 97 of 1896.—(Tamil) On the same wall Records gift of paddy for a water-shed at Kumari by one Aiyān Mangalakkālavan *Ibid.*, p 170

28. 98 of 1896 —(Tamil) On the same wall Records the establishment of a water-shed by a minister of the Chōla king named Ayyanambi or Mangalakkālavan *Ibid.*, pp 169-70

29. 99 of 1896 —(Tamil) On the west and south walls of the same temple A record in the twenty-eighth year of the Chōla king Kō-Parakēśarivarman *alias* Rājendra-Chōladēva (I) Records gift of a lamp. *Ibid.*, p 240,

30 100 of 1896—(Tamil) On the south wall of the same temple A record in the twenty-fourth year of Kō-Māvarman *alias* Vikrama Chōla-Pāndyadēva Records gift of money by a merchant of Kanyākumārī, Āchchan Marrilī See *Trav Arch Ser.*, Vol I, pp 249-50 [Vikrama was, like Jatāvarman Sundara Chōla Pāndya, one of the Chōla-Pāndya viceroys of the age Was he the son of Rājādhirāja I? It has been suggested that he might be the same as Mumudī Chōla Pāndya, the younger brother of Parakēsarivarman Rājēndia (1050-63) referred to in Suchindram epigraph, but it is doubtful]

31 101 of 1896—(Tamil) On the same wall A record in the twenty-fourth year of the Chōla king Kō-Parakēsarivarman *alias* Rājēndra-Chōladēva (1011-43) Records gift of a lamp by Sōlakulavallī, the king's cook, a native of Pālaiyūr-Tittai in Puliyūrnaḍu *Ibid*, pp 161-2

32 102 of 1896—(Tamil) On the same wall A record in the twenty-eighth year of the Chōla king Kō-Parakēsarivarman *alias* Rājēndra-Chōladēva (1011-43) Records gift of a lamp See also *Ibid*, pp 239-40

33 103 of 1896—(Tamil) On the same wall A record in the fifth year of the Chōla king Kō-Parakēsarivarman *alias* Rājēndradēva (1050-63) Records gift of a lamp *Ibid*, pp 242-3 and *Trav Manual*, p 181

34. 104 of 1896—(Tamil) On the same wall An incomplete record in the thirtieth year of the Chōla king Kō-Parakēsarivarman *alias* Rājēndra-Chōladēva (I) *Ibid*, pp 240-1

35 105 of 1896—(Tamil) On the inner side of the west wall of the second prākāra of the Kanyākumārī temple. An incomplete record in the fourth year of Parakēsarivarman *alias* Rājēndradēva (1050-63) Records that, while seated on the cot *Kāduveti* in the palace *Kēralan Māligai*, he settled the expenditure of the income of *dēvadāna* villages which belonged to the temples of Kanyākumārī Rājarājēśvaram and Rājarājapperunjālai in the *janmanakshattra* festival of his queen Kilānadigal *Ibid*, pp 164-7

36 106 of 1896—(Tamil) On the inner side of the north wall of the same prākāra Beginning and end lost

37 107 of 1896—(Vatteluttu) In the same place A damaged record in the sixteenth year of the Pāndya king Kō-Śadaiyamāran. [It is difficult to identify this king as every Māvarman of the early Pāndya line distinguished himself among other things, by the conquest of Kērala]

38 108 of 1896—(Tamil) On the inner side of the east wall of the same prākāra A record in the ninth year of the Pāndya king Parāntakadēva. Specifies the boundaries of the temple land. [Mr Gopinatha Rao edits the inscription in *Trav Arch Ser.*, Vol I

(No III) He points out both palæographically and on the ground of the king's reference to the conquest of S Kalinga county and capture of Kulam from Telunga Bhīma (as in the case of Vikrama Chōla), the king should have lived in the first half of the twelfth century A D]

39 109 of 1896 —(Tamil) On a pillar to the left of the entrance into the same temple A record in K A 708 of Bhūtalavīra-Vīra-Udayamārtāndavarman (1494—1535) Records gift of land For certain coins bearing the legend Bhūtalavīra see *Madras Journal*, 1887-8, p 140 For an account of the king's military exploits, his administration, etc, see *Trav Manual*, Vol I, p. 296

40. On a stone built into the innermost prākāra (Archaic Vatteluttu) A record of Parakēśari *Trav Arch Ser*, Vol I, p 237.

40-A-B. Mr Nagam Aiyā gives two pillars at Kumari-muttam, one of which contains an epigraph, dated in K A 669, and granting the harbour dues to the local Roman Catholic Church The other records an edict issued by Bhūtalavīra Udaya Mārtāndavarman in K A 701 (20th Minam), i e, A D 1526, safeguarding the rights and privileges of the Christian Parava fishermen of Kumari-muttam harbour who were ill-treated by the Hindu fishermen It is addressed to the senior and junior Kangan of the latter, commanding them not to molest the Christians "who were exempted from paying the taxes due to the village . . . such as *idankai*, *valankarpanam*, *padaippanam* and *prachandakanikkai*." *Trav Manual*, Vol I, p 296 and pp 195-96

Darśanakoppu.

41 On the south base of the Rāghavēndrasvāmi temple (Tamil in Vatteluttu) A record of the eighth year of Rājakēśari-varman Rājarāja I, apparently in connexion with the appointment of an accountant to the temple *Trav Arch Ser.*, Vol I, p 238

42 In the same place —(Tamil, Vatteluttu) Records gift of a perpetual lamp in the tenth year of Rājarāja I *Ibid*, p 239

Edappalli

43 On a stone in the Krishnasvāmi temple Records in 825 the erection of the temple *Ins, S Dts.*, p. 308, No 33 [For the political and religious importance of the place see *Trav Manual*, Vol III, p 583]

Ellootoor

44 On a wall in the local "Modunātha Svāmi" Records a grant of land to the God in the seventh year of "Virabana Gurula Dēvar" (?) by "Yalature Alaghappun (Alagappan)." See *Ibid.*, p. 305, No 21

Idalakkudi

44-A. A record in K A. 661, bestowing privileges on the local Sayakars.

Kāmapuram (Caumporum)

45. A C P in the temple of the Saptamātas in the village. Records that a native of Plāchēry village placed certain copper pails on the pagoda in the year 942 *Ins, S Dts, p 309, No. 35*

Kandiyūr (near Māvelikkaraī, Quilon Division.)

46. On the east base of the mahāmantapa of the local temple (Vatteluttu) States that Rāman Kōdavarman, Governor of Odanādu, repaired the Śiva temple from Friday, Tula 17, K.A, 392 to Sundāy, Mēsha 8, K A 393 See *Trav Arch Ser.*, Vol. I, pp 289—91

47. On a stone lying in the yard in front of the same temple A record of the one hundred and twenty-third year of the Mahādēva (i e, A D 946, as we are told in the previous inscription that the God was set up in A D 823), recording grant of lands to temple and arrangements for management See *Trav. Arch. Ser*, Vol. I, pp 292—4

48 On the east base of the central shrine (Sanskrit and Grantha) "Records the same fact as in the previous inscription and gives the day as 15, 11564th" of the Kaliyuga *Ibid*, pp. 294—5

Kāvīyūr

49 On the west, south and east bases of the local Śiva temple. Dated K 4052 Records gift of land for lamps and offerings by two private men *Ibid*, pp. 288—89

50 On the north and west bases of the same Records that in K 4051 a man named Dēvan Śēndan made certain gifts for offerings, etc *Ibid*, p 289

Kēralapuram

51 On the west base of the central shrine of the Śiva temple (Tamil) Records that king Ravivarman of the Kilappērūr Īlam and the Tiruppāppūr Svarūpam reconstructed the central shrine, etc, in K.A 782 See *Ibid*, p 179

Kollam

52. 257 of 1895 —(Malayālam) On the base of the *dhvajastambha* of the Ānandavallīśvara temple A record in K.A. 1067 of the Mahārāja who was born in the Mūlanakshatra Records the erection of the *dhvajastambha*

53. 258 of 1895.—(Sanskrit) On the base of the mantapa in front of the Ganapatīnadai temple. Mentions in K.A. 671 (solar month of Mithuna, Jupiter in Tulārāśi, Vrischikālagna, Anurādhā) that, in the reign of Jayasīmha or Vīrakēralavarman, an ascetic named Nityapragñāmuni performed *abhīśhēka* to God

Gōvinda of Nētrapura The king also makes arrangements for daily worship at the command of the Lord of Kolamba Mr Swamikannu Pillai places the date on Wednesday, June 22, A D 1496 See *Trav Arch Ser.*, Vol II, pp 26-7 For the details of the reign of Jayasīmha see *Trav Manual*, Vol I, pp 278-9]

54 259 of 1895 —(Tamil) On the base of the south wall of the central shrine in the same temple Records the building of the wall by a native of Tīruvidaimarudūr

55 260 of 1895 —(Tamil) On three faces of a stone lying near the west wall of the enclosure of the same temple A record, dated in K A 653 Mentions Tīrunelvēli and Kurakkēnikkollam

56 261 of 1895 —(Tamil) On the base of the north wall of the central shrine of the Rāmēśvara temple Records in K A 513 gift of land

57 262 of 1895 —(Tamil) An obliterated record on a stone set up to the north of the same shrine

58 263 of 1895 —(Vatteluttu) On the four faces of a stone set up near the south wall of the same shrine Dated in K A 278 Mentions a certain Kulaśekhara Chakravartin [Is this the record which, according to the *Trav Manual*, records the redress of grievances of the eighteen castes of the place by the assignment of special places of habitation?]

59 264 of 1895 —(Tamil) On the roof of the west entrance into the same temple Records in K A 566 the building of the entrance

60 265 of 1895 —(Vatteluttu) At the entrance into the Syrian Church A record in K A 826

Kottarakarai

This place was formerly the capital of Ilayadathu Svarūpam See *Trav Manual*, Vol III, p 588

61 On a stone in the Manikuntēśvara temple Records that a Maravan Pillai paved the temple with stone in year 630 *Ins*, S Dts, p 311, No. 43

62 On a stone in the same temple Records that the wife of Mānyanambūrī Brahman established the God Manikuntēśvar in the burial-ground of her husband in year 630 *Ibid*, p 312, No 44

Kottayam

63 229 of 1895 —(Vatteluttu) A record on a stone to the left of the entrance into the courtyard of the Śiva temple

64. 230 of 1895 —(Pahlavi and Syriac) On the smaller cross in the Valiyapalli Church A record practically identical with Cg 855 See *Ind. Antq.*, Vol III, page 311 ff and *Ep Ind*, Vol IV, p 175. The Syriac epigraph is a quotation from *Galatians*

65 231 of 1895 —(Pahlavi) A record on the large cross in the same church See *Ep. Ind.*, Vol IV, p 176.

66—69 232—235 of 1895 —(Vatteluttu) A record on four stones built into the north entrance of the same church

70—88 236—254 of 1895.—(Vatteluttu) On stones built into the steps leading into the same church

89. The Syrian Christian plates of Sthānu Ravi No I —(Vatteluttu of “about the latter half of the ninth or the beginning of the tenth century A D”) Records that in the fifth year of king Sthānu Ravi, Aiyanaḍiḡal, the Governor of Vēnādu, gave a number of families of the Īlavars, Īlakkāiyars and Vannāns to the church called *Tariśāppalli* at Kurukkēni kollam (i.e., Quilon) by a certain Īso Tapīr These families were freed, on the occasion, from the necessity to pay the taxes of *talaikkānam*, *ēnikkānam*, *manai-mēypānkollum-irai*, *mēniḡḡon*, *poliḡḡon*, *iravuchchōru* and *kudanāli* The converts were also given the privilege of taking their carts to markets within the fort and of being administered justice by the church authorities [This epigraph together with the next, mistaken for a single one, was edited by Dr Gundart in *Mad. Jour.*, Vol XIII, pp. 115—42, and by Kukkil Kelu Nayar in the same journal The former has been reproduced in *Malabar Manual*, Vol II It has now been edited by Mr Gopinatha Rao in *Trav Arch Ser.*, Vol II, pp 60—70, with a history of the plates and detailed explanations of the technical terms occurring therein

90 The Syrian Christian plates of Sthānu Ravi No II These are fragmentary and wanting in the first part The earlier portion is in Vatteluttu and ends with signatures of witnesses in Pahlavi, Kufic and Hebrew The Vatteluttu of the record is apparently of a later date, but the contents are practically the same as in 89 and so they might be a copy of the latter The inscription begins with an enumeration of the gift to *Tariśāppalli* of some additional families of professional men like carpenters, Vellālas, etc., and passes on to the gift of lands, the boundary of which was determined by the limit of an elephant's walk The gift was made by Aiyanaḍiḡal Tīruvadi and Rāma Tīruvadi, Governor of Vēnādu, in consultation with the Kōyiladhikāri and others The foreign settlers should not be accused of any misdeed and in case they were, they were to be tried and punished by the churchmen only The document then proceeds to enumerate the fiscal arrangements made for the upkeep of the church and the terms are very informing in regard to the taxation of the age See *Ibid.*, pp 70—85

91 The Kottayam plate of Vīra Rāghava This inscription which is in the hands of the local Syrian Christians is both in Malayalam and Vatteluttu characters The Vatteluttu is believed by Venkayya to be modern, much more modern than that of the Tirunelli and Cochīn plates of Bhāskara Ravivarman The

language of the epigraph is in Tamil prose (mixed with a few Malayālam forms) It records that Vīra Rāghava Chakīavartin who claims to be a lineal descendant of Vīra Kērala Chakravartin conferred, on Saturday, Mīna 22, Rōhiṇī (when Jupiter was in Makara), the title of Maṇigrāmam and certain honours and rights to one Iravikkorran of Maḡōdaiyarpattinam (Kodungōlūr) The oil-mongers and the five classes of artisans were made his dependents and their dues to him are enumerated Venkayya interprets Maṇigrāmam to be a *trading corporation* Burnell attributes the inscription to the eighth century (A D 774) Indian astrologers ascribe it to A D 230 But Venkayya would assign it to the fourteenth century A D and surmises that Vīra Rāghava might be the same as Jayasīmha Vīra Kēraḷavarman, the father of Ravivarman Kulaśekhara of the Arulāpperumāl and Ranganātha inscriptions Keilhorn accepts Venkayya's date and says that 15th March, A D 1320, is intended The inscription is of high value for the construction of the social and economic history of the age See *Ep. Ind.*, Vol. IV, pp 270—7 Also *Ep. Ind.*, Vol II, pp 83—84 *Ind. Antq.*, Vol VI, p 83 For earlier editions see *Madras Journal*, Vol XIII, Part I, p 118-f (reprinted in *Malabar Manual*, Appendix XII, p. CXVII f, *Madras Journal*, Vol. XXI, pp. 35—8 See also *Trav. Manual*, Vol I, p. 244 and Vol II, pp 125—7

Malvellore

92 On a stone before the namaskāra-mantapam in the Bhaghavati temple Records that Vīra Balarāmavarma Kulaśekharaḡapperumāl erected the temple *Ibid.*, p 306, No 27

Māmpallī

93. A Vatteluttu C P grant of Śrī Vallavan Gōḡai, edited in *Ep. Ind.*, Vol IX, pp. 234—9 Records that in K 149, Vriśchika, Aśvati, Sunday (= 9th November, A D 973) one Umayammai of Tirukkailāyapuram, daughter of Āḡichchan, set up an image in the Ayurūr temple and that king Śrīvallavan Gōḡai made a gift of land to her for keeping up the service of the temple The record is the earliest in Kollam era available.

Manalīkarai (near Padmanābhapuram)

93-A. A Vatteluttu record of Śrī Vīra Ravi Kērala Varma in 27th Mēdam in K A 410, when Jupiter was in Vriśchika A highly interesting and valuable edict on the amount of taxes to be collected from the people, after a solemn consultation of chiefs and people of Kōḡainallūr See *Trav. Manual*, Vol. I, pp 256—7

Manambūr (Chirayinkil taluk.)

93-B. A Kōleḡuttu record saying that the local temple was begun in K.A. 800 and finished in K.A. 820, Mēsha.

Manarkādu

94 255 of 1895.—(Vatteluttu) A record on a stone built into the floor of the Syrian Church.

95 256 of 1895 —(Vatteluttu) A record on a stone at the tank in front of the same church

Mannūr

96 On the *vimānam* in the Nīlakantha temple. A record, dated in K A 720, regarding the gluing of the different parts of the lingam *Ins, S Dts*, p 307, No 28.

Mariapallicara

97 East of the namaskāra-mantapam in the local temple of Mahādēva Records in K 972 the erection of the mantapam *Ibid*, No 30

Mārttāndapuram

98 On a stone north of the village Records that Seevalava Mārun (Śivili Māran?), i e, Ati Vīra Rāma Pāndya re-established in Ś 1522, Vyaya, in his thirty-eighth year, a ruined village in Śivalava Nellore [The inscription says that it was in the reign of Vallabha Dēva See *Ibid*, p 304, No 20]

Miñchirai

99. A C P in the Miñchirai Svāmi's *matham* at Miñchirai (Malayālam, Vatteluttu) Records an agreement between one Kunnūr Nambūri and the Svāmi about the management of the *Samudāyam* of the temple at Āvittattūr *Trav Arch Ser*, Vol I, pp 301-2

Murungūr.

99-A On a granite pillar at Murungūr Records in K.A 670, Tai 12, the prohibition of the lower Idangai and Valangai classes from making gifts to a temple

Nāgercōil (ancient Kōttāru)

100. 57 of 1896 —(Tamil) On the west wall of the Nāga-linga shrine Records in K A 764 a gift of money.

101 58 of 1896 —(Tamil) On a pillar to the left of the entrance into the same shrine A record in Ś 1567, expired, and K A. 820, providing for the supply of lamp oil to the temple

102. 59 of 1896 —(Tamil) On another pillar. Records in K A 692 gift of land at the request of two Jain priests Guru Vīra Pandita and Kamalavāhana Pandita.

103 60 of 1896 —(Tamil) On the same pillar Records in K.A 694 gift of land near Shērmādēvi

104 61 of 1896 —On the west face of another pillar in the same temple Records gift of land. See No 102 and *Trav. Manual*, Vol. I, p. 195

105. 62 of 1896 —(Tamil) On the east face of the same pillar. Records in K.A 697 gift of land

106. 63 of 1896.—(Tamil) On the east face of another pillar in the same temple A record of Bhūtalavīra-Vīra-Udaya-Mārtāndavaram (1494--1535). Records gift of land See *Trav Manual*, Vol I, p 295.

107 On the north and east bases of the mantapa in front of the Krishnasvāmi temple in the suburb of Vadaśēri (Sanskrit, Grantha) Records the praise of a king Ādityavarman who acquired the *biruda* Sarvānganātha in consequence of his proficiency in all arts and sciences See *Trav Arch Ser*, Vol I, p 173, and No 204 below See also *Trav Manual*, Vol I, p 265

107-A On a pillar near the Ādimūla Vināyaka temple. Records in K A 682, Ānī 15, the remission of a number of taxes (enumerated). See *Trav Manual*, Vol I, p 196.

Nāvāyakkulam (near Attingal).

108. On the west base of the central shrine of the Sankara-nārāyanasvāmi temple Records that king Vīra Rāma Mārtānda Varman of Kīlappērūr, the head of Jayatunganādu branch of the Vadaśēri Illam, repaired the temple and performed the *kumbhābhishēka* in Monday, Idavam 24, Pañchamī, K A 614 See *Trav Arch Ser.*, Vol I, p 299 and *Trav Manual*, Vol. I, p 276

109. On the south side of the namaskāra-mantapam of the temple A record, dated in K A. 614, saying that the Rāja of Kāyankulam re-established the God Śankara Nārāyanasvāmi. See *Ins*, *S Dts*, in *Mack. MSS*, p 311 No 42

Pallipuram.

110. On the south gate of the Bhagavatī temple Records the erection of the temple from 651 to 654 *Ins*, *S Dts*, p 310, No 38 See *Trav Manual*, Vol I, p. 25.

Pārthuvapuram

111. On the base of north pial in front of the Vishnu temple. (Sanskrit and Tamil, Vatteḷuttu) Records that in K.A. 98, one Kumāran Nārāyanan endowed two perpetual lamps. *Ibid*, pp. 287-8.

112. On a detached stone lying in the first prākāra Records that one Śankaran Ranaśingan set up a silver image and endowed a lamp for the merit of Vīraśōlapperumānadigal whom Mr. Gopinatha Rao identifies with Vīrarājendra "who held sway over the Pāṇḍya country also." See *Trav. Arch Ser.*, Vol. I, pp. 295-6.

Parūr.

113. On a slab set up in the north wall of the Romo-Syrian church (Malayālam in Vatteluttu character) Records the death of the bishop Francisco, A D 1624 See *Trav Arch Ser*, Vol I, Vol I, pp 299—301

114 Round the margin of a stone fountain in the Jacobite church Records that it was presented to the church by one Abraham Manual in A D 1625 (in the month of Vrischika) *Ibid*, p 301.

Peruneyil (suburb of Changanāśērī)

115 On the base of the central shrine of the temple (Vatteluttu) A record evidently of the fourteenth year of Bhāskara Ravivarman (A D 978—1036) Unfinished *Ibid*, Vol II, p 34

116 On the south base of the central shrine. (Vatteluttu) Dated in the thirty-eighth year of Kōñōyīnmaikondān Bhāskara Ravivarman Tīruvadī Records that the king ordered, as the result of a resolution of the *urālars*, the *parāḍiyars* and *poduvāls* of the village, that the tenants need not pay to the king's officers any dues other than those specified in tenancy conditions. *Ibid*, pp 44—5.

ERANEIL TALUK

Periyakulam

116-A A Vatteluttu record of Rājārāja I regarding land revenue. See *Trav Manual*, Vol I, p 184

Puravari

117. 47 of 1896—(Tamil) On the north wall of the first prākāra of the Viṣṇu temple. An incomplete record in K A 335

118 48 of 1896—(Tamil) On the same wall A record in the sixteenth year of the Pāndya king Kōñērīnmēlkondān Records gift of land

119 49 of 1896.—(Tamil) A record in the sixteenth year of the Pāndya king Kō-Māravarman *alias* Śrīvallabhadēva Connected with the above epigraph, mentions prince Kulaśēkharadēva. [Was he the predecessor of Jātavarman Kulaśēkhara I, 1190—1217?]

120. 50 of 1896—(Tamil) On the same wall. A record in the sixteenth year of the Pāndya king Kō-Māravarman *alias* Śrīvallabhadēva. Connected with the above two inscriptions. One Śingam Arangan of Paṣungulam is referred to and as the latter lived in K.A. 336 (see No. 126) Dr Hultsch infers that this Pāndyan king lived in the middle of the twelfth century.

121 51 of 1896—(Tamil) On the west wall of the same prākāra A record of the Travancore king Vīra-Ravivarman, the date of which is lost Published by Rao Bahadur P. Sundaram Pillai in his *Sovereigns of Travancore*, p. 21

122. 52 of 1896—(Tamil) On the south wall of the same prākāra A record in K A 3 of a Travancore king, whose name is lost Partially published *Ibid*, p. 23

123 53 of 1908—(Tamil) On the same wall A record in K A 336 of the Travancore king Vīra-Ravivarman Published in *ibid*, p. 19 f As this king was the contemporary of Śrīvallabha (see No 120 above), Dr Hultzsch infers that he must have been a feudatory of the Pāndya

124. 54 of 1896—(Tamil) On the same wall. Records in K A 663 gift of 401 *Kaliyugarāma-panas*. See Cg. 322

125 55 of 1896.—(Tamil) On the same wall Records in K A 372 of the Travancore king Vīra-Rāmavaram Records gift of land to two Brāhmanas for teaching the *Rīgvēda* and *Yajurveda* in the temple

126. 56 of 1896—(Tamil) On the same wall. An incomplete record in K.A 336 (A D 1160-1) Records that eighteen Brāhmanas were settled in a village near the temple by a certain Singan Arangan of Paśungulam in Tennādu. [The latter is referred to in No 120 above also.]

Śāmbūr-Vadagarai (ancient Vindai or Vindanūr)

127. On the south wall of the mahāmantapa of the Mūlsthānēśvara temple (Tamil) Records that king Perumāḷ Śivala māran *alias* Varagunarāma Pāndya Kulāśekhara Sōmayāji granted a sum of money for a lamp in Ś 1538, his third year. See Tn. 393-A at Tenkāsi and *Trav. Arch Ser*, Vol. I, p. 148

128 In the same place A record of the thirty-fourth year of Māravarman Arikēsaridēva (Tuesday, Kārttika 5, Śukla pañchamī, Uttara nakshatra), making a gift of house-site, lands, etc, to a Brahman of Vindanūr for the long life of Prince Śrīvallabhadēva, the king's younger brother See *Trav Arch Ser*, Vol I, pp. 252-3

129 On the north face of the mahāmantapa Grant of land to God Mūlsthānēśvara in the twenty-fifth year of Arikēsarī Parākrama Pāndya dēva (Tuesday, Śukla dvitīya, Rīshabha 20). *Ibid*, pp. 254-5

130. On the south wall of the mahāmantapa Makes a gift of two shares in the agrahāra at Vindanūr to two Brāhmanas by Parākrama Pāndya dēva on Thursday, Dhanus 8, Purnamī Mṅgaśrīsha, in his thirty-third year. See *Ibid*, p. 255

131. On the south base of the same. A record of the thirty-fifth year of Jaṭilavarman Tribhuvanachakravartin Parākrama Pāndya

dēva, on Thursday, Śuklāshtamī, Mīna 7, Mr̥gaśīrsha (the natal star of the king), recording the grant of 48 shares to 48 Brahmans, etc., in the village of Vindanūr *Trav Arch Ser*, Vol I, pp. 255-6

132 On the north wall facing the west of the mahāmantapa (Tamil) A record of Jatilavarman Tribhuvanachakravartin Parākrama Pāndya *alias* Vira Pāndya (the nephew of Arikēsari Parākrama) granting lands in Vindanūr to two men (Kumāra Govindabhatta and Kurovi Nārāyanabhatta) in the seventh year of the king,—on Thursday, Anurādha, Śukla dvitīya, Tūlā 14 See *Ibid*, pp 257-8, and *Ins.*, *S Dts*, p 304, No 19 (Here the regnal year is given as 2)

133 On the north wall of the mahāmantapa Records a grant on Sunday, Kumbha, Kṛishna 14, Avitta (the star of Vira Pāndya's nativity) of the same year to one Kārmārabhatta of Vangipuram. *Ibid*, Vol I, pp 259-60, and *Ins.*, *S Dts*, p 304, No 18

134 On the north wall facing the mahāmantapa Dated in the seventh year of Jatilavarman Tribhuvanachakravartin Ponnumperumāl Parākramadēva (1422-64) Records grant of lands to two Brāhmanas at Vindanūr *Ibid*, pp 260-2

135. On the east wall of the mantapa in front of the Amman shrine. Dated in the ninth year of Alagan Perumāl Parākrama Pāndya (Friday, Śatabhisha, Tūlā 2, Śukla dvitīya). Records grant of lands to the Śrī Vaishnavas of the temple of Alagia Manavāpperumāl at Vindanūr for the performance of the midday *pūja* See *Ibid*, pp 262-3

136. On the south wall of the mahāmantapa. Dated in the fifth year of king Śrī Vallabhadēva Records grant of two shares at Vindanūr to two Brahmans *Ibid*, pp. 263-4 The date is Friday, Kanni 30, Kṛishnapaksha 7, Tīruvādirai

137. On the east wall of the mahāmantapa of the Mūlasthā-nēśvara temple Belongs to the reign of Kulaśēkhara *alias* Parākramadēva, son of Abhirāma Parākrama Gift of land to the God at Vindanūr in Ś 1471 *Ibid*, pp 268-70 [Kulaśēkhara's initial date was 1543]

138 On the south wall of the mantapa in front of the central shrine of Sundara Rāja Perumāl temple at Vindanūr-Kōttai. Belongs to the reign of Jatilavarman Kulaśēkhara *alias* Parākrama Pāndya, son of Abhirāma. Records that in his seventh year, Ś 1472, Sādhārana (Monday, Mithuna 19, Śukla 2) one Alagan Śokkan of the Kauśika Gōtra and Bōdhāyana Sūtra was appointed as temple accountant, on the pay of $\frac{3}{4}$ *panam* and $\frac{3}{4}$ *kōttai* of paddy per mensem *Ibid*, Vol. I, pp. 271-2

139 On the south base of the mahāmantapa of the Mūlasthā-nēśvara's temple. A record of the third year of Tirunelvēli Perumāl *alias* Dharma Perumāl Kulaśēkkara, Ś. 1474, regarding

the appointment of one Śokkan Kandīya Tēvan as hereditary accountant. *Trav. Arch Ser*, Vol I, pp 272-3 [He was crowned in 1552]

140 On the east wall of the mantapa of Sundararāja Perumāi A record of the same king under the same date as the above *Ibid.*, pp 273-4.

141. On the east wall of the mahāmantapa of the Mūlasthānēśvara's temple Dated Ś 1487, Krōdhana, Thursday, Makara 6, Śukla 13, the third year of the reign of Ativīrarāma Śrīvallabhadēva (1562—1610). Records the appointment of an accountant. *Ibid*, pp. 274-5.

142. On the north wall of the mahāmantapa of the same Records in the tenth year of the reign of Ativīrarāma Pāndya-dēva, Ś. 1494 Āngirasa, Friday, Mīna 15th, Śukla 11, the appointment of one Tiruvannāmalai palavan Chidambaranāthan *alias* Tirumūlanātha Mudali to sing the *Dēvāram* *Ibid*, pp 279-80

143 On the north wall of the same Grant by one Kōttakarai Pichchan of some of land in the village of Vēndanallūr (?) to Gods Tirumūlanātha and Kumārasvāmi. See *Ins*, S Dts, p 303, No 16

144 On the stone in the south of the temple. A grant of land to Tirumūlanātha in "the reign of Mundru Mudeke Muria Cola devur" by "Malavukalokayun"? *Ibid*, p. 304, No. 17.

Santhūr.

144-A On a granite pillar Records in K.A 819, Āvani 20, the prohibition by royal writ the punishment of villagers without the knowledge of government by the village assembly. *Trav. Manual*, Vol. I, p. 197.

Śengōttai

145. On the south wall of the central shrine of the Śiva temple. Dated Ś. 1467, Visvāvasu, on a Friday, Krishnapaksha Ēkādaśī in the month of Aippaśī, in the third year of Kulaśēkharadēva (the father of Varatunga Rāma) Records grant of land to the temple *Trav. Arch Ser.*, Vol. I, pp 103-4 See also *Ins*, S Dts, p. 298, No 2.

146. On the north wall of the mantapa in front of the Viṣṇu temple. Records that in Ś 1467, Friday, Krishnapak 2 of month, Uttara, the third year of the king Kulaśēkhara Parākrama Pāndya, son of Abhirāma Parākrama Pāndya, the king granted some land to the local temple *Trav Arch Ser*, Vol I, pp 266-7 This inscription is apparently the one referred to in the *Mack. MSS.*, *Ins*, S. Dts., p. 298, No. 3. [The king is the ruler whose initial date was A.D. 1543.]

147. West of the *vimāna* in the temple of Alagīa Manavāla Perumāi. Records that king Vallabha Dēva re-established the

vimānam, in his second year, and granted the village of Parākrama Pāndyanallūr and two tanks for God Kulaśēkhara Vinnagara Perumāl and Goddess See *Ins*, S. Dts p 298, No. 1.

Śuchindram.

As many as 100 inscriptions are said to have been copied here, but the details of only the following are available —

148. 64 of 1896 —(Tamil) On the front gōpura of the Sthānu-nātha temple, left of entrance A record in K A 722 of Bhūtalavīra-Rāma-varman Records gift of land for offerings on the birthday of Viṭṭhaleśvaramahārāja See *Trav Manual*, Vol I, p 296

149. 65 of 1896 —(Tamil) On the south wall of the second prakāra of the same temple A record in the nineteenth year of the Pāndya king Kō-Vīra Pāndya, “ who cut off the head of the Chōla ” The king has not been identified See No 167 below

150 66 of 1896 —(Vatteluttu) On a boulder in the same temple A damaged record in the fifth year of the Pāndya king Kō-Mārañjadaiyan. See No 220 below

151. 67 of 1896 —(Vatteluttu) On the same boulder. An incomplete record in the tenth year of the Chōla king Kō-Rājarājakesarivarman (I, 985—1013)

152. 68 of 1896 —(Vatteluttu) On the same boulder. A record in the fifth year of the Pāndya king Kō-Mārañjadaiyan. Records gift of land See No 220 below.

153 69 of 1896 —(Tamil.) [On the same boulder. A record in the twenty-fourth year of Kō-Jatāvarman *alias* Chōla-Pāndyadēva. Records gift of a lamp [The Government Epigraphist identifies this Chōla Pāndya with Mummudichōla who was given the title of Vīra Pāndya by his elder brother Parakēsarivarman Rājendra (1052—63)]

154 70 of 1896 —(Tamil) On the same boulder. A record in the twenty-fifth year of Kō-Jatāvarman *alias* Chōla-Pāndyadēva. Records gift of land See the above inscription.

155. 71 of 1896 —(Vatteluttu) On the same boulder A record in the tenth year by a native of Ceylon of the Chōla king Kō-Rājarājakesarivarman (985—1013). Records gift of a lamp. The assembly took charge of the endowment. See *Ep. Ind.*, Vol. V, p 44.

156. 72 of 1896.—(Vatteluttu.) On the same boulder. A record in the twelfth year of the Pāndya king Kō-Śadaiyamāran. Records gift of a lamp. See No. 37 above.

157. 73 of 1896.—(Vatteluttu.) On the same boulder. A record in the tenth year of the Pāndya king Kō-Śadaiyamāran. Records gift of a lamp. See No. 37 above.

158. 74 of 1896 —(Tamil.) On the same boulder. An incomplete fragment of a record of the Chōla king Abhaya (Kulōttunga I ?)

159. 75 of 1896 —(Vatteluttu) On the same boulder A record in the fourteenth year of the Chōla king Kō-Rājarājakēsari-varman (I, 985—1013) Records gift of land See *Ep. Ind*, Vol V, p 45, where the inscription is edited

160 76 of 1896 —(Tamil) On a boulder in the Kailāsanātha shrine in the same temple A record in the ninth year of Kō-Jatavarman *alias* Sundara-Chōla-Pāndyadēva Records gift of a lamp See No. 7 above.

161 77 of 1896 —(Vatteluttu) On the same boulder A record in the sixteenth year of the Pāndya king Kō-Śadayamāran Records gift of a lamp See No 37 above

162. 78 of 1896 —(Vatteluttu) On the same boulder. A record in the second year of the Pāndya king Kō-Mārañjadaiyan Records gift of a lamp See No 220 below

163 79 of 1896 —(Tamil) On the same boulder A record in K A 712 of Bhūtalavīra-Rāvi-varman Records gift of land See No 39 above.

164. 80 of 1896 —(Tamil) On the same boulder. A record of the Pāndya king Kō-Māra-varman *alias* Vīra Pāndyadēva (un-identified), the date of which is lost Records gift of land

165. 81 of 1896 —(Vatteluttu) On the same boulder Records in the thirty-fourth year of the Chōla king Kō-Parakēsari-varman (905—47) Gift of fifty ewes for a lamp to God Mahādēva of Tiruchchivandiram in Nāñjinādu by Arayan Aravindan of Talaiṅkuḷam The village assembly received it See *Ep Ind*, Vol V, pp 42-3 *Trav. Arch Ser*, Vol I, p 237

166 82 of 1896 —(Vatteluttu) On the same boulder A record in the fortieth year of the Chōla king Kō-Parakēsari-varman (905—47), “who took Madirai and Ceylon.” Records gift of a lamp by Orungaḷ Arangan of Karavandapuram in Kalakkādu-nādu *Ibid*, pp. 43-4 Also *Ibid*, pp 238-9

167. 83 of 1896 —(Vatteluttu) A record in the thirteenth year of the Pāndya king Kō-Vīra-Pāndya, “who cut off the head of the Chōla.” Records gift of a lamp See No. 149 above.

168. 84 of 1896.—(Vatteluttu) On the same boulder. A record of the Pāndya king Kō-Vīra-Pāndya, the date of which is lost. Partially built in. *Ibid*, Vol II, No 3, pp 15 -21 (?).

169. 85 of 1896 —(Vatteluttu) On the same boulder. A record in the fifteenth year of the Chōla king Kō-Rājarājakēsari-varman. Records that the members of the *Mūlaparadaḷ sabha* felt themselves unable to collect the rent and otherwise manage

the affairs of the temple and handed over the charge to the local *mahāsabhā* who appointed two *vāriyars* and a *kāranattān* for the purpose. The record is dated on Tuesday, 13th of Kanni, Pūrvā-shādhā, which, according to Dr. Kielhorn, corresponded to 29th August, A.D. 999. See *Ep. Ind.*, Vol. V, pp. 45--8 and *Trav. Arch. Ser.*, Vol. II, pp. 1--8, where Mr. Gopinatha Rao identifies Kāndalūr with a part of Trevandram. His interpretation of the destruction of the *śālai* as the destruction of a feeding-house seems to me to be absurd.

170. 86 of 1896 —(Tamil.) On the west wall of the Kailāsanātha shrine in the same temple. Records in K. A. 420 gift of a lamp.

171. 87 of 1896 —(Tamil.) On the north wall of the shrine of the Nandiśāstān temple in the same place. Records in K. A. 402 gift of land.

172. 88 of 1896 —(Tamil.) On the same wall. A record in K. A. 406.

173. 89 of 1896 —(Tamil.) On the same wall. Records in K. A. 400 gift of land for the maintenance of a lamp.

174. 90 of 1896 —(Tamil.) On the same wall. Records gift of paddy.

175. 91 of 1896 —(Tamil.) On the south wall of the same shrine. Records in K. A. 404 gift of land.

176. On the west wall of the mantapa in front of Sthānunātha temple. Records that in the twenty-eighth year of Jātīlavarman Parākramadēva, Mēsha 20, Śukla 3, Mrigaśīrsha (the king's star) some land was granted for certain special services in the temple. *Trav. Arch. Ser.*, Vol. I, pp. 281-2.

176-A. A record of the Kērala king Mārtāndavarman in Ś 1312 (Rākālōkē Śakhādē surapatisachivē simhayātē tulāyām, ārūdhe padminīśēpyaditidinayutē bhānuvarē), corresponding, according to Kielhorn, to perhaps Sunday, 2nd October 1390. (The date is a little irregular.) See *Ind. Antq.*, Vol. II, p. 361, and Kielhorn's *Southern List*, No. 942.

Talamana Illam (near Changanāśērī).

177. A C. P. plate of Rājāśekhara who bore the imperial titles Śrīrāja, Rājādhīrāja, Paramēśvara, etc. In the Vatteluttu alphabet "not later than the ninth century nor earlier than the eighth century." Records that under the king's presidency the people of the eighteen nādus of Tīruvāṇṇuvāy and of Vālaippallī met and made some arrangement regarding the *balī* ceremony, saying that those who stood in the way should be fined. [Mr. Gopinatha Rao discusses the date of the king and concludes that he should have lived in the beginning of the ninth century, that he should have been a predecessor of the poet Rājāśekhara who, he argues, was

a king of Kērala, a contemporary of Ranavīgraha of the Kalachuri dynasty and so lived in the tenth century. See *Trav Arch Ser.*, Vol II, pp 8—3, for the full arguments]

Tiruccoonapulli.

178 On the east of the village near the temple of Śāsta Records in K A 826, the re-establishment of the broken image of the deity. *Ins. S Dis*, p 309, No 36.

179. South of Śūprasvāmi. Records that the Valiatamburān of "Yalemcallooroo" re-established the deity "Śāstah" *Ibid.*, p. 309, No. 37.

Tirukkadittānam

180. On the west and south bases of the central shrine of the Vishnu temple at Tirukkadittānam (two miles east of Śengnaṣēri), one of the thirteen sacred places of Vaiṣṇavism in Malainādu. Records that in the fourteenth year of Bhāskara Ravivarman Gōvardhana Mārttānda, Governor of Vēmādu, made certain gifts to the temple. [Mārttānda figures in Tirunelli plates as one of the king's feudatories. Bhāskara succeeded to the throne in A.D 978, according to the calculations of Mr Swamikannu Pillai. His territories evidently included British Malabar, Cochin and half of Travancore and were divided into various nādus See *Trav. Arch. Ser.*, Vol. II, pp 32-3]

181. On the north and west walls of the central shrine. (Vattēluttu.) Dated in the fifteenth year of Bhāskara Ravivarman (A.D 992) Records that the *ūrālar* (townsmen), *paṛudaiyar* (member of the parishad), etc, were not to be corrupt in the management of the shrine and collection of rents, that the temple priests should be appointed for three years only, that the expenditure on feeding the Brahmans, the reciters of the *Mahābhārata*, etc, should not be diverted into other channels, and that penalty for failure was a fine of 12 *kalāñjus* and 5 *kānams* See the above epigraph and *Trav Arch. Ser.*, Vol. II, pp 34—8

182. On the south wall of the central shrine (Vattēluttu.) Dated in the twenty-sixth year of Bhāskara Ravivarman, i.e., 1010 A.D. Mentions Gōvardhana Mārttānda of Vēmādu, also ruling over Nanṛūlainādu. *Ibid*, pp. 40-1

183 On the west base of the same shrine a badly damaged Vattēluttu inscription of Bhāskara Ravivarman. Records gift of a lamp. *Ibid.*, p. 45.

Tirumūlukkalam

184. On the base of the front mantapa of the Vishnu temple (Vattēluttu) A record of the forty-eighth year of Bhāskara Ravivarman [Mr. Swamikannu Pillai believes, on astronomical grounds, that this king should be different from the Ravivarman of the above inscriptions. See *Trav. Arch. Ser.*, Vol. II, pp. 45-6.

Tirunandikkarai.

185. On the east wall of the rock-cut Śiva shrine. Belongs to the eighteenth year of Rājarāja I and records grant to the temple for the celebration of a festival in Aippaṣi, Śatabhisha, the birthday of the king. See *Trav. Arch. Ser.*, Vol. I, pp. 291-2

Tirupparappu.

186. A C.P. in the local Śiva temple. (Sanskrit and Tamil.) An incomplete record of a certain Yādava king (whose genealogy is traced), who seems to have been either Karunandanadakkan or his son Vikramāditya Varaguna (ninth century). See *Ibid.*, pp. 197-200. See inscription No. 2 in Cochin above.

187. A C.P. in the Krishnasvāmi temple. Records in year 80 the casting of the image of the deity. See *Ins., S. Dts.*, p. 307, No. 29

Tiruvalla.

188. A C.P. belonging to Mūvidathu-mēr-chēri illam at Tiruvalla. (Vatteluttu) Records in the seventeenth year of the king Tānu Ravi the arrangements made by the *subhā* of Tiruvār-uvāy regarding feeding in the Ōnam festival for which one Śēndan Śankaran made grants of lands. *Trav. Arch. Ser.*, Vol. II, pp. 85-6 [Was Tānu Ravi the same as the donor of the Syrian Christian plates of Kottayam? See Nos. 87 and 88 above]

Tiruvallam (near Trivandrum)

189. On the north wall of the Brahma shrine in the Śiva temple. Dated in K.A. 420. (Vatteluttu) Records gifts by some private party for offerings and feeding Brahmans on Sōmavāra amāvāsya. See *Ibid.*, Vol. I, pp. 296-7

190. A palm leaf grant in the temple. Records that the Tirunambi of Nāyar Mannūr village passed some paper in 925 to Cochi Rāja, the superintendent of the above temple. *Ins., S. Dts.*, p. 309, No. 34.

190-A. An inscription of Virakēralavarma in old Malayālam in K.A. 319 (A.D. 1144) when Jupiter was in Vriśchika and the sun in Makara. See *Ind. Antq.*, Vol. XXIV, p. 255

Tiruvānvandūr.

191. On the base of the Śurumandapa in the Viṣṇu temple. (Vatteluttu) Records that Śrīvallavan Gōdai, the governor of Venādu, made a grant of land to the God at Tiruvānvandūr for food offering and other purposes. The expenses were to be supervised by the 300 of Nanṇulai-nādu. [See *Trav. Arch. Ser.*, Vol. II, pp. 23-4.]

192. On the outside base of the same mantapa. A similar record of the same king making arrangements regarding the

Tiruvāyambādi temple (north-west of the Viṣṇu temple, now in ruins). *Trav. Arch. Ser.*, Vol II, p. 24.

Tiruvāttāru.

193. A record of king Vīra Ravivarman, dated K. A. 770 (A. D. 1603—7), Saturday, Āṇi 26, Śukla Saptamī, Hasta. Records repairs made by the king, his brother and consorts, to the temple of Ādikēṣavapperumāḷ. See *Ibid.*, Vol I, pp 176—8 [The king ruled from 1595 to 1607. See *Trav. Manual*, Vol I, p. 301.]

194. A record of the same king. Says that the *orraikkal* mantapa was erected in K. 4704, K. A. 778.

195. On the south wall of the central shrine. (Vatteluttu) Gift of land by Vīra Udayamārttānda Tīruvadī in K. A. 398. *Ibid.*, p. 296.

Tiruvidaikkōdu.

196. On a small rock in the south prakāra of the local Śiva temple (Tamil in archaic Vatteluttu) Records gift of twenty cows by a private person for a lamp in the fourteenth year of king Karunanandadakkar. *Ibid.*, Vol. I, pp. 14-15, and No. 215 below.

197. On the same rock. Dated in the twenty-second year of the same king. Records gift of a lamp. Imperfect. *Ibid.*, p. 15.

Trikākarai.

That this is a very ancient temple is proved by the fact that Nammālvār visited it. According to one inscription it was constructed in K. 3705, A. D. 603-4.

198. 2 of 1903 —(Vatteluttu.) A damaged record on the right of the entrance into the *ambalam*. See *Ibid.*, Vol II, pp 38—40, where this inscription seems to be edited. It is dated in the twenty-third year of Bhāskara Ravivarman, i. e., A. D. 1000. Seems to record gift of lands for lamps and feeding Śrī-Vaiṣṇava pilgrims. See No. 180 above.

199. 3 of 1903 —(Vatteluttu) A damaged record on the base of the central shrine in the same *ambalam*. [This seems to be the inscription in *Ibid.*, pp. 41-2, dated in the twenty-first year of Bhāskara Ravivarman.] See No. 180 above.

200. 4 of 1903. —(Vatteluttu) A damaged record on the base of the platform in front of the same *ambalam*. [This is apparently the inscription published in *Trav. Arch. Ser.*, Vol II, pp 42—4, dated in the thirty-first year of Bhāskara Ravivarman and recording arrangements regarding collection of rents from the tenants of the temple lands.]

201. On the base of the front mantapa. (Vatteluttu.) Dated after the forty-second year of Bhāskara Ravivarman (who is referred to in No. 184 above and who is different from the king of

the above inscriptions). Records gift of gold (40 *kalañjus*) for purchasing lands for offering to the God and feeding Srī Vaishṇava pilgrims. *Trav Arch Ser*, Vol. II, pp 46--8

202 On the base of the front mantapa (Vatteluttu) Dated in the fifty-eighth year of Bhāskara Ravivarman Records that a person took up the *kārāṇmai* of certain lands for which he bound himself to burn a perpetual lamp in the temple. *Ibid*, pp. 49-50.

Trivandrum.

203 269 of 1895 —(Sanskrit and Vatteluttu.) On the north wall of the Kṛṣṇasvāmīn shrine in the Padmanābhasvāmīn temple Records gift of a silver drum to the Kṛṣṇa temple at Syānandūra (Trevandram?) by Gōda-Mārttānda of Kolamba in Dhanus when Jupiter was in Karkataka. (Sanskrit portion published by Mr. P Sundaram Pillai, *Sovereigns of Travancore*, page 28.) See *Ep Ind.*, Vol IV, pp. 201—3, where Dr Kielhorn suggests that on palæographical grounds the inscription should be assigned to the second-half of the fourteenth century A D.

204. 270 of 1895 —(Sanskrit.) In the same place. Records in Ś. 1296 the erection of the shrine, etc, by king Ādityavarman Sarvāṅganātha. See *Ibid.*, p 203, where Dr Kielhorn edits the inscription and *Trav Arch. Ser*, Vol I, pp 171-2 According to Kielhorn the date was between 10th October 1374 and 26th March 1375.

205. 271 of 1895 —(Vatteluttu) On the base of the south wall of the same shrine. Records gift of two lamps.

206. 272 of 1895 —(Vatteluttu) On the base of the east wall of the same shrine. Records gift of land for a lamp.

207 273 of 1895.—(Vatteluttu) In the same place. Records gift of land.

208 274 of 1895 —(Vatteluttu) At the east entrance into the first prakāra of the Padmanābhasvāmīn temple A record in K.A 384. (Published by Mr P. Sundaram Pillai, *Sovereigns of Travancore*, p. 42 f.)

209. 275 of 1895 —(Vatteluttu.) On a stone lying to the left of the entrance into the museum. A record in K.A. 239. Compare *Sovereigns of Travancore*, p. 55, footnote.

210. 276 of 1895.—(Tamil.) A record on another stone in the same place.

211. 277 of 1895.—(Vatteluttu) On a stone standing to the right of the entrance into the same. A record in the twenty-seventh year of the Pāṇḍya king Kō-Mārañjadaiyān. See No 220 below.

212. 278 of 1895.—(Tamil.) On another stone in the same place. Dated in K A. 839. Mentions a temple of Śiva at Kāndaḷūr-śalai identified with Trevandram by Mr. Gopinatha Rao.]

213. On the two bases of the *Tulābhārakkal* in the Padmanābhasvāmī temple. (Tamil.) Dated in K. 4702, K.A. 776, when Saturn stood in the Tulārāśi and Jupiter in Kanyārāśi, on Saturday, 12th Mithuna, nakshatra *Punarvasu*, which have been equated to 20th June, A.D. 1601. Records that king Vīra Ravivarman performed the *Tulāpuṇṇṇa* ceremony and his two queens built a maṇṭapa in commemoration of the event. [Mr Nagam Aiya attributes the king to 1595—1607 and describes him as a member of the Jayasimhanādu family, while the inscription regards him as one of the Kīlappērūl illam and of Tiruppāppūr family.] *Trav. Arch. Ser.*, Vol. II, pp. 28—30.

214. On the two faces of a stone lying in the yard of the Śiva temple at Śālaigrāmam. (Grantha.) Enumerates the *birudas* of Ravivarman Sangrāmādhirā, the conqueror of South India who was crowned at Conjeeveram in A.D. 1313. [For Ravivarman's literary work and services and for the circumstances under which he invaded the Chōla, Pāndya and Tonda maṇḍalams as based on inscriptions and Telugu literature, see *Trav. Arch. Ser.*, Vol. II, pp. 53—8. See also S.A. 71 and 295 and Cg. 325 and 349]

215. The Trevandram Huzur office plates of Kōkkarunandadakkan (Tamil language and alphabet.) Records that on 1449087th day of the Kali era, and fifteenth day of the ninth year of king Karunandadakkan, he purchased from the *Saḥḥa* of Mīnchirai a plot of land, erected a Viṣṇu temple on it together with a *sālū* for 95 *sattars* (scholars) and endowed lands for temple services, lamps, festivals, etc. The king must have ascended the throne about A.D. 855-6. He belonged to the Yādava or Āykula dynasty who ruled over the mountain tracts of South Travancore who had Āyakudi for their capital and who were called the Lords of the Podiya mountain. Mr Gopinatha Rao traces the history of the Ay king Andiran as far as it is ascertained from the *Puraṇānūru*. See *Trav. Arch. Ser.*, Vol. I, p. 3. He also points out that Karunandadakkan of these plates should be the same as Adakkan or Śrī Vallabha, the son of Karunandan and grandson of Śadayan, and contemporary of Varaguna Pāndya, who came to the throne in A.D. 862. See *Trav. Arch. Ser.*, Vol. I, pp. 1—14 and No. 2 above.

216. The Huzur office plate of Vikramāditya Varaguna. (Tamil.) The record belongs to the eighth year of king Vikramāditya Varaguna and says that while staying at Tirunandīkarai he married Murugaṇ Śēndī or Āykula Mahādēvī, the daughter of Tenganādu Kīlavan, and granted some lands for her enjoyment. Mr. T. A. Gopinatha Rao gives arguments to show that this king was the successor of Kōkkarunandadakkan referred to in the previous inscription. See *Trav. Arch. Ser.*, Vol. I, No. II

217. On the base of a maṇṭapa in front of the *orṇaikkal* maṇṭapa. Records that on Āni 29 of K.A. 904, Bālamārttāndavarman, nephew's son of king Rāmavarman of Vañchi, made the

Brahman architect Balakānta reconstruct the Padmanābha temple and had it completed in K.A. 908. *Trav Arch. Ser.*, Vol I, No V.

218. In the same place Records that Balakāntāra and his son and disciples made the image of Padmanābha at the instance of Balamārttāndavarman *Ibid.*

219. On the slab forming the base of the *orrukkal* mantapa Records that the stone reached Trevandram in K.A. 906, Chaitra, Śuklapaksha dvādaśi, Thursday. *Ibid.*

220. On the slab set up in the southern side of the western gate of the museum (Vatteluttu.) Belongs to the twenty-seventh year of the Pāndya king Mārañjadaiyan and records that in the battle of Viḷinam the Pāndya army left the Chēra's in confusion and retired to the fort of Karaikkōttai, and that the Chēra army, rallying themselves, again attacked the Karaikkōttai fort. In the course of this a servant of the Pāndyan king named Ranakīrti fell struck by an arrow. See *Trav Manual*, Vol I, pp 182-3 and *Trav Arch Ser*, Vol. I, pp 153-9, where Mr. Gopinatha Rao gives arguments to prove that the king should be identical with the Mārañjadaiyan of the Anaimalai records who lived about A.D. 770.

Vadaśēri.

220-A. On a pillar in Kandiripandi Vilai. Records remission of taxes to the people of Nañjanādu for thirteen years in A.D. 1697 on account of the Nāyaka invasion. See *Trav Manual*, Vol. I, pp. 197-8.

Vallappalli.

221. On the south-east pillar of *namaskāra* mantapam in the temple of Mahādēva in the village. Records that Tupparam of Machari village erected on the south-eastern pillar a *namaskāra* mantapam to the God Mahādēva. *Ins., Ced Dts*, p. 305, No. 22.

222. On the western pillar of the temple Records that Kēśavan of Teruvanpalli village raised the western pillar in the *namaskāra* mantapam to the God Mahādēva. *Ibid.*, No. 23

223. On the eastern pillar of the temple Records that Subban of Pālakkudī village raised the eastern pillar in the *namaskāra* mantapam. *Ins., Ced. Dts.*, p. 305, No. 24.

224. On the northern pillar of the temple. Records that Mādhavan Trivikraman of Talamana village raised the northern pillar in the *namaskāra* mantapam. *Ibid.*, p. 306, No. 25.

Vāryūr (3 miles N.E. of Cape Comorin).

225. On three faces of a stone lying in a garden near the salt factory. A record of the fourth year of king Kulōttungachōla, recording gift of lamp in the name of the king by one Ponpari Uḍaiyān Arayan. He granted two salt pans for the maintenance of the lamp. See *Trav. Arch. Ser*, Vol. I, pp. 247-8.

Varkkalai.

226. 266 of 1895 —(Vatteluttu.) On the base of the central shrine in the Janārdanasvāmin temple. A record in K A. 427 of Vira Padmanābha Mārttāndavarman of Vēnādu. [Published in Mr P Sundaram Pillai's *Sovereigns of Travancore*, p. 56 f. I find this inscription mentioned in *Ins., S Dts.*, p 310, No. 40, but the number of the year is wrongly given as 127]

227 267 of 1895.—(Sanskrit) On the base of the mantapa in front of the same shrine. Records that in K A 655 (Vrīṣabha 2, Thursday, Mṛgaśīrṣha, Sīmhalagna) the king Mārttānda had the God bathed by Brāhmanas See *Ep Ind.*, Vol. IV, p 204, where the date is calculated to be Thursday, 11th May, A.D. 1480 Also *Ins., S Dts.*, p 311, No 41.

228. 268 of 1895 —(Malayālam) On the base of the enclosure of the same temple Refers to a Ravikulāśekhara who performed the *hiranyagarbha* and *tulābhāra*. See No. 214 above.

Vatasseri

228-A—C. On a granite pillar in front of Karutta Vināyaka temple Records in K.A. 911, Āṇi 4, that the temple belonged to the Sāliars and not to the Chettis *Trav. Manual*, Vol. I, p. 197. Two other records in K.A. 849 and 793 mention the term Vēli.

Vēdanellōre

229 On a stone in the old fort on the mantapam belonging to the pagoda in the village. Records that Vallabhadēva granted ten *mās* of land in the village as free gift to the God Alagīya Manavāla Perumāḷ for the worship and offering food during the second year of his reign. *Ins., Ced Dts.*, p. 302, No 13

230 On the north wall of the *vimānam* in the temple. Records that Parākrama Pāndyadēva granted some land and produce in the village as free gift to the Sṛi-Vaiṣṇava Brahmins during the second year of his reign. *Ibid.*, p. 303, No. 14

231 On the western wall of the *vimānam* in the temple. Records that Parākrama Pāndya employed Sundaradēva Udayān as an accountant of the pagoda in the village, fixed $3\frac{1}{4}$ *kōtas* of grain and $23\frac{1}{2}$ *panams* for his allowance in Ś. 1472, Sādhārana. *Ibid.*, p. 303, No. 15.

Yalangāvu.

232. On the *vimānam* in the temple of Bhaghavati in the village. Records that Rāmavarman re-established the pagoda in the village in K.A. 811. *Ibid.*, p. 306, No. 26.

THE BRITISH MUSEUM

The following inscriptions which belong to the Madras Presidency are at present in the British Museum I give them here for the sake of convenience The list may be incomplete.

1. The British Museum * (formerly Sir W. Elliot's) plates of Sadāśiva Rāya. (Sanskrit in Nandināgarī character) Records at the request of Rāmarāja, the ruler of the Karnata kingdom, who in turn was requested by Kondarāja, descendant of Aravīdu Bukka (in Ś. 1478, Nala, Māśī, Mrigaśīrsha, Sunday, new-moon, solar eclipse, the grant of many villages to the great sage Rāmānuja in the presence of God Vitthalēśvara, on the banks of the Tungabhadra. The record gives the genealogy of Sadāśiva as well as the other donors and an elaborate list of the political divisions See *Ep. Ind.*, Vol IV, pp 1—22, where Dr Kielhorn edits the inscription The date is irregular.

2. The Nellore district (formerly Sir W Elliot's, now British Museum ?) plates of the second year of the Eastern Chālukyan king Viṣṇuvardhana II Viṣhamasiddhi, the grandson of Viṣṇuvardhana I and son of Indra Bhattāraka, the younger brother of Jayasīma I The record is dated in Ś 586, Chitra, Sukla 10, Maghā, Wednesday, corresponding to 13th March A D 664 See *Ind Antq.*, Vol VII, p. 186 and Vol VIII, p. 320. See also Kielhorn's *Southern List*, No. 550.

3. The Mattewāda first and second plates of the fifth year of the king referred to in the above epigraph, in Ś 589, Phalguna, amāvāsya, solar eclipse, corresponding to 17th February A D. 668. See *Ind Antq.*, Vol VII, p 191 and *Ibid.*, Vol XX, p. 9 See also Kielhorn's *Southern List*, No 551

4. The British Museum (formerly Sir W Elliot's) plates of the Eastern Chālukya king Vijayāditya II Narēndramṛiga Rāja, son of Viṣṇuvardhana IV and grandson of Vijayāditya I, who, on the occasion of a lunar eclipse, gave the village of Korraparṇu to twenty-four Brahmans. The *dūtaku* of the grant was the king's brother Nṛipa-Rāma, born, it is said, in the Haihaya family See *S.I.I.*, Vol I, No 35, pp 31—6, and Kielhorn's *Southern List*, No. 553.

5. The Ahadanakaram Sanskrit and Telugu plates of the Eastern Chālukya king Viṣṇuvardhana V, son of Vijayāditya II, and grandson of Viṣṇuvardhana IV. See *Ind. Antq.*, Vol. XIII, p. 186, and Kielhorn's *Southern List*, No 555.

6. The Pāganavaram plates of the Eastern Chālukya king Chālukya Bhīma II (Gandamahēndra), son of Vijayāditya IV, and

* Originally obtained from a Deputy Shershtadar of Chingleput

Mēlambā. Gives a genealogy of the line. See *Ind. Antq.*, Vol. XIII, p. 213 and Kielhorn's *Southern List*, No. 560.

7. The British Museum plates of Ammarāja II (Vijayāditya VI), son of Chālukya Bhīma II and Lōkamahādēvi. It records the grant of Padalamkaluru in the Pennātavādi district. It gives a genealogy of the dynasty and says that the king's coronation took place in Ś. 867, Mrigaśīrsha, Krishna 13, Friday, corresponding to 5th December 945. See *Ind. Antq.*, Vol. VII, p. 15, *Ibid.*, Vol. XXIII, p. 123, No. 62, and Kielhorn's *Southern List*, No. 563.

8. The British Museum plates of the same king (surnamed Rājamahēndra) recording a grant made at the request of the king's wife's parents Kāma and Nāyamāmbā. See *Ind. Antq.*, Vol. XIII, p. 249, and Kielhorn's *Southern List*, No. 566.

9. The Korumelli (now British Museum) plates of the Eastern Chālukya Rājarāja I Vishnuvardhana, the son of Vimalāditya by the Chōla Princess Kundavā (daughter of Rājarāja the Great). It records the grant on an occasion of lunar eclipse, of the village of Korumelli in Guddavādi *viśhaya* to a Brāhmana named Chidamārya who belonged to the Āpastamba Sūtra and Bhāradvājagōtra. The record is important for the fact that it mentions the date of Rājarāja's coronation, viz., Ś. 944, Simha, Krishna 2, Uttarabhādrapada, Thursday, corresponding to 16th August A.D. 1022. See *Ind. Antq.*, Vol. XIV, p. 50 and *Ibid.*, Vol. XXIII, p. 131, No. 110. Also Kielhorn's *Southern List*, No. 569.

10. The Guntūr district Prākṛit plates of Chārudēvi, the queen of the Pallava Yuvamahārāja Vijaya Buddhavarman (Buddhyanakurā), in the reign of Mahārāja Vijaya Skandavarman. Records evidently an order to an official in Kataka, granting a field near the *King's tank* to a temple of Nārāyana at Dāturu (unidentified). The Agñāpti was Rōhīṅgupta. See *Ind. Antq.*, Vol. IX, p. 101 and Kielhorn's *Southern List*, No. 616, and *Ep. Ind.*, Vol. VIII, pp. 143—6.

11. The Guntūr district plates (discovered at Gōrantla) of Rāja Attivarman, of the family of king Kandara of the *vamśa* of the great sage Ānanda. Undated. Dr Kielhorn believes that the early Grantha character of the epigraph shows that it is not later than A.D. 650. It records the grant of the village of Antukkūr and a field of 800 *pattis* south of the Krishnabenna to a Brāhmana named Kōṭṭisarma. See *Ind. Antq.*, Vol. IX, p. 102, and Kielhorn's *Southern List*, No. 1015.

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